

“For my eyes have
seen your salvation
that you have
prepared
in the presence
of all peoples.”

LUKE 2:30-31



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Sunday, December 27, 2020

1st Sunday after Christmas

Good morning and welcome to worship today!

Good morning and welcome to worship today! Merry Christmas! Timing is often a difficult thing to control. Even with a tremendous amount of practice our timing can be off. God's timing for the sending of His Son, Jesus to this earth was a case of perfect timing.

Our sermon title for today is, "Perfect Timing!"

Opening Song

"Angels from the Realms of Glory"

LSB #367



1 An - gels from the realms of glo - ry, Wing your flight o'er
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
4 Saints be - fore the al - tar bend - ing, Watch - ing long in
△ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing,
hope and fear, Sud - den - ly the Lord, de - scend - ing,
Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
Yon - der shines the In - fant Light.
In His tem - ple shall ap - pear.
To the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

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Invocation

<©1 {aZl Nk Z'n_{aZ" MaZx'MX'n_{aZ @l SMX'n_{aZ) njt'@bd^a''

C: Amen

Time of Confession and Forgiveness

<©*_ Z'yM', Z'aMfZl n'yb S, Z'XZVZbZ'n| xyZjfZySMX'{aZ{x| {a'by| n{b' | y^a'

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

<©1Z{|y{aZl 'Vhl _Zyy'n| xyb y'n'(nX'n| x' MaZx^a'

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

<© jk bā{t'(nX'b) by'k ZxVt'aMj' bZl) by'nl {n'XZ' nx'tn| 'MIX'nx) by'yMIZ' _nx' bZy'tn| 'Mj' tn| xyb y'' y'MMj'ZX'MX'nxXM Zx'yZxfM{ 'n' t axby(SMIX'Ut) by' M{anx{tS*{aZxZ'nxZ' _nx' bZ' tn| 'Mj' tn| xyb y'b {aZ'l M' Z'n_{aZ' 'MaZx'MX'n_{aZ' @nl 'MIX'n_{aZ') njt'@bxq''

C: Amen.

Introit

Psalm 98

<©AaZ'1nxX'aMj'UMZX'aby'anjt'Mk' UZ'nxZ' {aZ'ZtZyn'_Mj' {aZ'l Ml'nl yS' MIX'Mj' {aZ'Zl Xyn_{aZ'ZM{a'yaMj' yZZ' {aZ'yMj'fMl'nl 'n_n|x'(nX'a'

**C: Oh sing to the Lord a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.**

<©AaZ'1nxX'aMj'k MZ'i l n, l' aby'yMj'fMl'nl ''

aZ'aMj'xZfZMZX'aby'xb a{Zn| yl Zy'y'b {aZ'yb a{n_{aZ'l Ml'nl y'a'

C: He has remembered his steadfast love and faithfulness to the house of Israel.

<©' jj' {aZ'Zl Xyn_{aZ'ZM{a'aMfZ'yZZl' {aZ'yMj'fMl'nl 'n_n|x'(nX'a'

**C: Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises!**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

<©AaZ'1nxX'aMj'UMZX'aby'anjt'Mk' UZ'nxZ' {aZ'ZtZyn'_Mj' {aZ'l Ml'nl yS' MIX'Mj' {aZ'Zl Xyn_{aZ'ZM{a'yaMj' yZZ' {aZ'yMj'fMl'nl 'n_n|x'(nX'a'

Hymn of Praise

"Infant Holy, Infant Lowly"

LSB #393



1 In - fant ho - ly, In - fant low - ly, For His bed a cat - tle stall;
2 Flocks were sleep - ing, Shep - herds keep - ing Vig - il till the morn - ing new Æ



Ox - en low - ing, Lit - tle know - ing Christ the child is Lord of all.
Saw the glo - ry, Heard the sto - ry, Tid - ings of a Gos - pel true. Æ



Swift - ly wing - ing, An - gels sing - ing, Bells are ring - ing, Tid - ings bring - ing;
Thus re - joic - ing, Free from sor - row, Prais - es voic - ing, Greet the mor - row: Æ



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you! Æ

Tune and text: Public domain

Salutation and Collect of the Day

<©AaZ`1nxX`UZ, b@a`tn|`a`

C: And also with you.

