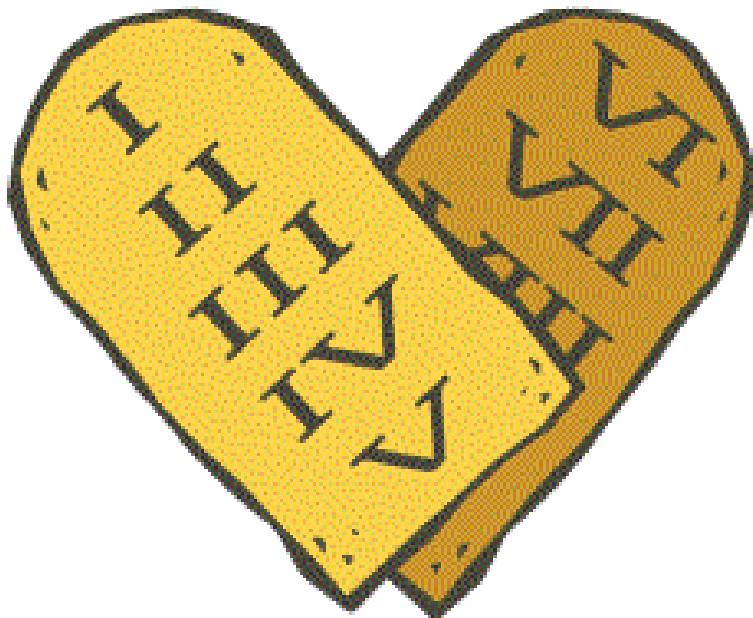


Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Jonathan Meraz ~ Pastor

Kai Lin ~ Director of Music



6001 Granby Street
Norfolk, VA 23505
757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

A Special Welcome to those who are worshipping with us for the first time. No matter who we are or where we come from, we all have this in common: God has chosen us in Christ to be His own. We hope you feel welcome and that your experience here is meaningful and will be lasting. **All members and guests are asked to fill out the Welcome Book** and join us in the Welcome Center after the service for fellowship.

I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone.

PRAYERS HAVE BEEN REQUESTED FOR – Elliott Addesso, Richard Ball, Ben Berteau, Louise Brodeur, Sarah Capehart, JoNell Chadwick, Howard Copeland, Jacque Czypinski, Victor Duarte, Gerry Harger, Kristen Helgeson, Jean Ingmire, Terry Ingmire, Shawn Kelley, Doris Lass, Paul Lass, Susan Lass, Ida “Reggie” Licht, Sam Locklear, Lindsey Lueck, Emma McKenzie, Brenda Pendry, Viola Person, Erika Straddeck, Bettie Terrell, Marilyn Vaughan and Shirley Whitson.

LIFTING UP OUR DEPLOYED MILITARY IN PRAYER – Ian Bugbee

The flowers gracing our altar today are given to the glory of God.

HOLY COMMUNION - In the Sacrament of Holy Communion our Lord Jesus Christ comes to us with His body and blood, given and shed for the forgiveness of our sins. **You are invited to join us in celebrating the Lord's Supper:**

- If you are a Baptized Christian and a repentant sinner. (Acts 2:38)
- If you Confess that the Lord's Supper is the body and blood of Jesus under the forms of bread and wine (Real Presence). (1 Cor. 10:16)
- If you Affirm the Christian faith as it is confessed in this church to be the true Word of God. (Acts 2:42)

Other Christians and children who have not completed Confirmation may come forward and cross their arms over their chest and a blessing will be extended to them.

The cups in the center of the tray contain grape juice. If you wish to commune from the Common Cup please do not take an individual cup, this will let Pastor know your intention. Gluten Free wafers are available, please let the Communion Assistant know if you need this when you come to the rail. If you wish to commune at your seat please inform an usher.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Greeter	Flo Ball/xxxxx
Usher	Linda Blaker & Jack Carter/Bill Gregory & Doug Sulak
Acolytes	Ana Mallie/Justin Malone
Lector	Anna Carter/Ken Leiding
Communion Assistant	Ralph George/Ken Leiding
Children's Sermon	Sharyn Leiding
Host/ess	LCEF

Participants for Next Sunday

Greeter	Charlotte Gunther/xxxxx
Usher	Bud Hubert & Julie Meraz/Bill Gregory & Doug Sulak
Acolytes	xxxxx/xxxxx
Lector	Charlie Mallie/xxxxx
Children's Sermon	Pastor Meraz
Host/ess	xxxxx/xxxxx

Welcome and Announcements

Prelude

Processional Hymn

Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'r's of hell



From the grave will Christ re - call me. Bright - er
Live and reign with Him in heav - en. God is
Praise to Him and glo - ry giv - ing. All I
Part me now from Christ for - ev - er. God will



scenes will then com-mence; This shall be my con - fi - dence.
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.

