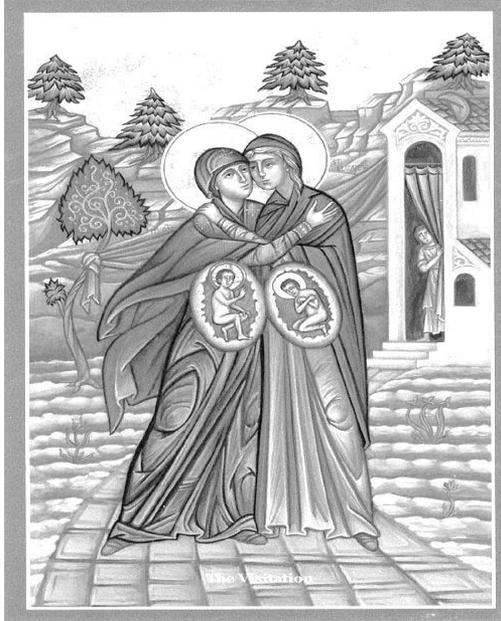


**+ THE FOURTH SUNDAY IN ADVENT +  
23 DECEMBER A.D. 2018**



**“NOBODY’S NOBODY”**

**As We Gather**

**“My soul magnifies the Lord”, Mary sings in today’s Gospel, “for He has looked on the humble estate of His servant”. Martin Luther says that God’s regard – That He “looked on” Mary” – is indeed the greatest of His works upon which all the others depend. Why is that so? What’s the good news of our regarding God?**

## + SERVICE OF PREPARATION +

*Please stand*

### "The King Shall Come"



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
But crowned with glo - ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De - spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo-ple pray: Come quickly, King of kings!

Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Pastor:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** Amen.

**Pastor:** I will go to the altar of God,

**People:** to God my exceeding joy.

**Pastor:** Our help is in the name of the Lord,

**People:** who made heaven and earth.

**Pastor:** Holy and gracious God,

**People:** I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In

the name of Jesus Christ I ask forgiveness.  
Deliver and restore me that I may rest in  
peace.

## ABSOLUTION

### + SERVICE OF THE WORD +

INTROIT *1 Samuel 2:1b, 2, 5b-7; Luke 1:46b-47*

Pastor: My soul magnifies the Lord, and my spirit  
rejoices in God my Savior.

People: **My mouth derides my enemies, because I  
rejoice in your salvation.**

Pastor: There is none holy like the LORD; there is none  
besides you; there is no rock like our God.

People: **The barren has borne seven, but she who has  
many children is forlorn.**

Pastor: The LORD kills and brings to life; he brings  
down to Sheol and raises up.

People: **The LORD makes poor and makes rich; he  
brings low and he exalts. Glory be to the  
Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be  
forever. Amen. My soul magnifies the Lord,  
and my spirit rejoices in God my Savior.**

## KYRIE

Pastor: O Lord,  
People: **have mercy.**

Pastor: O Christ,  
People: **have mercy.**

Pastor: O Lord,  
People: have mercy.

### "Savior of the Nations, Come"



7 From the man - ger new - born light Shines in glo - ry  
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



through the night. Dark - ness there no more re - sides;  
Son, our king, Glo - ry to the Spir - it be



In this light faith now a - bides.  
Now and through e - ter - ni - ty.

Text (st. 7): © 2006 Concordia Publishing House; (st. 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002406

### PRAYER OF THE DAY

Pastor: The Lord be with you.  
People: **And also with you.**

Pastor: Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: **Amen.**

*Please be seated*

CHILDREN'S MESSAGE

*Harriet Rennie-Brown*

OLD TESTAMENT READING

*Micah 5:2-5<sup>a</sup>*

Reader: Paul Scheppelman

But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And he shall be their peace.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

EPISTLE

*Hebrews 10:5-10*

Reader: Paul Scheppelman

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Behold, I have come to do your will." He abolishes the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

*Please stand*

Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

**HOLY GOSPEL**

*Luke 1:39-56*

**Pastor:** The Holy Gospel according to St. Luke, the first chapter.

**People:** **Glory to You, O Lord.**

In those days Mary arose and went with haste into the hill country, to a town in Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted to me that the mother of my Lord should come to me? For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; he has brought down the mighty from their thrones and exalted those of humble estate; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his

mercy, as he spoke to our fathers, to Abraham and to his offspring forever." And Mary remained with her about three months and returned to her home.

**Pastor:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

### **NICENE CREED**

**People:** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism

for the remission of sins, and I look for the resurrection of the dead and the life ✕ of the world to come. Amen.