<©IZ{|`|`y`uxM`a`

5` (nXS`n|x`2 MIZx`MIX`?ZXZZk ZxS`Jn|` , nl XZx`|`jjt`VxZMZX`|`y`MIX`b` {aZ`b`VxM`M`l`n`
Jn|x`@n|`tZ`{`k`nxZ` , nl Xxn|`yjt`xZy`{nxZX`n|x`a`|`k`M`I`M`|`xZ`a` (xM`|`{`aM` , Z`k`M`Z`f`Z`x`UZ`
M`b`Z`b`)`b` , an`k`M`XZ`)`b` yZj`_{n`UZ`j`b`Z`|`y`{`axn|` `a`/Zy|`y`|`axb`{`Sn|x`1`nxXS` , an`j`b`Zy`
MIX`xZ`b`|`y` , b@a`Jn|`MIX`{aZ`)`njt`@`ub`{`Sn|x`Z` (nXS`|`n` , MIX`_nxZ`f`Z`x`a`

C: Amen.

The First Reading

Isaiah 61:10-62:3

The Lord saw the desolation of His people and promised to replace it with delight.

Only God commands the destiny of His people.

?©AaZ`" bxy`{`?ZNX`b` ` _nx`{aZ`" bxy`{`@`|`XM`M`|`Zx`|`axb`{`k`M`y`by`_x`nk` {aZ`Unni`n`_`y`M`M`S`
UZ`b`|`b` `M`|`{aZ`a`U`M`Va`M`|`Z`x`©`

^{UU*} , bjj` `xZM`jt`xZ`h`b`Z`b` {aZ`1`nxX`"k` t`yn|`j`ya`M`j`Z` .|`j`{`b`k` t` (nXS`_nx`aZ`a`M`y`V`n`{aZ`X`k`Z`
 , b@a`{aZ`" M`k`Z`I` {y`n`_`y`M`j`M`l`n` "aZ`a`M`y`V`n`f`Z`x`Z`k`Z` , b@a`{aZ`xn`UZ`n`_`x`b`a`{Zn`|`y`l`Zyy`SM`y`M`
U`x`XZ`x`n`nk`XZ`V`y`a`k`y`Zj`_`j`b`Z`M`ux`Zy`{` , b@a`MUZ`M`|`b`|`j`aZ`NX`X`x`Zyy`SM`X`M`y`M`U`x`XZ`M`X`n`x`y`
aZ`xy`Zj`_` , b@a`aZ`x`h`Z` , Zjy`a`

^{UU} nx`M`y`{aZ`Z`M`{a`U`x`b` `y`_`nx`{a`b`y`y`uxn|` {y`SM`X`M`y`M`M`X`Z`I` `V`M`|`y`Zy` , a`M`|`b`y`n` , I`b`b`{`n`
y`uxn|`{|`u`Syn`{aZ`1`nxX` (nX` , bjj`V`M`|`y`Z`x`b`a`{Zn`|`y`l`Zyy`M`X`u`x`M`y`Z`{n`y`uxn|`{|`u`UZ`_`nxZ`M`j`{aZ`
I`M`l`n`y`a`

^U nx`L`b`n`l`_`y`y`M`I`Z`*` , bjj`i`n`{`i`ZZ`u`y`b`Z`I` {SM`X`_`nx`/Z`x`|`y`M`j`Z`k`_`y`y`M`I`Z`*` , bjj`i`n`{`UZ`w`|`b`Z`{S`|`I`{b`aZ`x`
x`b`a`{Zn`|`y`l`Zyy`n`Zy`_`nx`{a`M`y`U`x`b`a`{I`Zyy`SM`X`aZ`x`y`M`j`M`l`n`M`y`M`U`|`x`l`b` ` {nx`Va`a`

Y`AaZ`i`M`l`n`l`y`ya`M`j`y`ZZ`t`n|`x`x`b`a`{Zn`|`y`l`Zyy`SM`X`M`j`{aZ`i`b` `y`t`n|x` `j`n`x`t`SM`X`t`n|`y`a`M`j`UZ`
V`M`j`Z`X`U`t`M`Z` , I`M`k`Z`{a`M`|`{aZ`k`n`|`{a`n`_`{aZ`1`nxX` , bjj` `b`f`Z`a`

P`Jn|`y`a`M`j`UZ`M`M`x`n` , I`n`_`UZ`M`|`t`b` {aZ`a`M`X`n`_`{aZ`1`nxX`SM`X`M`k`n`t`M`j`X`b`X`Z`k`b` {aZ`a`M`X`n`_`
t`n|x` (nX`a`

?©AaZ`by`{aZ`H`nxX`n`_`{aZ`1`nxX`a`

C: Thanks be to God.

