

Trinity Lutheran Church

December 27, 2020 First Sunday After Christmas

Parking Lot: FM 87.9

375 Come, Your Hearts and Voices Raising



1 Come, your hearts and voices raising, Christ the
 2 Christ, from heav'n to us descend-ing, And in
 3 Ja - cob's star in all its splen - dor Beams with
 4 From the bond - age that op - pressed us, From sin's



Lord with glad - ness prais - ing; Loud - ly sing His love a -
 love our race be - friend - ing; In our need His help ex -
 com - fort sweet and ten - der, Forc - ing Sa - tan to sur -
 fet - ters that pos - sessed us, From the grief that sore dis -



maz - ing, Wor - thy folk of Chris - ten - dom.
 tend - ing, Saved us from the wi - ly foe.
 ren - der, Break - ing all the pow'rs of hell.
 tressed us, We, the cap - tives, now are free.

5 Oh, the joy beyond expressing
 When by faith we grasp this blessing,
 And to You we come confessing
 That Your love has set us free.

6 Gracious Child, we pray, O hear us,
 From Your lowly manger cheer us,
 Gently lead us and be near us
 Till we join Your choir above.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License
 no. 110003881
 Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

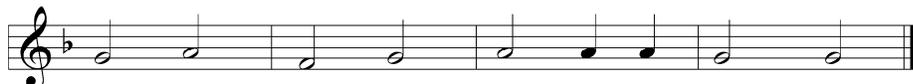
C Amen.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

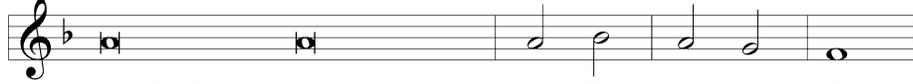
P Glory be to God on high:



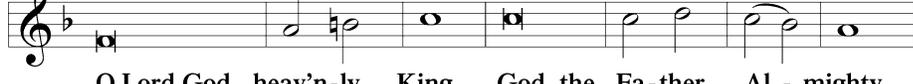
C and on earth peace, good - will toward



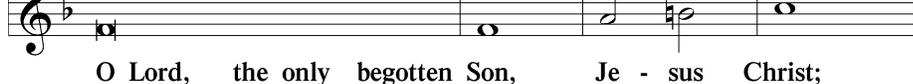
men. We praise Thee, we bless Thee, we wor - ship Thee,



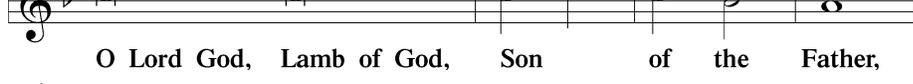
we glorify Thee, we give thanks to Thee, for Thy great glory.



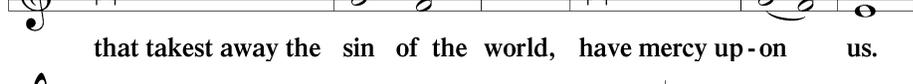
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



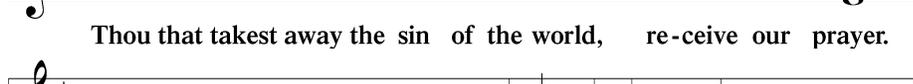
O Lord, the only begotten Son, Je - sus Christ;



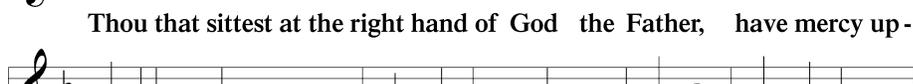
O Lord God, Lamb of God, Son of the Father,



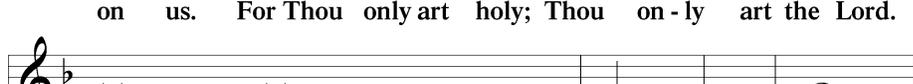
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and quarter notes.

P Together let us pray the collect for the First Sunday after Christmas.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and quarter notes.

Old Testament Reading

¹⁰I will greatly rejoice in the LORD;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a
beautiful headdress,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout
up, so the Lord GOD will cause righteousness and
praise to sprout up before all the nations.

A This is the Word of the Lord.

C Thanks be to God.

Isaiah 61:10—62:3

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the
LORD,
and a royal diadem in the hand of your God.

