

Trinity Lutheran Church

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Mission Statement

To grow in faith in the Triune God, we teach and study God's Word,
receive the sacraments and serve as a joyful witness to believers and
unbelievers

Please sign the red record book found in your pew.

Hymns and content are from the Lutheran Service Book
Vespers Service

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Opening Hymn #449

"O Sacred Head, Now Wounded"

- 1 *O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.*
- 2 *What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.*

3 *What language shall I borrow
 To thank Thee, dearest Friend,
For this Thy dying sorrow,
 Thy pity without end?
O make me Thine forever!
 And should I fainting be,
Lord, let me never, never,
 Outlive my love for Thee.*

4 *Be Thou my consolation,
 My shield, when I must die;
Remind me of Thy passion
 When my last hour draws nigh.
Mine eyes shall then behold Thee,
 Upon Thy cross shall dwell,
My heart by faith enfold Thee.
 Who dieth thus dies well.*

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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Opening Versicles

P *O Lord, open my lips,*
C *and my mouth will declare Your praise.*

P *Make haste, O God, to deliver me;*
C *make haste to help me, O Lord.*

C *Glory be to the Father and to the Son and to
 the Holy Spirit;
 as it was in the beginning, is now, and will
 be forever. Amen.*

Praise to You, O Christ, Lamb of our salvation.

Readings

Old Testament Reading Isaiah 52:13–53:12

He Was Wounded for Our Transgressions

¹³Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond
human semblance,
and his form beyond that of the children of
mankind—

¹⁵so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they
understand.

¹Who has believed what they heard from us?
And to whom has the arm of the LORD been
revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look
at him,
and no beauty that we should desire him.

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs

and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us
peace,

and with his stripes we are healed.

⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is
silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken
away;

and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong
his days;
the will of the LORD shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;

by his knowledge shall the righteous one, my servant,

make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,

and he shall divide the spoil with the strong,
because he poured out his soul to death

and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

1 Peter 3:18-22

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been

subjected to him.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel Reading

John 19:17-30

¹⁷[Jesus] went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary

Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”

²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

P O Lord, have mercy on us.

C Thanks be to God.

Responsory

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is he whose transgression is forgiven and whose sin is put away.

C **He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

Sermon Hymn #451

“Stricken, Smitten, and Afflicted”

- 1 *Stricken, smitten, and afflicted,
 See Him dying on the tree!
 ’Tis the Christ, by man rejected;
 Yes, my soul, ’tis He, ’tis He!
 ’Tis the long-expected Prophet,
 David’s Son, yet David’s Lord;
 Proofs I see sufficient of it:
 ’Tis the true and faithful Word.*

- 2 *Tell me, ye who hear Him groaning,
 Was there ever grief like His?
 Friends through fear His cause disowning,
 Foes insulting His distress;
 Many hands were raised to wound Him,
 None would intervene to save;
 But the deepest stroke that pierced Him
 Was the stroke that justice gave.*

- 3 *Ye who think of sin but lightly
 Nor suppose the evil great
 Here may view its nature rightly,
 Here its guilt may estimate.
 Mark the sacrifice appointed,
 See who bears the awful load;
 ’Tis the Word, the Lord’s anointed,
 Son of Man and Son of God.*

- 4 *Here we have a firm foundation,
 Here the refuge of the lost:
 Christ, the Rock of our salvation,
 Is the name of which we boast;*

***Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.***

Text: Thomas Kelly, 1769–1855, alt.

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Sermon

Offering

E-giving is also available on our website
trinitylutheranchurchparkhills.com

Prayer

Antiphon (Common)

LSB 231

P *Let my prayer rise before You as incense,
C and the lifting up of my hands as the
evening sacrifice.*

Kyrie

P *Lord, have mercy.*
C *Lord, have mercy.*

P *Christ, have mercy.*
C *Christ, have mercy.*

P *Lord, have mercy.*
C *Lord, have mercy.*

Lord's Prayer

LSB 233

**Our Father who art in heaven,
hallowed be Thy name,**

**Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Prayer

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we hall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen**

The congregation leaves in silence

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