The Second Reading

Galatians 4:4-7

At the right time in history, God sent Jesus to be born in this world. His physical presence would ignite the proclamation of the Gospel and extend the beautiful opportunity of redemption and adoption.

?©AaZ`@Z`Vn|x`?ZNX`b` `by`_x`nk` {aZ`Unni`n`_` (M`M`l`n`l`y`S`{aZ`B`a`Va`M`|`Z`x`©`

<sup>B`E`|`{` , aZ`I` {aZ`_`|`j`j`l`Zyy`n`_`{`b`Z`a`M`X`V`nk`Z`S` (nX`y`Z`I` {`_`nx`{a`a`b`y`@`n`l`S`U`n`x`l`n`_` , nk`M`S`U`n`x`l`
|`I`XZ`x`{aZ`j`M`S`a`{n`x`Z`X`Z`k` {`any`Z` , an` , ZxZ`|`I`XZ`x`{aZ`j`M`S`yn`{a`M` , Z`k`b`a`{`x`Z`V`Z`b`f`Z`
M`X`nu`{`n`l`M`y`n`l`y`a`a`" I`X`UZ`V`M`|`y`Z`t`n|`M`X`y`n`l`y`S` (nX`a`M`y`y`Z`I` {`{aZ`@`ub`{`n`_`a`b`y`@`n`l`b`{n`n`|`x`
aZ`M`{y`S`V`x`t`b` `S`-`U`U`M`E`M`aZ`x`E`@`a`@`n`t`n|`M`X`I`n`j`n`l` `Z`x`M`j`M`f`Z`S`U`|`{`M`y`n`l`S`M`I`X`b`M`y`n`l`S`{aZ`I`
M`|`aZ`b`{`axn|` `a` (nX`a`</sup>

?©AaZ`by`{aZ`H`nxX`n`_`{aZ`1`nxX`a`

C: Thanks be to God.

Holy Gospel

Luke 2:22-40

Simeon could hardly believe his eyes. A promise from God came true as he beheld the young Jesus in the temple courts.

An elderly prophet named Anna also joined in confirming that Jesus was the Sent One by faithful God.

Both Simeon and Anna witnessed the arrival of Jesus the Christ, who was sent to break down barriers between God and man.

His presence brought them hope, filled them with joy, and brought peace to the world.

<©AaZ') njt' (nyuZj MWnxXb` {n' @^1 | i ZS{aZ'yZVnl X'VaM{Zx^a'

C: Glory to You, O Lord.