Epistle

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

Galatians 4:4–7

Alleluia

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

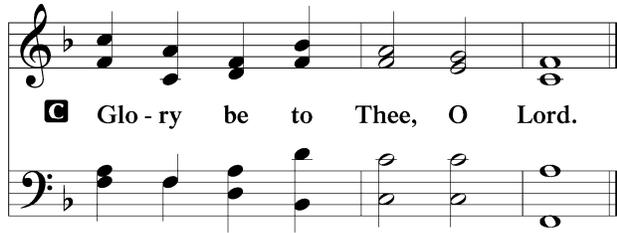
The musical notation consists of a single staff in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a melody of eighth and quarter notes.

LSB 190

Holy Gospel

Luke 2:22–40

P The Holy Gospel according to St. Luke, the second chapter.



²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹“Lord, now you are letting your servant depart in peace, according to your word;

³⁰for my eyes have seen your salvation ³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles, and for glory to your people Israel.”

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
 who for us men and for our salvation came down
 from heaven
 and was incarnate by the Holy Spirit of the virgin
 Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the
 Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both
 the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of
 sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Children's Message

380 Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold Him come, Off - spring of a vir - gin's womb.
 Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!
 Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
 Born to raise the sons of earth, Born to give them sec - ond birth.



Refrain
 Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Tune and text: Public domain

Sermon title and text: From Bondage to Freedom (Gal. 4:4-7)

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

LSB 192



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

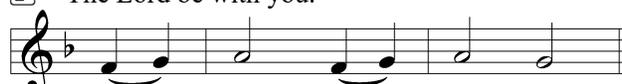
Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



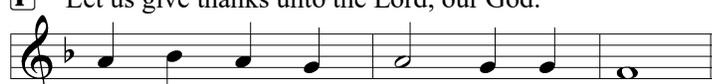
C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution - Each communicant will take the bread and give it to themselves, when pastor says, "Take, eat..."
Then each communicant will take the cup and give that to yourself, when pastor says, "Take, drink..."

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

The dismissal will be spoken after all have communed:

630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
2 Giv'n for us, and con - de - scend - ing To be born for
3 That last night at sup - per ly - ing Mid the Twelve, His
4 Word made flesh, the bread He tak - eth, By His word His
△ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
us be - low, He with us in con - verse blend - ing
cho - sen band, Je - sus, with the Law com - ply - ing,
flesh to be; Wine His sa - cred blood He mak - eth,
and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen-tiles' Lord and King, Once on earth a -
Dwelt, the seed of truth to sow, Till He closed with
Keeps the feast its rites de - mand; Then, more pre - cious
Though the sens - es fail to see; Faith a - lone the
While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
won - drous end - ing His most pa - tient life of woe.
food sup - ply - ing, Gives Him - self with His own hand.
true heart wak - eth To be - hold the mys - ter - y.
love con - fess - ing Who from both with both is One.

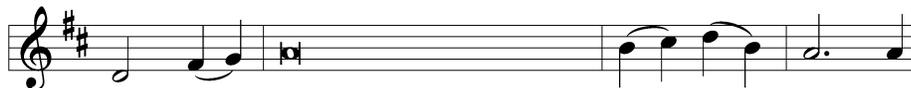
Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003881
Tune: Public domain

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart † in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

P The Lord be with you.

G And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

G Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and \dagger give you peace.



G A-men, a-men, a - men.

897 O Rejoice, Ye Christians, Loudly



1 O re - joyce, ye Chris - tians, loud - ly, For our joy has
2 See, my soul, thy Sav - ior choos - es Weak - ness here and
3 Lord, how shall I thank Thee right - ly? I ac - knowl - edge
4 Je - sus, guard and guide Thy mem - bers, Fill them with Thy



now be - gun; Won - drous things our God has done.
pov - er - ty; In such love He comes to thee.
that by Thee I am saved e - ter - nal - ly.
bound-less grace, Hear their prayers in ev - 'ry place.



Tell a - broad His good - ness proud - ly, Who our race has
Nei - ther crib nor cross re - fus - es; All He suf - fers
Let me not for - get it light - ly, But to Thee at
Fan to flame faith's glow - ing em - bers; Grant all Chris - tians,



hon - ored thus, That He deigns to dwell with us.
for thy good To re - deem thee by His blood.
all times cleave And my heart true peace re - ceive.
far and near, Ho - ly peace, a glad new year!



Refrain
Joy, O joy, be - yond all glad - ness, Christ has done a -



way with sad - ness! Hence, all sor - row and re - pin - ing,



For the Sun of Grace is shin - ing!

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard

Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.