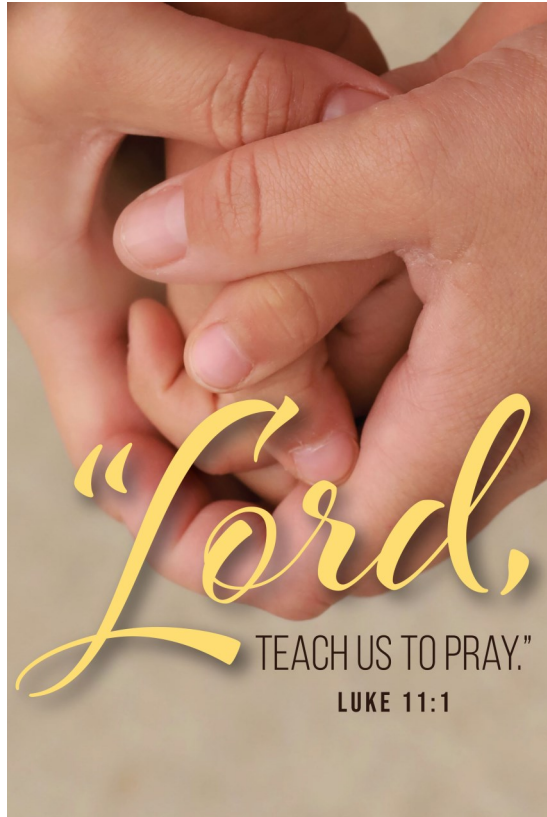




# Trinity Memorial Lutheran Church

7950 Marshall Street  
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219-769-5376  
office@tmlchurch.com  
tmlchurch.com



July 27, 2025

The Seventh Sunday after Pentecost

**Pastor**  
**Admin. Secretary**  
**Treasurer**  
**Organist**  
**Choir Director**  
**FLC Manager**

Rev. Brian J. Nygaard [pastor@tmlchurch.com](mailto:pastor@tmlchurch.com)  
Mrs. Christine Amore  
Ms. Cheryl Wilson (219) 644-9823  
Mrs. Suzanne Hale  
Mrs. Anna Padberg  
Mrs. Heather Farrar (219) 742-1343

## Divine Service, Setting One — LSB p. 151

**Prelude** Come, My Soul, with Every Care

- setting by Stephen P. Johnson, ©2017 CPH

### Confession and Absolution

**Come, My Soul, with Every Care**

LSB 779



- 1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
- 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
- 3 With my bur - den I be - gin: Lord, re - move this load of sin;
- 4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.  
For His grace and pow'r are such None can ev - er ask too much.  
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
There Thy blood - bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here, let Thy love my spirit cheer;  
As my guide, my guard, my friend, lead me to my journey's end.
- 6 Show me what is mine to do; ev'ry hour my strength renew.  
Let me live a life of faith; Let me die Thy people's death.

*Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817  
Text and tune: Public domain*

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just,  
will forgive our sins and cleanse us from all unrighteousness.

*Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**G** Amen.

*Stand*

## Service of the Word

**Introit** *Psalm 119:145–149; antiphon: Psalm 50:15*



**P** Call upon me in the day of | trouble;\* I will deliver you, and you shall glo- | rify me.

**G** **With my whole heart I cry; answer me, | O LORD!\* I will keep your | statutes.**

**P** I call to you; | save me,\* that I may observe your testi- | monies.

**G** **I rise before dawn and | cry for help;\* I hope | in your words.**

**P** My eyes are awake before the watches | of the night,\*  
that I may meditate on your | promise.

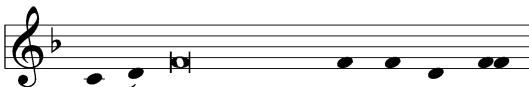
**G** **Hear my voice according to your | steadfast love;\*  
O LORD, according to your justice | give me life.**

**G** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit; as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P** Call upon me in the day of | trouble;\* I will deliver you, and you shall glo- | rify me.