Yy° I X', aZl {aZ {tk Z VMk Z_nx{aZbx'u| xbbMlml MWnxXb` {n' {aZ'1M' n_2 nyZyS{aZt' Uxn|` a{atk | u{n' /Zx| yMjZk {n' uxZyZl {atk {n' {aZ'1nxX^Yp; My b' by, xq{Zl b' {aZ'1M' n_ {aZ'1nxXS- fZxt' k MjZ', an' by{ nuZl y{aZ', nk U'yaMj UZ VMjZX'anjt' {n' {aZ'1nxX^YB' MjX' {n' n_Zx'MyMxXbbZ MWnxXb` {n', aM' by yMk b' {aZ'1M' n_{aZ'1nxXS-MuMk n_| xjZxnfZyS nx{, n' tn| l` ub' ZnI y^aYa' 3n, {aZxZ', MyMk Ml b' /Zx| yMjZk S, anyZl M' Z', My @k ZnI S MjX' {aby' k Ml', My' xba{Zn| yMjX' XZfn| {S, Mb` _nx{aZ' Vnl ynjMlml n_ yxMjZjSMjX' {aZ') njt' @ub' , My| unl' atk ^Ya° I X' b' aM' UZZl xZfZjZx' {n' atk' Ut' {aZ') njt' @ub' {aM' aZ', n| jX' l n{ yZZ' XZMa' UZ_nxZ' aZ' aM' yZZl {aZ'1nxX^Yt' axby^aYa° I X' aZ' VMk Z' b' {aZ' @ub' b' {n' {aZ' {Zk ujZSMjX', aZl {aZ' uMzI {yUxn|` a' b' {aZ' VabX' /Zy| yS{ n' Xn' nx' atk' MWnxXb` {n' {aZ' V| y{nk' n_{aZ'1M' S^Ya' aZ' {nni' atk' | u' b' aby' M' k yMjX' UjZyyZX' (nX' MjX' yMkS Ya' -1nxXS| n, 'tn| MZ' jZ{b` 'tn| xyZxfM' {XZuM' b' uZMWZSMWnxXb` {n' tn| x', nxX'' PÜ° _nx' k t' ZtZyaMfZ' yZZl 'tn| xyMjMlml 'bÜ' {aM' tn| aMfZ' uxZuMZX' b' {aZ' uxZyZl VZ' n_ Mj' uZnujZyS^By' Mj' b' a' _nx' xZfZjMlml {n' {aZ' (Zl {bZySMjX' _nx' jnxt' {n' tn| x' uZnujZ' yxMjZj^a° PP° I X' aby' MaZx' MjX' aby' k n{aZx' k MfZjZx' M', aM', My' yMk' Mlml {atk' ^PB° I X' @k ZnI ' UjZyyZX' {aZk' MjX' yMk' {n' 2 M' t' aby' k n{aZx' S- L ZanjXS' {aby' VabX' by' Muunb' {ZX' _nx' {aZ' Mj' MjX' xlyb` n_k Ml' t' b' yxMjZjSMjX' _nx' Myb' | aM' by' nuunyZX' ^Pa' MjX' My, nxX', b' j' ub' zVZ' {axn|` a' tn| xn, l yn| j' Myn' Syn' {aM' {an|` a' y_ xnk' k Ml' t' aZM' {y' k M' UZ' xZfZjZx'^a° Pa° I X' {aZxZ', My' MuxnuaZ' ZyyS° l l M' {aZ' XMl' a' Zx' n_ < aMl' | ZjSn_ {aZ' {xUz' n_° yaZx^a' aZ' , My' M' fMjVZX' b' tZM' ySaMf' b' j' b' Zx', b'a' aZx' a' yUMjX' yZfZl' tZM' y_ xnk' , aZl yaZ', My' M' f' b' S^Pa' MjX' {aZl' My' M, b' n, | l {b' yaZ', My' Zb' a' t' n| x^a' aZ' Xb' l n{ XZuM' { _nxk' {aZ' {Zk ujZS, nxyabub` , b'a' _Mj' b' MjX' uxM' Zx' l b' a' MjX' XM' ^Pa° I X' Vnk' b' | u' Ml' {aM' fZxt' an| x' yaZ' UZ' Ml' {n' b' Z' {aMl' i y' n' (nX' MjX' {n' yuZMl' n_ atk' {n' Mj', an', ZxZ', Mb` _nx' {aZ' xZxZk u' b' ml' n_ /Zx| yMjZk ^a'

Pa° I X', aZl {aZt' aM' uZx_nxk' ZX' fZxt' {ab` MWnxXb` {n' {aZ'1M' n_{aZ'1nxXS' {aZt' xZ' | xl ZX' b' {n' (Mj' ZZS' {n' {aZx' n, l {n, l n_ 3 M' aZ' ^a^BU° I X' {aZ' VabX' xZ, MjX' UZVMk Z' y{xn|` S' b' jZx', b'a', by' Xnk' ^a° I X' {aZ' M' f' nx' n_ (nX', My| unl' atk' ^a'

<©Aaby' by' {aZ' (nyuZj' n_{aZ'1nxX^a'

C©Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Children's Message

Pastor Paul Appold

Sermon Hymn

"Once in Royal David's City"

LSB # 376

1 Once in roy - al Da - vid's cit - y Stood a
3 For He is our child - hood's pat - tern, Day by
4 And our eyes at last shall see Him, Through His
5 Not in that poor, low - ly sta - ble With the Æ

low - ly cat - tle shed, Where a moth - er laid her
day like us He grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and
ox - en stand - ing by Shall we see Him, but in Æ

ba - by In a man - ger for His bed: Mar - y
help - less, Tears and smiles like us He knew; And He
gen - tle Is our Lord in heav'n a - bove; And He
heav - en, Set at God's right hand on high. Then like Æ

was that moth - er mild, Je - sus Christ her lit - tle child.
feels for all our sad - ness, And He shares in all our glad - ness.
leads His chil - dren on To the place where He is gone.
stars His chil - dren, crowned, All in white, His praise will sound! Æ

Text and tune: Public domain

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Sermon

"Perfect Timing!"

