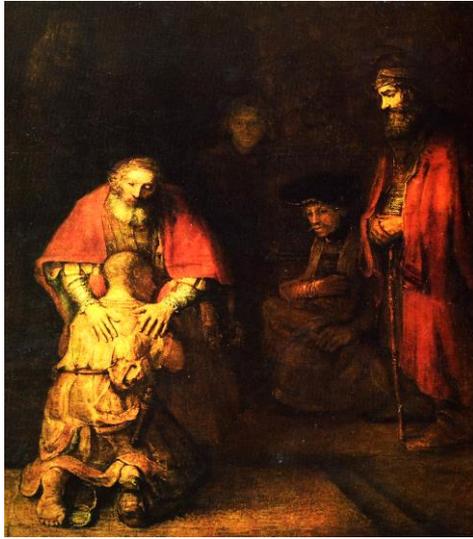


+ THE FOURTH SUNDAY IN LENT +  
31 MARCH A.D. 2019



*"The Prodigal Son," by Rembrandt*

**"Reckless"**

AS WE GATHER

The famous parable in today's Gospel is commonly known as "the prodigal son." Prodigal is an uncommon word that means spendthrift, extravagant, or reckless. And so upon further examination, there's more than one "prodigal" in this story.

Lighting of the Candles

Ringling of the Carillon

Announcements

Prelude

## + SERVICE OF PREPARATION +

*Entering the presence of a holy God, we begin by acknowledging our unworthiness and receiving the Lord's forgiving word of absolution.*

*Please stand*

### "Today Your Mercy Calls Us"



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*A moment for quiet reflection on God's Word and for self-examination*

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

## + SERVICE OF THE WORD +

*In the Service of the Word, Christ is presented to us in the Scriptures, as we prepare to meet Him in the Lord's Supper.*

INTROIT *Psalm 51:2-6; antiphon: v. 1*

Pastor: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

People: **Wash me thoroughly from my iniquity, and cleanse me from my sin!**

Pastor: For I know my transgressions, and my sin is ever before me.

People: **Against you, you only, have I sinned and done what is evil in your sight, so that you may be**

**justified in your words and blameless in your judgment.**

**Pastor:** Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

**People:** **Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.**

**KYRIE**

*Mark 10:47*

*Greek for "Lord [have mercy]," the Kyrie (KIH-ree-ay) is our first prayer and the Christian's perpetual cry of faith.*

**Pastor:** In peace let us pray to the Lord.

**People:** **Lord, have mercy.**

**Pastor:** For the peace from above and for our salvation let us pray to the Lord.

**People:** **Lord, have mercy.**

**Pastor:** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People:** **Lord, have mercy.**

**Pastor:** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**People:** **Lord, have mercy.**

**Pastor:** Help, save, comfort, and defend us, gracious Lord.

**People:** **Amen.**

## SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

*The Lord's presence is announced and a brief prayer "collects" the theme of the day's Scriptures.*

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

*Please be seated*

## CHILDREN'S MESSAGE

*Lesley Winter*

## OLD TESTAMENT READING

*Isaiah 12:1-6*

*Reader: Lesley Winter*

You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation."

With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

Reader: This is the Word of the Lord.  
People: Thanks be to God.

EPISTLE

*2 Corinthians 5:16-21*  
*Reader: Lesley Winter*

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: This is the Word of the Lord.  
People: Thanks be to God.

*Please stand*

LENTEN VERSE

*Joel 2:13*

Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

*Luke 15:1-3, 11b-32*

**Pastor:** The Holy Gospel according to St. Luke, the fifteenth chapter.

**People:** **Glory to You, O Lord.**

Now the tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: . . . "There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants."' And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the

fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Pastor: This is the Gospel of the Lord.  
 People: Praise to You, O Christ.

*Please be seated*

**"Jesus Sinners Doth Receive"**



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -  
 5 Oh, how blest it is to know: Were as scar - let



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;  
 my trans - gres - sion, It shall be as white as snow



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my  
 By Thy blood and bit - ter pas - sion; For these words I



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.  
 now be - lieve: Je - sus sin - ners doth re - ceive.

*Please stand*

**"Jesus Sinners Doth Receive"**

6 Now my con - science is at peace; From the Law I  
 7 Je - sus sin - ners doth re - ceive; Al - so I have  
 stand ac - quit - ted. Christ hath pur - chased my re - lease  
 been for - giv - en; And when I this earth must leave,  
 And my ev - 'ry sin re - mit - ted. Naught re - mains my  
 I shall find an o - pen heav - en. Dy - ing, still to  
 soul to grieve: Je - sus sin - ners doth re - ceive.  
 Him I cleave: Je - sus sin - ners doth re - ceive.

Tune and text: Public domain

**NICENE CREED**

**People:** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to

judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

#### PRAYERS OF THE CHURCH

Pastor: We are Your prodigal sons and daughters, O Lord, who come pleading for Your mercy and praying for Your grace to hear the prayers of Your people and answer them in accordance with Your will.

