

Trinity Lutheran Church

309 Taylor Avenue

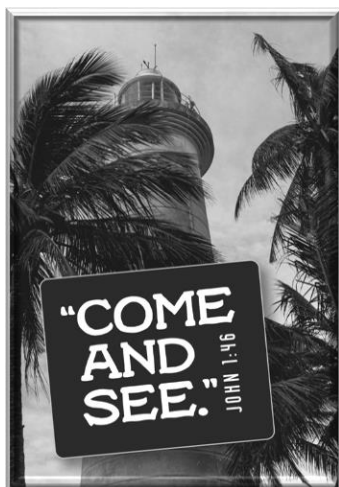
Park Hills, MO 63601

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Reverend Jeremy May

(314) 378-3713



Mission Statement

To grow in faith in the Triune God, we teach and study God's Word, receive the sacraments and serve as a joyful witness to believers and unbelievers.

Regarding Communion

HOLY COMMUNION will be celebrated in our service this morning.

Scripture indicates that, in Holy Communion:

- Christ gives us his true body and blood with the bread and wine, which believers eat and drink for the forgiveness of sins (Matthew 26:26-29; John 6:51-58; 1 Corinthians 10:16; 11:23-25).
- Those who commune without repentance and faith can do so to their harm (1 Corinthians 11:27-32).
- By communing, we profess unity in our beliefs with the people communing with us (1 Corinthians 10:16-18).

At this congregation, therefore, all who commune are to examine themselves in repentance. Those not yet baptized and instructed in the Christian faith, or who do not share the beliefs of the Lutheran Church—Missouri Synod, are asked not to commune and to speak to the pastor about receiving instruction. Any who desire may receive a blessing instead of Communion by coming forward and crossing their arms on their chest. Thank you.

De-alcoholized wine is offered at communion in the center circle of the individual cups.

Please sign the red record book found in your pew. If you plan to take communion, mark “communion”.

*Hymns and content are from the Lutheran Service Book
Divine Service 4*

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Hymn of Invocation #807

“When Morning Gilds the Skies”

- 1 When morning gilds the skies,
My heart, awaking, cries,
“May Jesus Christ be praised!”
When evening shadows fall,
This rings my curfew call:
“May Jesus Christ be praised!”*
- 2 When mirth for music longs,
This is my song of songs:
“May Jesus Christ be praised!”
God’s holy house of prayer
Hath none that can compare
With “Jesus Christ be praised!”*
- 3 No lovelier antiphon
In all high heav’n is known
Than “Jesus Christ be praised!”
There to the_ eternal Word
The_ eternal psalm is heard:
“May Jesus Christ be praised!”*
- 4 Ye nations of mankind,
In this your concord find:
“May Jesus Christ be praised!”
Let all the earth around
Ring joyous with the sound:
“May Jesus Christ be praised!”*
- 5 Sing, suns and stars of space,
Sing, ye that see His face,*

*Sing, “Jesus Christ be praised!”
God’s whole creation o’er,
Both now and evermore
Shall Jesus Christ be praised!*

Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.
Public domain

Confession and Absolution

*The sign of the cross may be made by all in remembrance
of their Baptism.*

Invocation

LSB 203

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord,
who could stand?

C But with You there is forgiveness;
therefore You are feared.

P Since we are gathered to hear God’s Word,
call upon Him in prayer and praise, and
receive the body and blood of our Lord Jesus
Christ in the fellowship of this altar, let us
first consider our unworthiness and confess
before God and one another that we have

sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 40:1–5; antiphon: vv. 10a, b

P I have not hidden your deliverance within my heart;

C I have spoken of your faithfulness and your salvation;

P I waited patiently for the LORD;

C he inclined to me and heard my cry.

- P** He drew me up from the pit of destruction,
out of the miry bog,
C **and set my feet upon a rock, making
my steps secure.**
- P** He put a new song in my mouth, a song of
praise to our God.
C **Many will see and fear, and put their
trust in the LORD.**
- P** Blessed is the man who makes the LORD his
trust,
C **who does not turn to the proud, to those
who go astray after a lie!**
- P** You have multiplied, O LORD my God, your
wondrous deeds and your thoughts toward us;
none can compare with you!
C **I will proclaim and tell of them, yet they
are more than can be told.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

- P** I have not hidden your deliverance within my
heart;
C **I have spoken of your faithfulness and your
salvation.**

Kyrie

LSB 204

- C** *Lord, have mercy;
Christ, have mercy;
Lord, have mercy.*

C *To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.*

*To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—*

*For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.*

Text: Stephen P. Starke

P The Lord be with you.
C And also with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

1 Samuel 3:1-20

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, “Here I am!” ⁵and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

⁶And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. ⁹Therefore

Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

A This is the Word of the Lord.