**Kyrie** *Lord, Have Mercy*

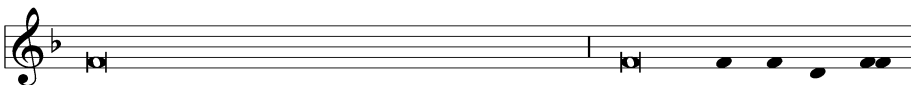
*LSB 152*



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



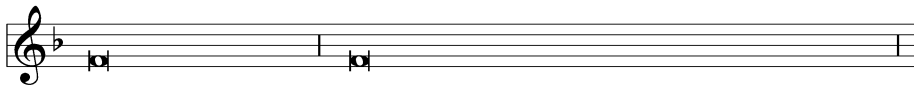
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



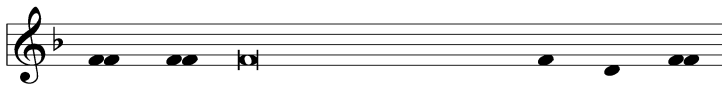
**A** For this holy house and for all who offer here their worship and praise



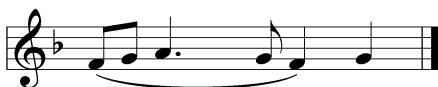
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## **Gloria in Excelsis** *Glory to God in the Highest*

*LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading Genesis 18:20–33 Abraham Intercedes for Sodom

Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Special Music In Christ Alone

*words and music by Keith Getty and Stuart Townend, arranged for piano by James Koerts;  
©2002 Thankyou Music. Admin. By worshiptogether.com Songs*

## Epistle Colossians 2:6–19

Alive in Christ

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to

the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

### Let No One Disqualify You

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 156

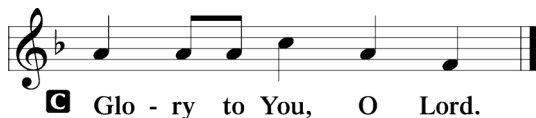


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel Luke 11:1-13

The Lord's Prayer

**P** The Holy Gospel according to St. Luke, the eleventh chapter.



**C** Glo - ry to You, O Lord.

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread, and forgive us our sins,  
for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his

friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hear Us, Father, When We Pray

LSB 773



1 Hear us, Fa - ther, when we pray, Through Your Son and  
2 When we know not what to say And our wound - ed  
3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on  
4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey  
souls are plead - ing, May Your Spir - it, night and day,  
Cal - v'ry's al - tar, Through Your priest - ly blood we cry:  
sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,  
Groan with - in us in - ter - ced - ing;  
Hear our prayers, though they may fal - ter;  
To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.  
By His sighs, too deep for words, We are heard.  
Place them on Your Fa - ther's throne As Your own.  
May their fra - grance waft a - bove, God of love.

Text: Chad L. Bird, 1970 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen  
Text: © Chad L. Bird. Used by permission: LSB Hymn License no. 110001579 Tune: Public domain



## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

### Prayer of the Church

**P** ...Lord, in Your mercy,

**C** hear our prayer.

**P** who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

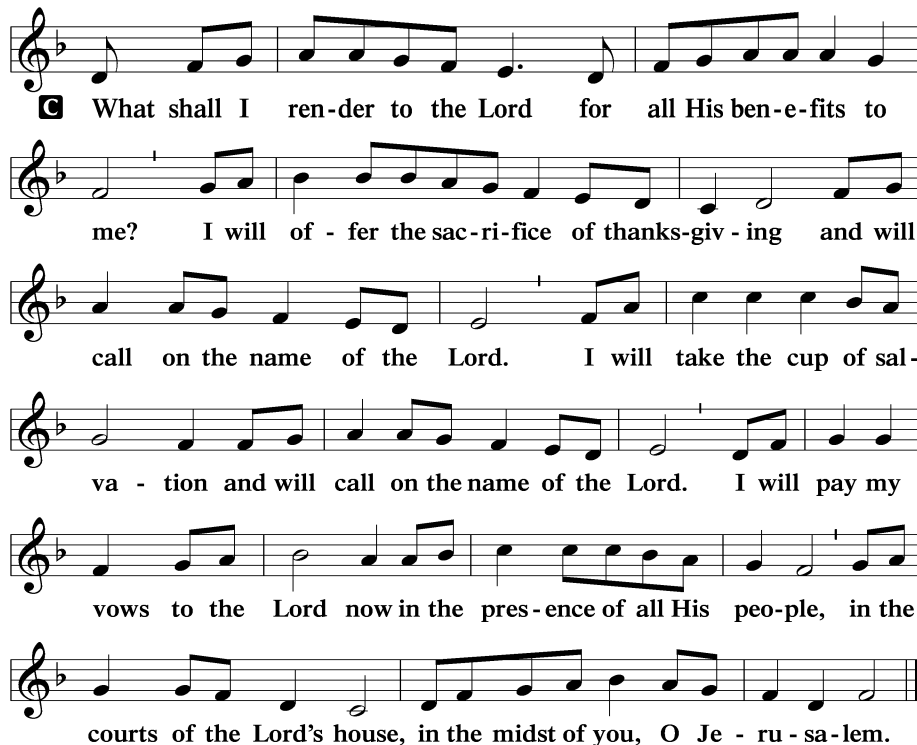
**Offering** Hear Us, Father, When We Pray

*setting by Kevin Hildebrand, ©2005 CPH*

*Stand*

## Offertory

LSB 159

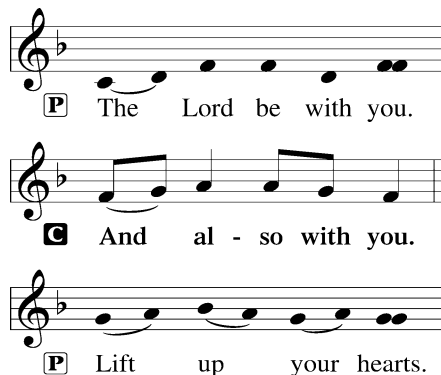


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

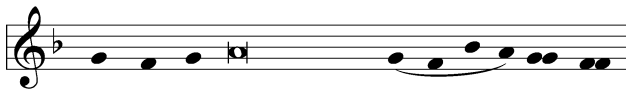
LSB 160



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## Prayer of Thanksgiving

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

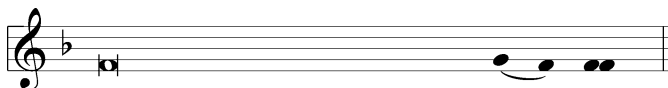
## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Pax Domini** *The Peace of the Lord*

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei** *Lamb of God*

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

**Distribution**

# Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.  
 Tune: Theütsch kirchen ampt, 1525, Strassburg  
 Text and tune: Public domain

## What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

*Text: Joseph M. Scriven, 1819–86 Tune: Charles C. Converse, 1832–1918  
 Text and tune: Public domain*

## Our Father, Who from Heaven Above

LSB 766



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And  
 keep Your Word, That to the glo - ry of Your name We  
 righ - teous reign. The Ho - ly Ghost en - rich our day With  
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought-less words to  
walk be - fore You free from blame. Let no false teach - ing us per-  
gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his  
out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.  
vert; All poor de - lud - ed souls con - vert.  
rage; Pre - serve Your Church from age to age.  
ill That sets it - self a - gainst Your will.

- 5 Give us this day our daily bread, and let us all be clothed and fed.  
Save us from hardship, war, and strife;  
In plague and famine, spare our life,  
That we in honest peace may live, to care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore, that they may trouble us no more;  
We, too, will gladly those forgive  
Who hurt us by the way they live.  
Help us in our community to serve each other willingly.
- 7 Lead not into temptation, Lord, where our grim foe and all his horde  
Would vex our souls on ev'ry hand.  
Help us resist, help us to stand  
Firm in the faith, a mighty host, through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us; The times and days are perilous.  
Redeem us from eternal death,  
And, when we yield our dying breath,  
Console us, grant us calm release, and take our souls to You in peace.
- 9 Amen, that is, so shall it be. Make strong our faith in You, that we  
May doubt not but with trust believe  
That what we ask we shall receive.  
Thus in Your name and at Your Word we say, "Amen, O hear us, Lord!"

*Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt. Tune: attr. Martin Luther, 1483–1546*

*Text (sts. 1, 6, 8–9): Public domain  
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## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

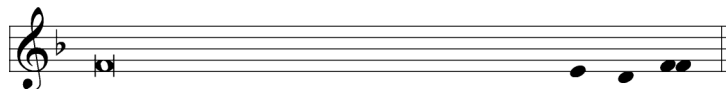
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



## Announcements

### Be Still, My Soul, before the Lord

LSB 771

1 Be still, my soul, be - fore the Lord, For  
2 You need not mul - ti - ply your words Nor  
3 Wait, then, in qui - et con - fi - dence, Your  
4 Be still, my soul, be - fore the Lord; On

God is al - ways near. Be - fore your mind is  
pray with prac - ticed art. Be - yond all speech, God  
anx - ious thoughts at rest. God knows your needs be -  
God in pa - tience wait. God's love, un - seen, sur -

moved to pray, God lis - tens and will hear.  
un - der - stands The hun - ger of your heart.  
fore you ask And works for what is best.  
rounds your life; God's help will not be late.

*Text: Herman G. Stuempfle, Jr., 1923–2007*

*Tune: Marty Haugen, 1950*

*Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001579*

*Tune: © 1984, 2006 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001579*

### Postlude Be Still, My Soul, Before the Lord

*setting by J. Wayne Kerr, ©2014 CPH*

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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### WAYS TO GIVE AT TRINITY MEMORIAL

Mail/Drop-Off: You can mail or drop-off your Offerings at Trinity Memorial.

Our address is 7950 Marshall Street, Merrillville, IN 46410

Our Office hours are 9:00 AM—5:00 PM (Monday–Friday)

Automatic checking/savings withdrawal:

Contact Cheryl Wilson at (219) 644-9823 or church office at (219) 769-5376.

Online giving via the "Donate Here" link on the church's website, [www.tmlchurch.com](http://www.tmlchurch.com)



Welcome to Trinity Memorial Lutheran Church. If this is your first time here or you are a visitor, please stop by to see the pastor and introduce yourself. We also encourage you to stop by the welcome center and pick up some information about us here at TMLC.

If you are interested in more information or becoming a member, please see the pastor or one of the elders following the service. Again, thank you for joining us today!

**Jesus taught his disciples the “Lord’s Prayer” we still pray, centuries later.  
As we worship, know that you are in company with countless generations,  
praising God who was and is and is to come. Welcome.**

*9:00 AM Worship Services with Holy Communion*

*8:30 AM “12” Bible Study on the 2<sup>nd</sup> Saturday of the Month*

### **SERVING IN THE HOUSE OF THE LORD**

<b>Preacher</b>	Rev. Brian J. Nygaard
<b>Communion Assistant</b>	Mr. Devin Lundin
<b>Lectern</b>	Mr. Bill Eich
<b>Organist</b>	Mrs. Suzanne Hale



**Altar Flowers** The beautiful altar flowers this morning are given to the glory of God from the Michael & Julia Moore in celebration of their 8<sup>th</sup> wedding anniversary on August 12<sup>th</sup> and for Julia's parents 39<sup>th</sup> wedding anniversary.

**Witness and Outreach Statement** How often have you stood before a full table or before a gathering of people and everyone looks at each other but no one wants to be the one to pray? Prayer is not a natural inclination of those who are sinful by nature and sinful in thought, word and deed. We need to be taught how to pray because prayer is so often seen as only an emergency measure, or a desperate attempt to get a higher power to act on our behalf when we're in trouble. One of the best ways we can share the Good News is by demonstrating a prayer life that reflects an honest communication with God; the ability to, in times of celebration and in times of need, to speak with God as a child speaks to their dear father. That's what Jesus taught His disciples and that's what we can share when we openly pray throughout the day letting the whole world know that before we do anything, we talk to God first in prayer.