*Please be seated*

## "The Angel Gabriel from Heaven Came"



1 The an - gel Ga - bri - el from heav - en came,  
2 "For know a bless - ed moth - er thou shalt be,  
3 Then gen - tle Mar - y meek - ly bowed her head;



With wings as drift - ed snow, with eyes as flame:  
All gen - er - a - tions laud and hon - or thee;  
"To me be as it pleas - eth God," she said.



"All hail to thee, O low - ly maid - en Mar - y,  
Thy son shall be Em - man - u - el, by seers fore - told,  
"My soul shall laud and mag - ni - fy God's ho - ly name."



Most high - ly fa - vored la - dy." Glo - ri - a!  
Most high - ly fa - vored la - dy." Glo - ri - a!  
Most high - ly fa - vored la - dy, Glo - ri - a!

Tune and text: Public domain

**SERMON:** "Nobody's Nobody"

**Pastor Tinetti**

*Please stand*

## "The Angel Gabriel from Heaven Came"

4 Of her, Em-man - u - el, the Christ, was born  
In Beth - le - hem all on a Christ - mas morn,  
And Chris - tian folk through-out the world will ev - er say:  
"Most high - ly fa - vored la - dy." Glo - ri - a!

Tune and text: Public domain

The image shows a musical score for the hymn "The Angel Gabriel from Heaven Came". It consists of four staves of music in a single system, all written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, the second to the second, and the third to the third. The fourth line of music is a single line that spans across the lyrics of the fourth line. The music ends with a double bar line.

### PRAYER OF THE CHURCH

**Pastor:** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need.

*Brief silence*

**Pastor:** Almighty God, we praise You that by Your Holy Spirit, Elizabeth greeted Mary as "the mother of my Lord" while the unborn John leaped with joy in the presence of Your Son in Mary's womb. Increase in us Your Spirit, that our faith may bear fruit in abundance. Lord, in Your mercy,

**People:** **hear our prayer.**

**Pastor:** Almighty God, we praise You that by Your kind providence, You create new life. Preserve all pregnant women and the children in their wombs. Bring to repentance all who would

take the lives of the unborn, and foster the work of crisis pregnancy centers and others who aid and encourage women to keep their babies. Remember in mercy all who serve in public office in our land, granting them wisdom, courage and integrity. Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: Almighty God, we praise You that You are Father to the fatherless and that You provide for the poor when all others have forgotten them. Graciously watch over the hungry, the poor and the unemployed. Move us to serve You in showing mercy to all those in need, near and far. Comfort the grieving, heal the sick and grant faith to the dying. [We pray especially for \_\_\_\_\_.] Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: Almighty God, we praise You that You feed those who hunger and thirst for righteousness with the body and blood of Your dear Son. By Your Holy Spirit, prepare us again to receive His Sacrament in true faith for the forgiveness of sins and the strength for our service to You and one another. Lord, in Your mercy,

**People:** **hear our prayer.**

Pastor: Into Your hands, we commend ourselves and all for whom we pray, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

*Please be seated*

**OFFERING**

*As the offerings are being brought forth, please stand and sing.*

**"O Come, All Ye Faithful"**

I O come, all ye faith-ful, Joy-ful and tri-um-phant! O  
come ye, O come ye to Beth-le-hem;  
Come and be-hold Him Born the king of an-gels:  
*Refrain*  
O come, let us a-dore Him, O come, let us a-dore Him,  
O come, let us a-dore Him, Christ the Lord!

Text and tune: Public domain

**+ SERVICE OF THE SACRAMENT +**

*Please stand*

**PREFACE**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

Pastor:

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

**People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠

body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.” Therefore, let us proclaim the mystery of faith:

**People:** **Christ has died, Christ is risen, Christ will come again.**

### PAX DOMINI

**Pastor:** The peace of the Lord be with you always.

**People:** Amen.

### SHARING OF THE PEACE

*Following the Pax Domini, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

### AGNUS DEI

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

You take the sin of the world a - way;  
 You take the sin of the world a - way;

*Please be seated*

## **PREPARING FOR HOLY COMMUNION**

*Our Lord Jesus expects the baptized who are instructed in the basics of the Christian faith to come to His Table saying, “Do this in remembrance of Me.” There at His Table he offers us His body with the bread (saying, “This is my body”) and His blood with the wine (saying, “This is my blood”). Lutherans consider this to be a mystery – the word “sacrament” means mystery, and so we do not try to understand or explain this but simply to believe that because He says so, His body and blood are “in, with and under” the bread and wine which are also truly there. He offers these precious gifts for our forgiveness, to nourish our lives in Him.*

