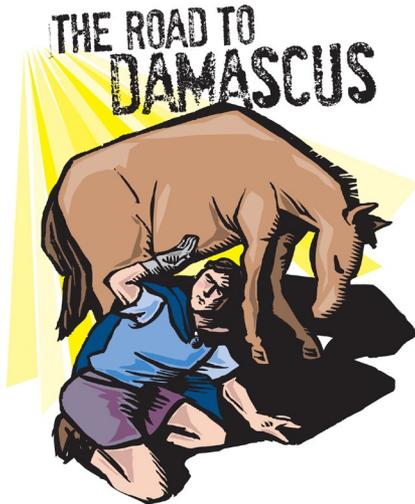


Trinity Lutheran Church

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Park Hills, MO63601
(573) 431-3442*

*Reverend Jeremy May
(314) 378-3713*



Mission Statement

To grow in faith in the Triune God, we teach and study God's Word, receive the sacraments and serve as a joyful witness to believers and unbelievers

Regarding Communion

HOLY COMMUNION will be celebrated in our service this morning.

Scripture indicates that, in Holy Communion:

- Christ gives us his true body and blood with the bread and wine, which believers eat and drink for the forgiveness of sins (Matthew 26:26-29; John 6:51-58; 1 Corinthians 10:16; 11:23-25).
- Those who commune without repentance and faith can do so to their harm (1 Corinthians 11:27-32).
- By communing, we profess unity in our beliefs with the people communing with us (1 Corinthians 10:16-18).

At this congregation, therefore, all who commune are to examine themselves in repentance. Those not yet baptized and instructed in the Christian faith, or who do not share the beliefs of the Lutheran Church—Missouri Synod, are asked not to commune and to speak to the pastor about receiving instruction. Any who desire may receive a blessing instead of Communion by coming forward and crossing their arms on their chest. Thank you.

De-alcoholized wine is offered at communion in the center circle of the individual cups.

If you plan to take communion, please mark “communion” in the red record book found in your pew

*Hymns and content are from the Lutheran Service Book
Divine Service 1*

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Opening Hymn #525

“Crown Him with Many Crowns”

- 1 *Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.*

- 2 *Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.*

- 3 *Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.*

- 4 *Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife*

*For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.*

5 *Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.*

(sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
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Confession and Absolution

*The sign of the cross may be made by all in
remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive
ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is
faithful and just, will forgive our sins and
cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit **Psalm 145:4-7, 9; antiphon: v. 10**

P All your works shall give thanks to you, O
LORD,

C **and all your saints shall bless you!**

P One generation shall commend your works to
another,

C **and shall declare your mighty acts.**

P On the glorious splendor of your majesty,

C **and on your wondrous works, I will
meditate.**

P They shall speak of the might of your
awesome deeds,

C **and I will declare your greatness.**

P They shall pour forth the fame of your
abundant goodness

C **and shall sing aloud of your righteousness.**

P The LORD is good to all,

C **and his mercy is over all that he has made.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P All your works shall give thanks to you, O
LORD,

C **and all your saints shall bless you!**

Kyrie

LSB 152

P *In peace let us pray to the Lord.*

C *Lord, have mercy.*

P *For the peace from above and for our salvation let us pray to the Lord.*

C *Lord, have mercy.*

P *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*

C *Lord, have mercy.*

P *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*

C *Lord, have mercy.*

P *Help, save, comfort, and defend us, gracious Lord.*

C *Amen.*

Gloria in Excelsis

LSB 154

P *Glory to God in the highest, and peace to His people on earth.*

C *Lord God, heavenly king, almighty God and Father:*

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

*You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Salutation and Collect of the Day

P *The Lord be with you.*

C *And also with you.*

P Let us pray.

O God, through the humiliation of Your Son
You raised up the fallen world. Grant to Your
faithful people, rescued from the peril of
everlasting death, perpetual gladness and
eternal joys; through Jesus Christ, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**

First Reading

Acts 9:1-22

¹But Saul, still breathing threats and murder
against the disciples of the Lord, went to the high
priest ²and asked him for letters to the synagogues
at Damascus, so that if he found any belonging to
the Way, men or women, he might bring them
bound to Jerusalem. ³Now as he went on his way,
he approached Damascus, and suddenly a light
from heaven flashed around him. ⁴And falling to
the ground he heard a voice saying to him, "Saul,
Saul, why are you persecuting me?" ⁵And he said,
"Who are you, Lord?" And he said, "I am Jesus,
whom you are persecuting. ⁶But rise and enter the
city, and you will be told what you are to do." ⁷The
men who were traveling with him stood

speechless, hearing the voice but seeing no one.

⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened. For some days he was with the disciples at

Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Revelation 5:1-14

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he

went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you
ransomed people for God
from every tribe and language and people
and nation,
¹⁰and you have made them a kingdom and
priests to our God, and they shall reign on the
earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A This is the Word of the Lord.

C Thanks be to God.

C *Alleluia.*
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Gospel

John 21:1-19

P The Holy Gospel according to St. John, the twenty-first chapter.

C **Glory to You, O Lord.**

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples

came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.

¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do

not want to go.”¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

**And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son,**

**who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and
apostolic Church,**

**I acknowledge one Baptism for the
remission of sins,**

**and I look for the resurrection of the
dead**

and the life ✝ of the world to come.

Amen.

Children's Message

Sermon Hymn #465

“Now All the Vault of Heaven Resounds”

- 1 Now all the vault of heav'n resounds
In praise of love that still abounds:
“Christ has triumphed! He is living!”
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
“Christ has triumphed! Christ has
triumphed!”
Alleluia, alleluia, alleluia!*

2 *Eternal is the gift He brings,
Therefore our heart with rapture sings:
“Christ has triumphed! He is living!”
Now still He comes to give us life
And by His presence stills all strife.
Christ has triumphed! He is living!
Alleluia, alleluia, alleluia!*

3 *O fill us, Lord, with dauntless love;
Set heart and will on things above
That we conquer through Your triumph;
Grant grace sufficient for life’s day
That by our lives we truly say:
“Christ has triumphed! He is living!”
Alleluia, alleluia, alleluia!*

△4 *Adoring praises now we bring
And with the heav’nly blessèd sing:
“Christ has triumphed! Alleluia!”
Be to the Father and our Lord,
To Spirit blest, most holy God,
All the glory, never ending!
Alleluia, alleluia, alleluia!*

Paul Z. Strodach, 1876–1947, alt.

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Sermon

Prayer of the Church

(After each portion of the prayers)

P Lord in Your mercy,

C Hear our prayer.

(The prayers conclude)

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your son, Jesus Christ, our Lord.

C Amen.

Offering

E-giving is also available on our website
trinitylutheranchurchparkhills.com

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was

sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161

C *Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.*

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had

given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 163

- C** *Lamb of God, You take away the sin of the world; have mercy on us.*
- Lamb of God, You take away the sin of the world; have mercy on us.*
- Lamb of God, You take away the sin of the world; grant us peace.*

Distribution

During the distribution, as you wait, take a few moments to meditate on God's Word and the gift we are about to receive at His table. Questions on page 329 of LSB or digital version on the Bulletin page of our website are available for your use.)

Hymn #547 "The Lamb"

1 *The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price! Refrain*

Ref *Worthy is the Lamb whose death makes me
His own!
The Lamb is reigning on His throne!*

2 *The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing.
Refrain*

3 *The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill.
Refrain*

4 *He sighs, He dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness.
Refrain*

5 *He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong.*

Refrain

Gerald P. Coleman, 1953

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110003343

Hymn #485 “Long before the World Is Waking”

- 1 *Long before the world is waking,
Morning mist on Galilee,
From the shore, as dawn is breaking,
Jesus calls across the sea;
Hails the boat of weary men,
Bids them cast their net again.*

- 2 *So they cast, and all their heaving
Cannot haul their catch aboard;
John in wonder turns, perceiving,
Cries aloud, “It is the Lord!”
Peter waits for nothing more,
Plunges in to swim ashore.*

- 3 *Charcoal embers brightly burning,
Bread and fish upon them laid:
Jesus stands at day’s returning
In His risen life arrayed;
As of old His friends to greet,
“Here is breakfast; come and eat.”*

- 4 *Christ is risen! Grief and sighing,
Sins and sorrows, fall behind;
Fear and failure, doubt, denying,
Full and free forgiveness find.*

*All the soul's dark night is past,
Morning breaks in joy at last.*

- 5** *Morning breaks, and Jesus meets us,
Feeds and comforts, pardons still;
As His faithful friends He greets us,
Partners of His work and will.
All our days, on ev'ry shore,
Christ is ours forevermore!*