C Thanks be to God.

C *Alleluia, alleluia, alleluia.*
These things are written that you may
believe that Jesus is the Christ,
the Son of God.
Alleluia, alleluia, alleluia.

Holy Gospel

John 1:43-51

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see

heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the
dead
and the life ✝ of the world to come.
Amen.

Children's Message

Hymn of the Day #811

“Oh, That I Had a Thousand Voices”

*1 Oh, that I had a thousand voices
To praise my God with thousand tongues!
My heart, which in the Lord rejoices,
Would then proclaim in grateful songs
To all, wherever I might be,
What great things God has done for me.*

- 2** *O all you pow'rs that He implanted,
 Arise, keep silence now no more;
Put forth the strength that God has granted!
 Your noblest work is to adore.
O soul and body, join to raise
 With heartfelt joy our Maker's praise.*
- 3** *You forest leaves so green and tender
 That dance for joy in summer air,
You meadow grasses, bright and slender,
 You flow'rs so fragrant and so fair,
You live to show God's praise alone.
Join me to make His glory known.*
- 4** *All creatures that have breath and motion,
 That throng the earth, the sea, the sky,
Come, share with me my heart's devotion,
 Help me to sing God's praises high.
My utmost pow'rs can never quite
Declare the wonders of His might.*
- 5** *Creator, humbly I implore You
 To listen to my earthly song
Until that day when I adore You,
 Together with the angel throng
And learn with choirs of heav'n to sing
Eternal anthems to my King.*

ohann Mentzer, 1658–1734; tr. The Lutheran Hymnal,
1941, alt.

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Sermon

Prayer of the Church

(After each portion of the prayers)

P Lord in Your mercy,

C **Hear our prayer.**

(The prayers conclude)

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your son, Jesus Christ, our Lord.

C **Amen.**

Offering

E-giving is also available on our website
trinitylutheranchurchparkhills.com

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

LSB 208

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God,

for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name , evermore praising you and singing:

Sanctus

LSB 208

C *Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!*

Stephen P. Starke

Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled
Your ancient temple, so in the incarnation of
Your Son, Jesus Christ, You manifested the
fullness of Your glory in human flesh.

We give You thanks that in His most Holy
Supper You reveal Your glory to us. Grant us
faithfully to eat His body and drink His blood
so that we may one day behold Your glory
face to face.

Hear us as we pray in His name and as He has
taught us:

Lord's Prayer

LSB 209

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 209

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C *O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.*

*O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.*

Distribution

(During the distribution, as you wait, take a few moments to meditate on God's Word and the gift we are about to receive at His table. [Questions on page 329 of LSB are available your use.](#))

Hymn #402 “The Only Son from Heaven”

*1 The only Son from heaven,
Foretold by ancient seers,
By God the Father given,
In human form appears.
No sphere His light confining,
No star so brightly shining
As He, our Morning Star.*

*2 O time of God appointed,
O bright and holy morn!
He comes, the king anointed,
The Christ, the virgin-born,
Grim death to vanquish for us,
To open heav'n before us
And bring us life again.*

*3 O Lord, our hearts awaken
To know and love You more,
In faith to stand unshaken,
In spirit to adore,
That we, through this world moving,
Each glimpse of heaven proving,
May reap its fullness there.*

Δ4 *O Father, here before You
 With God the Holy Ghost
 And Jesus, we adore You,
 O pride of angel host:
 Before You mortals lowly
 Cry, “Holy, holy, holy,
 O blessèd Trinity!”*

(sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3):
 tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran
 Book of Worship, 1978
 Public domain

Hymn #688

“Come, Follow Me,” the Savior Spake”