Luke 2: 22-40

Sermon Response

"Nunc Dimittis (Lord Now Lettest Thou Thy Servant)"

LSB pg. 199

Offerings

(At this time, we ask that you would consider giving your offering online or mailing it to the church.)

Offering Prayer & the Prayers of God's People

(Response to the petitions)

<©1nxX\$bb 'Jn| x'2 ZXVt^a

C: Hear our prayer.

The Lord's Prayer

<©1nxX\$zxk Zk UZx' | y'bb 'Jn| x'Ob` Xnk 'MIX' {ZMWa' | y' {n'uxM

C: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

The Blessing

<©1nxX\$ln, 'tn| jZ{ 'tn| xyZxfM {y XZuM { 'b 'uZMWZ\$MWhxXb` ' {n' 'tn| x', nxX''
_nx'n| xZtZy'aMfZ yZZI 'tn| xyMjMl {aM' 'tn| 'aMfZ'uxZuMZX'b {aZ'uxZyZI VZ'n_Mj'
uZnujZySMjba { _nx'xZfZjMl {n' {aZ' (ZI {bZySMIX' _nx' jnxt {n' 'tn| x'uZnujZ' *yxMj^a

The Benediction

<©AaZ'1nxX'UjZy'tn| 'MIX'i ZZu'tn| ^aAaZ'1nxX'k MIZ') by _WZ'yab Z'nl 'tn| 'MIX'UZ'
'xWl | y' {n' 'tn| ^aAaZ'1nxX'jnni ' | unl 'tn| ', b{a _Mfnx'MIX' bZ' 'tn| 'uZMWZ^a

All: Amen

Closing Hymn

"Now Sing We Now Rejoice"

LSB #386Æ

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1 Now sing we, now re - joice, Now raise to heav'n our voice;
2 Come from on high to me; I can - not rise to Thee.
4 Oh, where shall joy be found? Where but on heav'n - ly ground? Æ



He from whom joy stream - eth Poor in a man - ger lies;
Cheer my wea - ried spir - it, O pure and ho - ly Child;
Where the an - gels sing - ing With all His saints u - nite, Æ



Not so bright - ly beam - eth The sun in yon - der skies.
Through Thy grace and mer - it, Blest Je - sus, Lord most mild,
Sweet - est prais - es bring - ing In heav'n - ly joy and light. Æ



Thou my Sav - ior art! Thou my Sav - ior art!
Draw me un - to Thee! Draw me un - to Thee!
Oh, that we were there! Oh, that we were there! Æ

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Text and tune: Public domain

5aabhaVX Xagfr

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GIVING AT TRINITY AaMi 'tn| 'nx'Vnl {b | b` {n` b'Z` Zl Zxn| yjt' {n'Axo b't Ml X'y| uunx' {aZ' k b by'xt', b'a' tn| x'5 _Zxb` y'a' Jn| k M' Xn' yn' Ut' k M' b` 'tn| x'5 _Zxb` 'Zl fZjnuZy' {n'Axo b't Ml' p'Y'Ya' ?nnyZfZj' {?nM'S2 | yi Z` nl S2 *S'Ba'BB'U'nx'Ut'` b'f' b` 'nl j' b' Z'a' An'yZ' { | u' Ml' nl j' b' Z` b'f' b` ' N'Wn| | {SujZM'Z' f'yd' , , , a'j'Vk | yi Z` nl a'nx' u' b'Z

“The works of his hands are faithful and just; all his precepts are trustworthy.” Psalm 111:7

2020 YEAR END CHARITABLE GIFT & DONATION GIVING TO TLC *'tn| 'ujMl' {n' {MlZ' Ml' b'Zk b'Zk' VaM' b' M' j'Z' XZX| V' {tnl' 'nl' 'tn| x' Y'U'U'a' {Ml' :xZ' { | xl S' tn| x' Xnl M' l'nl y' un_ Zxb` y' k | y' { UZ' {n' | y' Ut' z' ZVZk UZx' p'U' S' Y'U'Y'U' a' z' nl M' l'nl y' VaM' Z'X' {n' M' V'Z'X' b' V' M' X' Ut' z' ZVZk UZx' p'U' M' Z' XZX| V' {tnl' j'Z' 'nx' Y'U'Y'U' S' Ml' X' M' b' { U' t' VaZ' V' ' M' j' n' Vn| | {y' 'nx' Y'U'Y'U' M' j' n' l' ' M' y' b' by' X' M' Z' X' Ml' X' x' ZVZ' b' Z' X' l' n' j' M' Z' X' {aMl' z' ZVZk UZx' p'U' S' Y'U'Y'U' a' H' Z' {aMl' i' tn| ' 'nx' M' j' 'tn| x' ' Zl Zxny' b' t' {a' b' y' t' Z' M' M' A' x' b' b' t' a' H' Z' M' Z' {x| j' t' UjZyyZ' X' Ut' M' j' n' 'tn| E

