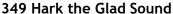
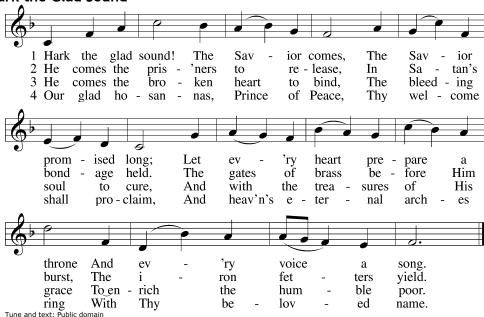
Trinity Lutheran Church December 13, 2020 Third Sunday in Advent Parking Lot: FM 87.9





- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Kyrie LSB 152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



Salutation and Collect of the Day

P The Lord be with you.



P Together let us pray the collect for the third Sunday in Advent..

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 61:1-4, 8-11

¹The Spirit of the Lord GOD is upon me, because the LORD has anointed me

to bring good news to the poor;

he has sent me to bind up the brokenhearted,

to proclaim liberty to the captives,

and the opening of the prison to those who are bound;

²to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn;

³to grant to those who mourn in Zion—

to give them a beautiful headdress instead of ashes,

the oil of gladness instead of mourning,

the garment of praise instead of a faint spirit;

that they may be called oaks of righteousness, the planting of the LORD, that he may be

the planting of the LORD, that he may be glorified.

⁴They shall build up the ancient ruins; they shall raise up the former devastations;

they shall repair the ruined cities,

the devastations of many generations. . . .

⁸For I the LORD love justice;

I hate robbery and wrong;

I will faithfully give them their recompense,

and I will make an everlasting covenant with them.

⁹Their offspring shall be known among the nations.

and their descendants in the midst of the peoples;

all who see them shall acknowledge them, that they are an offspring the LORD has blessed.

¹⁰I will greatly rejoice in the LORD;

A This is the Word of the Lord.

C Thanks be to God.

my soul shall exult in my God, for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up,

so the Lord GOD will cause righteousness and praise

to sprout up before all the nations.

Epistle 1 Thessalonians 5:16–24

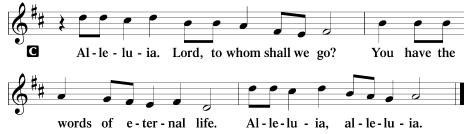
¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise prophecies, ²¹but test everything; hold fast what is good. ²²Abstain from every form of evil.

²³Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴He who calls you is faithful; he will surely do it.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Holy Gospel *John 1:6–8, 19–28*

P The Holy Gospel according to St. John, the first chapter.



⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. . . .

¹⁹This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed, and did not deny, but confessed, "I am not the Christ." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered,

"No." ²²So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" ²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

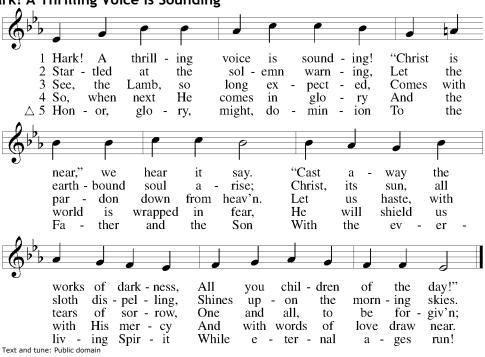
²⁴(Now they had been sent from the Pharisees.) ²⁵They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" ²⁶John answered them, "I baptize with water, but among you stands one you do not know, ²⁷even he who comes after me, the strap of whose sandal I am not worthy to untie." ²⁸These things took place in Bethany across the Jordan, where John was baptizing.

P This is the Gospel of the Lord.



Children's Message

345 Hark! A Thrilling Voice Is Sounding



Sermon Theme: "A Voice in the Wilderness " Text: John 1:19-28

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.



Service of the Sacrament

Preface LSB 160

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

P The peace of the Lord be with you always.





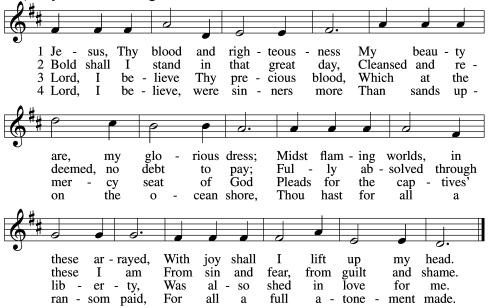
Distribution - Each communicant will take the bread and give it to themselves, when pastor says, "Take, eat..."

Then each communicant will take the cup and give that to yourself, when pastor says, "Take, drink..."

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

The dismissal will be spoken after all have communed:

563 Jesus, Thy Blood and Righteousness

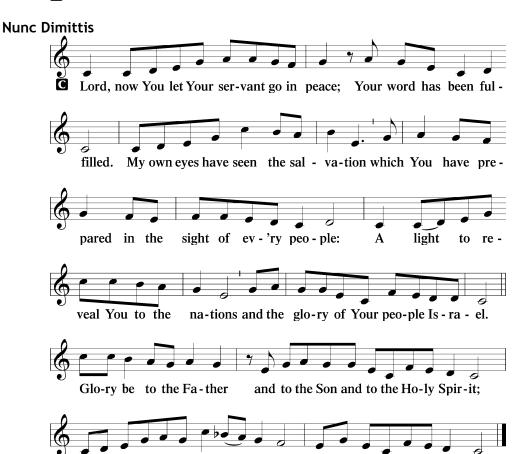


- When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Text and tune: Public domain

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

and will be for-ev-er. A - men.



Benediction LSB 166

 ${f P}$ The Lord bless you and keep you.

as it was in the be-gin-ning, is now,

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



LSB 165

515 Rejoice, Rejoice, Believers



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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