Timothy Dudley-Smith, 1926

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Hymn #611 “Chief of Sinners Though I Be”

- 1** *Chief of sinners though I be,
Jesus shed His blood for me,
Died that I might live on high,
Lives that I might never die.
As the branch is to the vine,
I am His, and He is mine.*
- 2** *Oh, the height of Jesus' love,
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.*
- 3** *Only Jesus can impart
Balm to heal the wounded heart,
Peace that flows from sin forgiv'n,
Joy that lifts the soul to heav'n,*

*Faith and hope to walk with God
In the way that Enoch trod.*

4 *Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.*

5 *O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.*

William McComb, 1793–1873, alt.
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Thank the Lord

LSB 164

C *Thank the Lord and sing His praise; tell
ev'ryone what He has done.
Let all who seek the Lord rejoice and
proudly bear His name.
He recalls His promises and leads His
people forth in joy
with shouts of thanksgiving. Alleluia,
alleluia.*

Post-Communion Collect

P Let us pray...

C Amen.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and †
give you peace.
- C** Amen.

Closing Hymn #818 “In Thee is gladness”

- 1 In Thee is gladness
Amid all sadness,
Jesus, sunshine of my heart.
By Thee are given
The gifts of heaven,
Thou the true Redeemer art.
Our souls Thou wakest,
Our bonds Thou breakst;
Who trusts Thee surely
Has built securely;
He stands forever: Alleluia!
Our hearts are pining
To see Thy shining,
Dying or living
To Thee are cleaving;
Naught can us sever: Alleluia!*
- 2 Since He is ours,
We fear no powers,
Not of earth nor sin nor death.
He sees and blesses
In worst distresses;
He can change them with a breath.*

*Wherefore the story
Tell of His glory
With hearts and voices;
All heav'n rejoices
In Him forever: Alleluia!
We shout for gladness,
Triumph o'er sadness,
Love Him and praise Him
And still shall raise Him
Glad hymns forever: Alleluia!*

Johann Lindemann, 1549–1631; tr. Catherine
Winkworth, 1827–78, alt.
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Announcements

- P** Go in peace and serve the Lord.
- C** Thanks be to God

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The Radio Ministries of Trinity

KYLS “Froggy 96”
95.9 FM
9:30 a.m. each Sunday
Excerpts of Worship Service



KHCR “The Light”
99.5 FM
10:00 am. each Sunday
The Lutheran Hour

KYLS “Froggy 96” is sponsored this week to the glory of God
by Trinity and Cozean Memorial Chapel

KHCR “The Light” is sponsored in part this week to the glory of
God by Trinity Outreach Committee

All donations to the Radio Ministries of Trinity are greatly
appreciated. KYLS “Froggy 96” is \$45.00 per week and KHCR
“The Light” is \$15.00 per week



Trinity Times (May 2 – May 7)

Wednesday	1:45 p.m. Adult Bible Study
Thursday	5:30 p.m. Choir
Sunday	9:00 a.m. Sunday School/Adult Study
	10:00 a.m. Divine Worship with Holy Communion





Pastor May and his wife Becky
Dallas Emily, great grandson of Wayne
& Marilyn Miller- Diagnosed with rare
genetic ATR-X syndrome
Jan Faskell –Health problems
Mike Jones – Kidney failure

Matt Presnell, son of Jim and Sue Martin – health
concerns

Ruth Reetz – Recovery from stroke

Chip Strong, brother of Kathy Hutchison- Undergoing
chemo and radiation treatments for cancer

Barb Weinhold- Continued recovery



May 1 – Easter 3



**John 21:6 – “He said to them,
‘Cast the net on the right side
of the boat, and you will find
some.’ So they cast it, and
now they were not able to**

haul it in, because of the quantity of fish.” Won't the
disciples ever learn? Jesus did this once before – when
the odds seemed completely against it, the Lord gave
them a command to let down the nets, a command that
seemed crazy. But they complied and He blessed their
obedience. When will we learn this lesson, too?



"Life Quotes"

May 1 "Let's also recruit, instruct, and support more couples and families toward opening their homes to serve children in need. Multitudes—majorities, even—of foster families and adoptive parents confess Christ and consider themselves for-life. More foster parents—not fewer children—seems the most praiseworthy solution to foster care failures. And those who can recognize those failures may just be the most excellent candidates for the vocation!" *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*