**Salk School Supplies** Outreach is collecting these supplies in the entryway until the first Sunday in August. Please see the listed of posted items. The list is a little different from past years. Copies of the list are in the narthex.

**Attendance Book** Please sign an attendance sheet and pass it down the pew to your neighbors. Please return the book back towards the center aisle. We will collect the attendance sheets at the end of the service. They can be handed to the usher as you are exiting the pews.

**Prayer Request Cards** are also located in the attendance book. Please complete and placed in the collection plates during the offering collection.

**FLC Events and Reservations** If anyone knows of an event in **2026** that you will need the FLC, please call Heather or Christine to get your date reserved. Summer weekends are filling up fast.

**The Lutheran Hour** August 3 **"Proclaim His Glory"** [Rev. Dr. Dale A. Meyer](#). Of course, we should search the Scriptures, but we search them for Jesus, the One to Whom the Scriptures point (John 5:30-47). Listen on Sunday at 6:30 AM on WGN 720 or at 10:00 AM on WJOB 1230 (online & apps too).

**Worship Anew** Watch on Sundays at 8:00 AM — WPWR My50, 10:30 AM - TCT 377 on DirectTV, online [worshipanew.org](#), or on the Worship Anew & Hope-Full Living apps.

**Holy Communion** The Lord's Supper is administered weekly in accordance with Holy Scripture and the Lutheran Confessions. It is celebrated in confidence that we receive, along with the bread and wine, our Savior's true body and blood, "through and in which we obtain the forgiveness of sins." Besides individually receiving Christ's gifts of forgiveness in this sacrament, all those who commune make a confession of faith as we believe and teach in The Lutheran Church - Missouri Synod. If you are not a member of an LCMS congregation, we kindly ask that you arrange for a time to speak with the pastor before communing. All are welcome to approach the table for a blessing. To indicate you would like to receive a blessing you may cross your arms as the Pastor approaches.

	<b><u>THIS WEEK at TMLC</u></b>
<b>SUNDAY</b>	<b>9:00 AM      Worship with Holy Communion</b>
<b>SATURDAY</b>	<i>FLC Event</i>

**Attendance (Finance information is on the bulletin board)**

JULY 6	58
JULY 13	83
JULY 20	60

# TEXAS FLOOD RELIEF

If you would like to donate to those affected by the 2025 Texas floods, the Lutheran Church—Missouri Synod (LCMS) offers several ways to donate to disaster relief efforts:

- **Online Donations:** You can donate through the LCMS website's dedicated Disaster Relief Fund page, at [www.lcms.org/givenow/disaster](http://www.lcms.org/givenow/disaster).
- **Text Message:** You can text "LCMSDISASTERS" to 41444.
- **Phone:** You can call the LCMS toll-free donor care line at 888-930-4438 to make a credit card donation between 8 a.m. and 4:10 p.m. Central time.
- **Mail:** You can mail a check to Matthew 25: Ministries, 11060 Kenwood Road, Blue Ash, OH 45242. Write "2025 Central Texas Flooding" in the memo line.

If you wish to donate directly to the LCMS Texas District for flood relief efforts, you can do so online or by check.

- **Online:** Visit the Texas District's disaster relief webpage at <https://txlcms.org/donate/> to donate.
- **Mail:** Make your check payable to "Texas District LCMS" with "Disaster Relief" in the memo line and mail it to 1221 Satellite View, Round Rock, TX 78665.

**Note:** The Texas District is not accepting material donations or organizing volunteer teams, so monetary donations are the most effective way to help.

Lutheran Church Charities is also involved in the Texas Hill Country flooding response, providing comfort dog ministry teams and free disaster response assistance. You can donate to their

"HELP LCC BE THERE – TEXAS HILL COUNTRY FLOODING FUND" via their website at <https://luthcc.org/tx-flood>.



**AUGUST 24**  
**Peter G Redar Memorial Park**