*Brief silence*

Pastor: Glorious Father, You established Your Church and filled it with sons and daughters from across the world, a people joined to Christ and united in doctrine and life. Keep us faithful amid dangerous and threatening times, that we may not depart from Your ways nor forsake our calling as Your children. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Blessed Lord, You are the hope of the hopeless, the refuge of the oppressed and the giver of peace to all in distress. Bless the poor, and open our own hearts to share with them the abundance You have given. Give employment to those without work, and give to all a sense of nobility in the labors of our hands. Fill the hungry with the good news of Your

Kingdom and with the good things that are the fruits of the earth. Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: Loving God, by the wounds of Christ we are made whole. Look with kindness upon the sick, the suffering, the troubled in mind, the grieving and the dying. Especially do we pray on behalf of \_\_\_\_\_ and those named in our hearts. Give confidence of Your will and purpose to all who are afflicted, and help them in patience to await the day when they shall no more be troubled by the weaknesses of the flesh and shall see You face to face. Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: Holy Lord, though we in no way deserve Your compassion or Your kindness, we give You thanks that You welcome us into the arms of Your mercy and restore the fallen. Recall the erring, and renew to Your fellowship those absent too long from Your house, Your Word and Your table. Prepare us that we may receive faithfully this blessed supper and thereby be strengthened in body and soul. Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: O Lord, endless is Your mercy and eternal Your reign. You have begun in us the good work of our new lives in Christ, and You will bring them to the end prepared for us. We give You thanks for the faithful who have gone before us, and we pray You will bring us with patriarch and prophet, apostle and evangelist, into Your eternal presence forevermore. Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

People: Amen.

*Please be seated*

**OFFERING**

2 Corinthians 9; Psalm 116:12-19

*We respond to God's gifts by returning to Him of His own. If you are visiting with us today, please do not feel compelled to give.*

*As the Offering is brought forward, please stand to sing:*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + SERVICE OF THE SACRAMENT +

*In the Service of the Sacrament, we receive Jesus' very body and blood into our mouths, which delivers the forgiveness of sins, life, and salvation.*

### PREFACE

*Psalm 136; Colossians 3:1; 2 Timothy 4:22*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

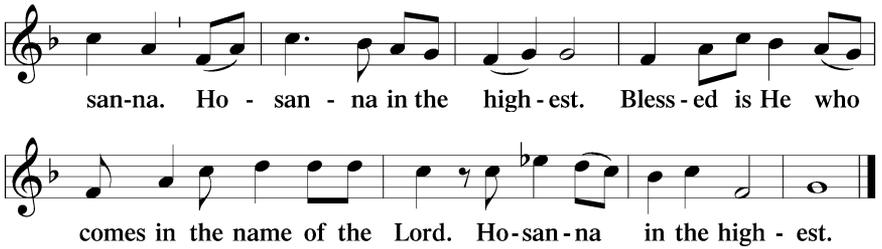
Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9*

*Latin for "holy," in the Sanctus (SAHNK-toose) we join the heavenly chorus in hailing our King's presence in our midst.*





san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**Pastor:** Lord, remember us in Your kingdom and teach us to pray:

**People:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD** *Matthew 26:26-28; 1 Corinthians 11:23-25*  
*The bread and wine are consecrated (or 'set apart') by Jesus' very words.*

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

John 20:19

Latin for "the peace of the Lord," in the Pax Domini (PAHKS DOH-mee-nee) the voice of the Gospel proclaims our peace with God.

Pastor: The peace of the Lord be with you always.

People: Amen!

## SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Having peace with God through Jesus' body and blood, we share His peace with one another.

## AGNUS DEI

John 1:29

Latin for "Lamb of God," in the Agnus Dei (AHG-noose DAY-ee) we join John in announcing Jesus' presence for our forgiveness.

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## PREPARING FOR HOLY COMMUNION

Our Lord Jesus expects the baptized who are instructed in the basics of the Christian faith to come to His Table saying, "Do this in remembrance of Me." There at His Table he offers us His body with the bread (saying, "This is my body") and His blood with the wine (saying, "This is my blood"). Lutherans consider this to be a mystery – the word "sacrament" means mystery, and so we do not try to understand or explain this but simply to believe that because He says so, His body and blood are "in,

with and under" the bread and wine which are also truly there. He offers these precious gifts for our forgiveness, to nourish our lives in Him.

### DISTRIBUTION OF HOLY COMMUNION

Please tell either an Elder or usher if you cannot come to the Lord's Table so Holy Communion can be brought to you. After the individual communions, the rest of the congregation is welcomed to the Table. It is the tradition of Trinity Arcadia to offer both the chalice and individual glasses. Please help us know your preference by opening your hands at the appropriate time. Individual glasses in the center of each tray contain white, unfermented grape juice. You may also ask for gluten-free bread.

### "What Wondrous Love Is This"



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

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# “Chief of Sinners Though I Be”



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'n's a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Tune and text: Public domain

## “Soul, Adorn Yourself with Gladness”



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

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*Please stand*

## NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**Pastor:** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

# BENEDICTION

Numbers 6:24–26

*Ending where we began – with God’s Name – in the Benediction we are sent forth by His blessing.*

**Pastor:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen.

## “Savior, Again to Thy Dear Name We Raise”



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

Text and tune: Public domain

**Pastor:** Go in peace, serve the Lord.

**People:** Thanks be to God!

## Acknowledgments

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# Trinity Lutheran Church

Established 1881  
Church built 1888

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Musical Accompanist: Gabriella Haiderer  
President: Jack McKenna  
Elders: Chip May, Jack McKenna, Richard Nelson  
Mark Kuhlmann, Paul Scheppelman  
Beverly Gay- Photiades

Head Usher: Larry Wendt  
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