## **DISTRIBUTION OF HOLY COMMUNION**

*Please tell either an Elder or usher if you cannot come to the Lord’s Table so Holy Communion can be brought to you. After the individual communions, parents and children involved in the Children’s Sunday School may come forward to be served. Then the rest of the congregation is welcomed to the Table.*

*It is the tradition of Trinity Arcadia to offer both the chalice and individual glasses. Please help us know your preference by opening your hands at the appropriate time. Individual glasses in the center of each tray contain white, unfermented grape juice. You may also ask for gluten-free bread.*

## **DISTRIBUTION**

## "O Come, O Come, Emmanuel"



1 O come, O come, Em - man - u - el, And ran - som  
 2 O come, Thou Wis - dom from on high, Who or - d' rest  
 3 O come, O come, Thou Lord of might, Who to Thy  
 4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly  
 all things might - i - ly; To us the path of  
 tribes on Si - nai's height In an - cient times didst  
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.  
 knowl - edge show, And teach us in her ways to go.  
 give the Law In cloud and maj - es - ty and awe.  
 pow'r to save, And give them vic - t'ry o'er the grave.

### *Refrain*



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

**O come, Thou Key of David, come,  
 And open wide our heav'nly home;  
 Make safe the way that leads on high,  
 And close the path to misery. Refrain**

**O come, Thou Dayspring from on high,  
 And cheer us by Thy drawing nigh;  
 Disperse the gloomy clouds of night,  
 And death's dark shadows put to flight. Refrain**

**O come, Desire of nations, bind  
 In one the hearts of all mankind;  
 Bid Thou our sad divisions cease,  
 And be Thyself our King of Peace. Refrain**

Tune and text: Public domain

**"A Great and Mighty Wonder"**



1 A great and might - y won - der, A full and ho - ly cure:  
 2 The Word be - comes in - car - nate And yet re - mains on high,  
 3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,  
 4 Since all He comes to ran - som, By all be He a - dored,  
 5 All i - dols then shall per - ish And Sa - tan's ly - ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure!  
 And cher - u - bim sing an - thems To shep - herds from the sky.  
 Re - joice, O vales and moun - tains, And o - ceans, clap your hands.  
 The in - fant born in Beth - l'em, The Sav - ior and the Lord.  
 And Christ shall raise His scep - ter, De - cree - ing end - less peace.

*Refrain*



Pro - claim the Sav - ior's birth: "To God on high be



glo - ry And peace to all the earth!"

Text and tune: Public domain

## "See amid the Winter's Snow"



1 See a - mid the win - ter's snow, Born for us on earth be - low,  
 2 Lo, with - in a sta - ble lies He who built the star - ry skies,  
 3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,  
 4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,



See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.  
 He who, throned in height sub - lime, Sits a - mid the cher - u - bim.  
 Thus to come from high - est bliss Down to such a world as this!  
 Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.



Hail, O ev - er - bless - ed morn! Hail, re - demp - tion's hap - py dawn!



Sing through all Je - ru - sa - lem: "Christ is born in Beth - le - hem!"

Tune and text: Public domain

*Please stand*

## Nunc Dimittis



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**POST-COMMUNION COLLECT**

**Pastor:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

**BENEDICTION**

**Pastor:** Let us bless the Lord.

**People:** Thanks be to God.

**Pastor:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen.

## "My Soul Rejoices"



1 My soul re - joic - es, My spir - it voic - es— Sing the  
 2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me  
 great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and  
 shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and  
 halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy  
 wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,  
 to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!  
 God is ful - fill - ing— O sing the great - ness of God the Lord!

Tune: Public domain

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## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Messages and Opportunities

**WELCOME** to historic Trinity Arcadia, now in our 137<sup>st</sup> year of preaching the Gospel and serving the community.

**LARGE PRINT** copies are available for the asking.

**THANK YOU** to Rob Iverson, Kent Babcock, Ted Leno, Gordon Danke and Larry and Dorothy Wendt for their donations to the **CHRISTMAS POINSETTIAS** that adorn the sanctuary.

**2019 GIVING ENVELOPES.** Please pick up your 2019 offering envelopes in the hallway.

**THANK YOU** to John Steben for providing musical accompaniment today with Kim Wilkinson playing on both Christmas Eve and Christmas Day.

**ADULT BIBLE STUDY** continues with a study of 1 Peter by Pastor Tinetti in the Fellowship Hall. Try out the new pastor's study after worship today.