- 5 Jesus lives! And now is death But the gate of life immortal;
This shall calm my trembling breath When I pass its gloomy portal.
Faith shall cry, as fails each sense: Jesus is my confidence!

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Confession and Absolution

Stand (as you are able)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the **+** Son and of the Holy Spirit.
C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand (as you are able)

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C** Amen.

Stand (as you are able)

Service of the Word

Introit

Ps. 119:89–93; antiphon: Ps. 119:105

C Your word is a lamp | to my feet*
and a light | to my path.
Forever, O | LORD, your word*
is firmly fixed | in the heavens.
Your faithfulness endures to all genera- | tions;*
you have established the earth, and it | stands fast.
By your appointment they | stand this day,*
for all things are your | servants.
If your law had not been | my delight,*
I would have perished in my af- | fliction.
I will never forget your | precepts,*
for by them you have giv- | en me life.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Your word is a lamp | to my feet*
and a light | to my path.

Kyrie

In peace let us pray to the Lord.

Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord.



This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

First Reading

Acts 17:16–31

¹⁶Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“In him we live and move and have our being”;

as even some of your own poets have said,

“For we are indeed his offspring.”

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

C Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor,
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle

1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

L This is the Word of the Lord.

C Thanks be to God.

Stand (as you are able)

Gospel Procession

Lord, Open Now My Heart to Hear

LSB 908 sts. 1–2

1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants

Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and

tain; bless; Let Your Word brings child peace and heir hap - re pi - main.
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Holy Gospel

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

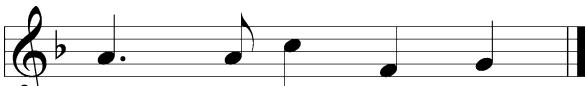


C Glo - ry to You, O Lord.

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Gospel Recession

Lord, Open Now My Heart to Hear

LSB 908 st. 3

Three staves of musical notation in G clef, common time, with lyrics underneath. The lyrics are: "3 To God the Fa - ther, God the Son, And God the Spir - it, Three in One, Shall glo - ry, praise, and hon - or be Now and through - out e - ter - ni - ty." The first staff starts with a half note, the second with a quarter note, and the third with a half note.

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Sit

Children's Message

Hymn of the Day *Dear Christians, One and All, Rejoice* LSB 556 sts. 1–2, 5–6, 8, 10

1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
 2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark - ly
 spring-ing, And with u - nit - ed heart and voice And ho - ly
 o'er me. Sin was my tor - ment night and day; In sin my
 rap - ture sing - ing, Pro-claim the won - ders God has done, How
 moth-er bore me. But dai - ly deep - er still I fell; My
 His right arm the vic - t'ry won. What price our ran-som cost Him!
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.

5 God said to His beloved Son:
 “It’s time to have compassion.
 Then go, bright jewel of My crown,
 And bring to all salvation.
 From sin and sorrow set them free;
 Slay bitter death for them that they
 May live with You forever.”

8 “Though he will shed My precious blood,
 Me of My life bereaving,
 All this I suffer for your good;
 Be steadfast and believing.
 Life will from death the vict’ry win;
 My innocence shall bear your sin,
 And you are blest forever.

6 The Son obeyed His Father’s will,
 Was born of virgin mother;
 And God’s good pleasure to fulfill,
 He came to be my brother.
 His royal pow’r disguised He bore;
 A servant’s form, like mine, He wore
 To lead the devil captive.

10 “What I on earth have done and taught
 Guide all your life and teaching;
 So shall the kingdom’s work be wrought
 And honored in your preaching.
 But watch lest foes with base alloy
 The heav’ly treasure should destroy;
 This final word I leave you.”

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Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand (as you are able)

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \ddagger of the world to come. Amen.

Prayer of the Church

P: ...let us pray to the Lord.

C: Lord, have mercy.

Sit

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*

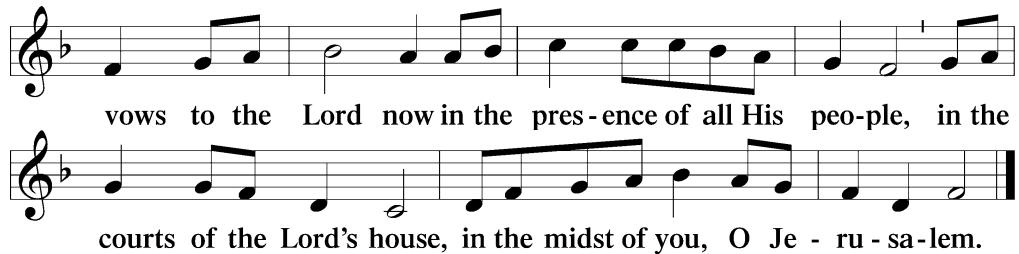
(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Stand (as you are able)

Offertory

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



Service of the Sacrament

Preface

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

The musical notation consists of four staves of music in G major, common time. The lyrics are as follows:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
- Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†]body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†]blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

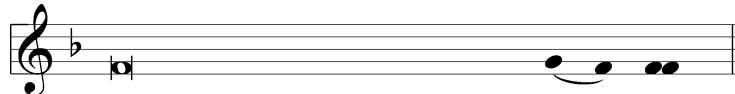
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart [†] in peace.
C Amen.