- 1 *“Come, follow Me,” the Savior spake,
 “All in My way abiding;
 Deny yourselves, the world forsake,
 Obey My call and guiding.
 O bear the cross, whate’er betide,
 Take My example for your guide.*
- 2 *“I am the light, I light the way,
 A godly life displaying;
 I bid you walk as in the day;
 I keep your feet from straying.
 I am the way, and well I show
 How you must sojourn here below.*
- 3 *“My heart abounds in lowliness,
 My soul with love is glowing;
 And gracious words My lips express,
 With meekness overflowing.*

*My heart, My mind, My strength, My all,
To God I yield, on Him I call.*

*4 “I teach you how to shun and flee
What harms your soul’s salvation,
Your heart from ev’ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav’nly goal.”*

*5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff’ring be undaunted.
For those who bear the battle’s strain
The crown of heav’nly life obtain.*

tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann
Scheffler, 1624–77; (st. 4): Geistliche Lieder und
Lobgesänge, 1695 Public domain

Hymn #783 “Take My Life and Let It Be”

*1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.*

*2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.*

- 3 *Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee.*
- 4 *Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as Thou shalt choose.*
- 5 *Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.*
- 6 *Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.*

Frances R. Havergal, 1836–79
Public domain

Nunc Dimittis

LSB 211



*O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.*

All glory to the Father,

*All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,*

*Is now, shall ever be,
God's triune name resounding
Through all eternity.*

Post-Communion Collect

P Let us pray...

C Amen.

Benedicamus and Benediction

LSB 212

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be
gracious to you.

The Lord look upon you with favor and ✠
give you peace.

C Amen.

Closing Hymn #827

“Hark, the Voice of Jesus Calling”

*1 Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;*

*Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?*

*2 Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God’s Word so richly yields.*

*3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.*

*4 Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.*

(st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4):
Stephen P. Starke, 1955
(st. 1): Public domain

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Announcements

P Go in peace and serve the Lord.

C Thanks be to God

Acknowledgements

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The Radio Ministries of Trinity

KYLS “Froggy 96”

95.9 FM

9:30 a.m. each Sunday

Excerpts of Worship Service



KHCR “The Light”

99.5 FM

10:00 am. each Sunday

The Lutheran Hour

KYLS “Froggy 96” is sponsored this week to the glory of God
by Trinity and Cozean Memorial Chapel

KHCR “The Light” is sponsored in part this week to the glory of God by
Trinity Outreach Committee

All donations to the Radio Ministries of Trinity are greatly appreciated.

KYLS “Froggy 96” is \$45.00 per week and KHCR “The Light” is \$15.00 per week



Trinity Times

Today	11:30 a.m.	Stewardship Meeting
Tuesday	4:00 p.m.	Youth Confirmation Class
Wednesday	1:45 p.m.	Bible Study

Next Sunday 9:00 a.m. Adult Bible Class & Sunday School
 10:30 a.m. Divine Service w/Holy Communion

**No choir, handbells practice Dec 27 – Jan 17; will
resume Jan 24**



**January 14 – Second Sunday
after the Epiphany**

**1 Corinthians 6:19–20 – “You
are not your own, for you
were bought with a price. So
glorify God in your body.”**

God owns everything, including our very selves. We were made to serve Him and glorify Him and will never truly be happy or find our fulfillment until we learn that lesson. Jesus has redeemed us and brought us back into the kingdom of the Father, and that has set us free to serve Him in joy, generosity, liberty and faith.



"Life Quotes"

January 14 “Abortion has only ever represented a symptom. The sickness has always consisted of the deeper reality of sin. So, law never embodied the finish line or the prize. Our Savior’s victory invites us to settle for nothing less than sharing life, abundant and everlasting, with each human being and receiving them all as gift and privilege. Let’s press ahead with renewed enthusiasm!” *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*



Pastor and Becky May

Connie Jo Giesselmann- Health issues

Jan Faskell- Eye issues

Matt Nickelson- Health issues

William Deer- Serving in the military

Mike Nickelson, Matt's brother- Heart issues

Matt Presnell, Sue & Jim Martin's son- Heart issues

Mary Ellis, Sue & Jim Martin's daughter- Stroke

Thomas Knox, Winnie Knox's son- Cancer

Cameron Hillis, Melissa Hillis' father-in-law- Health
issues

Gale Kuykendall, friend of Nancy Wells- Cancer

Dave Heuer, friend of Jan Streckfuss- Stroke

Amanda Hatridge, sister-in law of Melissa Hillis-
serious health issues