**FOOD PANTRY.** Let us remind you of our continued support of the Onekama Food Pantry that helps people who cannot always help themselves. Non-perishable foodstuffs may be donated in the Narthex Food Pantry baskets. Your generosity is always appreciated.

**PASTOR TINETTI'S SCHEDULE.** I plan to be in my study at church most mornings if you would like to stop by. Afternoons are generally when I like to visit our homebound members or do other trips out and about. If you need to reach me when I'm away from church, you can call or text on my cell phone, 509.329.8339. (I hope to get a local 231 number soon.) If I don't answer, leave a message and I'll get back to you shortly. I've also put up a white board outside my study, so you can leave me a note. Friday is family day, and so barring emergencies, please respect that personal time.

**RECLAIM YOUR KITCHEN WARE** before they're donated.  
Plates, bowls, pans etc.

**WOMEN'S BIBLE STUDY** will not meet again until January,

**BOOK NOOK** has been restocked. Spend a minute...save a lot!

**IF YOU NOTICE A PROBLEM** In any part of the building, please note it the Trustee clipboard in the church office (under the clock).

### Trinity's Calendar

#### **Sunday, December 23**

10:00 a.m., Worship service

11:00 a.m., Coffee in the Fellowship Hall

11:15 a.m., Sunday School & Adult Bible Study

#### **Monday, December 24 – Christmas Eve**

5:00 p.m., Worship service

#### **Tuesday, December 25 – Christmas Day**

10:00 a.m., Worship service

#### **Saturday, December 29**

10:00 a.m., A.A.

#### **Sunday, December 30**

10:00 a.m., Worship service

11:00 a.m., Coffee + in the Fellowship Hall

11:15 a.m., Sunday School & Adult Bible Study

### Trinity's Celebrations

#### **Birthdays**

December 20 – Cort Winter

December 21 – Paul Yaeger

December 22 – Karin Ziehm

December 23 – Ben Mauntler

**SOME PEOPLE IN OUR CONGREGATION AND COMMUNITY** are unable to attend worship with us. More housebound than the rest of us, they may also be lonely and in need of a visit. Below is a list of those we know. If you have even 30 minutes, why not take that time to get to know these people by spending time with them.

Earlene McArthur  
3407 Oak  
Arcadia 889-5889

Marty Shaw  
Manistee Medical Care  
Facility, Manistee

Eleanor Pilz  
The Maples, Frankfort

Helen Cederholm  
17039 3<sup>rd</sup> St.  
Arcadia 889-7157

## Prayer List

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**MILITARY**

Lt. C. Rob. Bejnarowicz - Army  
Jonathan Danke - Marines  
Jon Davis - Navy  
Amber Maidens - Nat. Guard  
Paul Myers - Army  
John Nash - Marines  
Seth Nowland - Army  
Brandon Schram - Navy

**\* denotes new addition**

Taylor Altergoth  
Doris Bell  
Barbara Blahut  
Marilyn Brickler  
Betty Burley  
Helen Cederholm  
Karen Collins  
Diane Schoonover Crist  
Christine Donley  
Hannah Dubord  
Wayne Eckels  
Ron Ford  
Sue Frederick  
Michael Heinrich  
Dennis & Lynn Herkelrath  
Ken & Kenny Herrod

Jason Hunter  
Walt Kretzmann  
Philip & Judy Leege  
Jane Logston  
Christina Martz  
Earlene McArthur  
Phil McKenna  
Christian Miller  
Eric & Shirley Niemi  
Richard Oster  
Godfrey Parsons  
Eleanor Pilz  
Dorothy Schroeder  
Mary Schwan  
Marty Shaw  
Ray Sitter  
Bowen Stoops  
John Swales  
Bud Ware  
Kim Wilkinson  
Lesley Winter  
Stan Woell  
Joshua Wolfe

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## Trinity Lutheran Church

Established 1881  
Church built 1888

Pastor: Pastor Ryan Tinetti  
Musical Accompanist: John Stebem  
President: Jack McKenna  
Elders: Chip May, Jack McKenna, Richard Nelson  
Mark Kuhlmann, Paul Scheppelman  
Beverly Gay- Photiades

Head Usher: Larry Wendt  
Church phone: 231-889-3620  
Pastor Tinetti's phone: 509-329-8339

Church's WIFI code: 17191Third  
Church e-mail address: [Trinityarcadiami@gmail.com](mailto:Trinityarcadiami@gmail.com)  
Church website: [Trinityarcadiami.org](http://Trinityarcadiami.org)

Church's mailing address:  
Trinity Lutheran Church  
P. O. Box 139  
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