Tríníty Lutheran Church

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Mission Statement

To grow in faith in the Triune God, we teach and study God's Word, receive the sacraments and serve as a joyful witness to believers and unbelievers.

Regarding Communion

HOLY COMMUNION will be celebrated in our service this morning. Scripture indicates that, in Holy Communion:

- Christ gives us his true body and blood with the bread and wine, which believers eat and drink for the forgiveness of sins (Matthew 26:26-29; John 6:51-58; 1 Corinthians 10:16; 11:23-25).
- Those who commune without repentance and faith can do so to their harm (1 Corinthians 11:27-32).
- By communing, we profess unity in our beliefs with the people communing with us (1 Corinthians 10:16-18).

At this congregation, therefore, all who commune are to examine themselves in repentance. Those not yet baptized and instructed in the Christian faith, or who do not share the beliefs of the Lutheran Church—Missouri Synod, are asked not to commune and to speak to the pastor about receiving instruction. Any who desire may receive a blessing instead of Communion by coming forward and crossing their arms on their chest. Thank you.

De-alcoholized wine is offered at communion in the center circle of the individual cups.

Please sign the <u>red record book</u> found in your pew. If you plan to take communion, mark "communion".

Hymns and content are from the Lutheran Service Book

Divine Service 3

LSB 184

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Hymn of Invocation #575 "My Hope Is Built on Nothing Less"

1 My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand; All other ground is sinking sand.

- When darkness veils His lovely face, I rest on His unchanging grace; In ev'ry high and stormy gale My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood Support me in the raging flood; When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound, Oh, may I then in Him be found, Clothed in His righteousness alone, Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797–1874, alt. Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

- P Gracious is the Lord, and righteous,
- our God is merciful.
- **P** I love the LORD, because he has heard
- my voice and my pleas for mercy.
- **P** Because he inclined his ear to me,
- therefore I will call on him as long as I live.
- The snares of death encompassed me; the pangs of Sheol laid hold on me;
- **C** I suffered distress and anguish.
- **P** Then I called on the name of the LORD:
- **©** "O LORD, I pray, deliver my soul!"
- **P** Gracious is the LORD, and righteous;
- our God is merciful.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P Gracious is the LORD, and righteous;
- our God is merciful.

Kyrie LSB 186

Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Salutation and Collect of the Day

LSB189

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.
 O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion.
 Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever
 - C Amen.

Old Testament Reading

Exodus 24:3-11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."

⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he

sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle

1 Peter 4:7-11

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves

by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel

Mark 14:12-26

- The Holy Gospel according to St. Mark, the fourteenth chapter.
- **C** Glory be to Thee, O Lord.

when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one

of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

Apostles' Creed

LSB 192

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.

Children's Message

Sermon Hymn #845

"Where Charity and Love Prevail"

- 1 Where charity and love prevail There God is ever found; Brought here together by Christ's love By love are we thus bound.
- With grateful joy and holy fear His charity we learn; Let us with heart and mind and soul Now love Him in return.
- 3 Forgive we now each other's faults
 As we our faults confess,
 And let us love each other well
 In Christian holiness.

- 4 Let strife among us be unknown; Let all contention cease; Be God's the glory that we seek; Be ours His holy peace.
- 5 Let us recall that in our midst Dwells Christ, His only Son; As members of His body joined We are in Him made one.
- 6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

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Sermon

Prayer of the Church

LSB 193

(After each portion of the prayers)

- **P** Lord in Your mercy,
- C Hear our prayer.

(The prayers conclude)

- Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your son, Jesus Christ, our Lord.
- C Amen.

Offering

E-giving is also available on our website trinitylutheranchurchparkhills.com

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** *Lift up your hearts.*
- **W**e lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

Proper Preface (Jacobean)

LSB 194

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

(During the distribution, as you wait, take a few moments to meditate on God's Word and the gift we are about to receive at His table. Questions on page 329 of LSB are available for your use.)

Distribution Hymn #436

"Go to Dark Gethsemane"

- 1 Go to dark Gethsemane,
 All who feel the tempter's pow'r;
 Your Redeemer's conflict see,
 Watch with Him one bitter hour;
 Turn not from His griefs away;
 Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,
 View the Lord of life arraigned;
 Oh, the wormwood and the gall!
 Oh, the pangs His soul sustained!
 Shun not suff'ring, shame, or loss;
 Learn from Him to bear the cross.

- 3 Calv'ry's mournful mountain climb; There, adoring at His feet, Mark that miracle of time, God's own sacrifice complete. "It is finished!" hear Him cry; Learn from Jesus Christ to die.
- 4 Early hasten to the tomb
 Where they laid His breathless clay;
 All is solitude and gloom.
 Who has taken Him away?
 Christ is ris'n! He meets our eyes.
 Savior, teach us so to rise.