Distribution Hymn

What Is This Bread

LSB 629



1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's body
The blood of
That I should
Oh, yes! By
I am for -



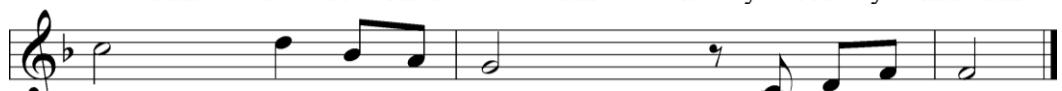
ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take,
Brings His em - brace
My God, my God,
He makes us whole -
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His



lease.
sing!
me?
meal.
blood.

O taste and see -
O taste and see -

the Lord is peace.
the Lord is King.
the Lord is free.
the Lord is real.
the Lord is good.

Distribution Hymn*Draw Near and Take the Body of the Lord*

LSB 637

1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self - the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

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Distribution Hymn*O Jesus, Blessed Lord, to Thee*

LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -
 come to me - this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Public domain

Stand (as you are able)

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.



C A - men.

Recessional Hymn

Built on the Rock.

LSB 645

1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how

stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's

ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives

ing, Call - ing the young and old to rest,
 lling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim

But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,

Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.

- 5 Grant, then, O God, Your will be done, That, when the church bells are ringing,
 Many in saving faith may come Where Christ His message is bringing:
 "I know My own; My own know Me. You, not the world, My face shall see.
 My peace I leave with you. Amen."

Sharing the Peace of Christ

Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Postlude

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TODAY IS LCEF SUNDAY! Ralph Knorr is Trinity's Lutheran Church Extension Fund (LCEF) Advocate. Along with the information flyer in your bulletin, Ralph is available to answer your questions this morning in the Welcome Center. Please stop by, say hello and pick up a snack!

SPECIAL MINISTRIES NEWS – Mark your calendar for cooking for the Judeo-Christian Outreach Center on Saturday, June 3, 2017 starting at 10:00 a.m. until we are finished usually around 12:30 p.m. We will be serving at the JCOC on Sunday, June 4, 2017 at 3:00 p.m. We need to be at the JCOC by no later than 2:00 p.m. to heat up the food and get everything ready. You have time after church to load up the cars, go eat lunch and head to the JCOC to serve.

SUNDAY SCHOOL NEWS – On June 4th Summer Sunday School begins!! Our theme will be "A Mighty Fortress". Join us at 9:00 am on Sunday Mornings. Come and Learn, Play and Have Fun!

Our Mission Project for the Summer will be "Sharing God's Mighty Word". An outreach project that sends Bible based literature to kids around the US. The project focuses on reaching inner-city kids, Hispanic kids, Native American kids and kids in crisis.

See you in Sunday School!

SUNDAY SCHOOL CLASSROOMS –

The Adult Bible Class meets in Room 114.

The Middle Grades Class meets in Room 112.

The Elementary Grades Class meets in Room 110.

The Preschool Class meets in Room 113.

SUMMER CAMP – Please tell your friends and family that Trinity is now accepting registrations for camp's fun-filled nine week program beginning June 19th and ending August 18th. Information packets and enrollment forms are available in the office. If you have any questions, please contact Mrs. Loper through the office at 489-2732.

Thank you to the Trinity Congregation for all the prayers, cards, and phone calls during my recent illness. It is nice to be thought of in so many ways while recovering.
~ Charlotte Gunther

THIS WEEK AT TRINITY

Sunday, May 21st

Sixth Sunday of Easter

Communion Worship Service

8:30 & 11:00 am

Sunday School

9:45 am

Adult Bible Class

10:00 am

Wednesday, May 24th

Lutheran Confessions Bible Study

6:30 pm

Thursday, May 25th

Choir Practice

7:30 pm

Ladies Weekly Bible Study

11:30 am

Men's Bible Study

7:00 pm

Sunday, May 28th

Seventh Sunday of Easter

Worship Service

8:30 & 11:00 am

Sunday School

9:45 am

Adult Bible Class

10:00 am

Scriptures for May 28th

Acts 1:1-11 ~ Ephesians 1:15-23 ~ Luke 24:44-53

Budget Update – April 2017	
Monthly Revenues	\$27,798.50
Monthly Expenses	\$17,792.79
Year to date Revenues	\$83,090.53
Year to date Expenses	\$82,226.52
Year to date: Actual Revenue less Actual Expenses	\$864.01

Christian stewardship is the free and joyous activity of the child of God and God's family, the church, in managing all of life and life's resources for God's purposes.

Sunday, May 14, 2017
Worship Attendance – 39/52=91
General Offerings - \$2,709.00