

## Holy Gospel

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>46</sup> And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup> And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup> And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup> And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup> And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Mark 10:46-52



**TRINITY**  
LUTHERAN CHURCH

Twenty-second Sunday after Pentecost

**Sunday, October 24, 2021**

8:00 a.m.

**"What Can the Lord Do for You?"**

**Mark 10:46-52**

**Good morning and welcome to worship!**

We are happy that you are with us this morning! How are you today? Really, how are you? All of us have some kind of sorrow or brokenness going on in our lives. In our Gospel lesson from Mark, Bartimaeus wanted his sight to be restored. Jesus restored his sight, and told him, "Your faith has made you well." Our sermon title for today is, "What Can the Lord Do for You?"

**Visitor Information**

Welcome to Trinity! We are happy you are here today to worship! Please share your name and information with us, as well as any needs, on the attendance card found in your bulletin. Come back soon!

For families with young children, we have activity bags to use during the service. They hang on a wooden stand at the back of the church. If you need to leave the service or just need more room to move, feel free to use our Family Room in the narthex (lobby) behind the Welcome Desk for a few minutes or a lot longer. You will find changing tables in both the men's and women's rest rooms located in the main hallway.

Trinity is also proud to be the home of West Shore Lutheran School! We love our Lutheran School – and our Preschool & Childcare Programs!

### Trinity Lutheran Church

Lutheran Church - Missouri Synod

Website: [www.tlcmuskegon.org](http://www.tlcmuskegon.org)

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Worship: Sunday 8:00 & 10:30 a.m.

Adult Bible Study: Sunday 9:30 a.m. & throughout the week

Did you leave home without your offering envelope today? Scan the QR code below with your phone's camera to schedule one-time or recurring gifts to Trinity.



SCAN ME

## Psalm 126

When the Lord restored the fortunes of Zion,  
**we were like those who dream.**

Then our mouth was filled with laughter,  
**and our tongue with shouts of joy;**

Then they said among the nations, "The Lord has done great things for them."

**The Lord has done great things for us; we are glad.**

Restore our fortunes, O Lord,  
**like streams in the Negeb!**

Those who sow in tears  
**shall reap with shouts of joy!**

He who goes out weeping, bearing the seed for sowing,  
**shall come home with shouts of joy, bringing his sheaves with him**  
**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.**

## Collect of the Day

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading

*Jeremiah 31:7-9*

For thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say,  
'O Lord, save your people, the remnant of Israel.'

<sup>8</sup>Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here.

<sup>9</sup>With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 7:23-28*

<sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup> but he holds his priesthood permanently, because he continues forever. <sup>25</sup> Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup> For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup> He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup> For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever

<sup>8</sup> For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. <sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need."

**A** This is the Word of the Lord.

**C** Thanks be to God.

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"Today Your Mercy Calls Us"

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Sermon Hymn ..... LSB 528  
"Oh For a Thousand Tongues to Sing"

Sermon ..... Mark 10:46-52  
"What Can the Lord Do for You?"

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Offertory ..... LSB 955  
"Let the Vineyards Be Fruitful"

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"My Faith Looks Up to Thee"

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"Sent Forth by God's Blessing"