Text: James Montgomery, 1771–1854

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Distribution Hymn #431 "Not All the Blood of Beasts"

- Not all the blood of beasts
 On Jewish altars slain
 Could give the guilty conscience peace
 Or wash away the stain.
- 2 But Christ, the heav'nly Lamb, Takes all our sins away; A sacrifice of nobler name And richer blood than they.
- 3 My faith would lay its hand On that dear head of Thine, While as a penitent I stand, And there confess my sin.

- 4 My soul looks back to see
 The burden Thou didst bear
 When hanging on the cursèd tree;
 I know my guilt was there.
- 5 Believing, we rejoice
 To see the curse remove;
 We bless the Lamb with cheerful voice
 And sing His bleeding love.

Text: Isaac Watts, 1674-1748, alt.

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Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- $oldsymbol{\mathbb{P}}$ O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

Post-Communion Collect

- P Let us pray...
- C Amen.

Salutation and Benedicamus

LSB 201

- **P** *The Lord be with you.*
- **C** And with thy spirit.
- **P** Bless we the Lord.
- C Thanks be to God.

Benediction

LSB 202

- The Lord bless you and keep you.

 The Lord make His face shine upon you and be gracious unto you.

 The Lord lift up His countenance upon you and H give you peace.
- C Amen, amen, amen.

Closing Hymn #445

"When You Woke That Thursday Morning"

- 1 When You woke that Thursday morning,
 Savior, teacher, faithful friend,
 Thoughts of self and safety scorning,
 Knowing how the day would end;
 Lamb of God, foretold for ages,
 Now at last the hour had come
 When but One could pay sin's wages:
 You assumed their dreadful sum.
- Never so alone and lonely, Longing with tormented heart To be with Your dear ones only For a quiet hour apart: Sinless Lamb and fallen creature, One last paschal meal to eat,

One last lesson as their teacher, Washing Your disciples' feet.

- 3 What was there that You could give them
 That would never be outspent,
 What great gift that would outlive them,
 What last will and testament?
 "Show Me and the world you love Me,
 Know Me as the Lamb of God:
 Do this in remembrance of Me,
 Eat this body, drink this blood."
- 4 One in faith, in love united,
 All one body, You the head,
 When we meet, by You invited,
 You are with us, as You said.
 One with You and one another
 In a unity sublime,
 See in us Your sister, brother,
 One in ev'ry place and time.
- 5 One day all the Church will capture
 That bright vision glorious,
 And Your saints will know the rapture
 That Your heart desired for us,
 When the longed-for peace and union
 Of the Greatest and the least
 Meet in joyous, blest communion
 In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008
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- **P** Go in peace and serve the Lord.
- C Thanks be to God

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The Radio Ministries of Trinity

KYLS "Froggy 96" 95.9 FM 9:30 a.m. each Sunday Excerpts of Worship Service



KHCR "The Light"
99.5 FM
10:00 am. each Sunday
The Lutheran Hour

by Trinity and Cozean Memorial Chapel
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Trinity Times

Next Sunday 11:30 a.m.		Voters Meeting
Saturday	8:30 a.m.	LWML Spring Rally-Farmington
	6:15 p.m.	Handbells
	5:30 p.m.	Choir
Wednesday	1:45 p.m.	Bible Study
Tuesday	6:30 p.m.	Divine Service w/Holy Communion



John 20:1 – "Now on the first day of the week ..." All is made new by the resurrection of Jesus! Even the day of worship has transitioned from the Old Testament's Sabbath (Saturday) to the Lord's Day of the New Testament (Sunday). For the Lord has made all

things new: In rising from the dead as the new Adam, He has begun a new week for a new creation. We are also made new in Him — a new heart, a new life, new desires, a new outlook toward God. All this comes from our risen Lord's grace. Especially after the sort of year we've had since last Easter, it sure is good news to hear that the Lord makes all things start afresh!

"Life Quotes"

March 31 "The disciples and the first century Christians may have felt like they were on the losing side. They had their doubts and fears. Maybe you do, too. They may have lost some earthly things. You may, too. But Jesus takes away the fear and the doubt. You have hope in His resurrection. You have hope even through the trials of life. You have a living hope in your living Lord." Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota — A Life Quote from Lutherans For Life • lutheransforlife.org



Pastor Jeremy and Becky May
Pastor David and Terri Schmitt
William Deer-Serving in the military
Jim Schmidt- Vascular surgery April 10th