VOTER'S MEETING RESULTS After our mailing and our Zoom Meeting on Sunday, December 20th, the ballots have been counted. The 2020/2021 budget was approved 83 yes, 2 no, and 3 abstentions. Chris Burkett was approved as our treasurer, 85 yes, 2 no, and 2 abstentions; and the Synodical changes due to the pandemic were approved 87 yes and 2 abstentions. Thank you everyone for taking part in this election!

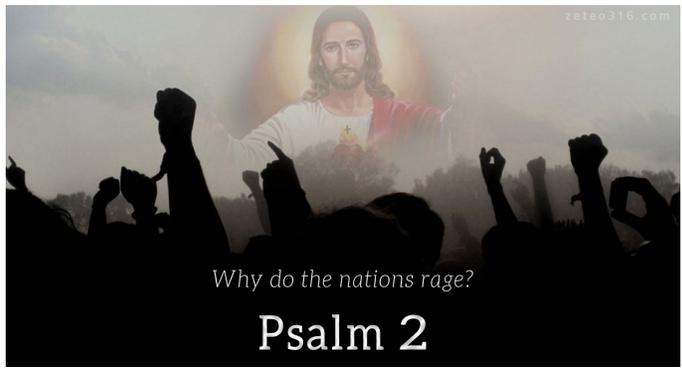


LOOKING FOR DRIVERS <jZM'Z' jZ' { {aZ' Va| xVa' n_ b'Z' i' l' n, ' b' tn| ' , n| jX' UZ' b' {ZxZy' {Z' X' b' XZj' b' Z' x' b' ' t' z' y' l' z' Gz' y' n' n| x' y' Z' x' f' b' Z' y' n' x' Ml' t' n' {aZ' x' b' 'nx' k M' l'nl' {aMl' , Z' l' Z' Z' X' {n' ' Z' {n| { {n' n| x' k Zk UZxy' X| x' b' ' {aZ' {b' Z' {aMl' , Z' M' Z' V' j' nyZ' X' {n' b' u' Z' x' n' l' , n' x' y' a' b' u' a' "



MONTHLY MIRACLE DRIVE ' nx' {aZ' k' nl {ay' n' z' ZVZk UZx' Ml' X' Ml' | M' t' , Z' M' Z' Vh' j' Z' V' b' ' k' nl Z' {M' t' Xnl M' l'nl y' Ml' X' X' b' u' Z' x' y' 'nx' 2 | yi Z' nl <xZ' l' Ml' V' t' @z' x' f' b' Z' y' a' Jn| k M' y' Zl' X' M' VaZ' V' {n' Axo b' t' , b' a' {aZ' l' n' {M' l'nl' ' 2 < @nl' {aZ' k' Zk' n' j' b' Z' a' AaMl' i' tn| ' 'nx' 'tn| x' ' Zl' Zxny' b' t' E

ONE WEEK BIBLE STUDY E' H' a' t' z' n' {aZ' ' 3 M' l'nl' y' ? MZ' ¥' ' ' @ | X' t' n' < y' M' j' k' Y' E' ' Jn| ' M' Z' b' f' b' Z' X' {n' h' m' b' < M' y' {nx' ' uun' j' X' n' l' ' Lnnk' 'nl' ' @ | X' M' t' k' n' x' l' b' ' Ml' | M' t' p' S' Y' U' Y' U' 'nx' M' h' l' Z' , Z' Z' i' j' Z' y' n' l' 'nl' < y' M' j' k' ' Y' a' ' < y' M' j' k' ' Y' Z' . u' j' M' b' y' {aZ' u' Z' M' W' Z' Ml' X' ' a' n' u' Z' {aMl' / Z' y' | y' U' x' b' ' y' S' Z' f' Zl' {an| ' a' {aZ' , n' x' j' X' {x' b' Z' y' {n' x' M' Z' Ml' N' b' y' () b' k' a' ' Aa' b' y' < y' M' j' k' ' b' y' M' u' Z' x' Z' V' {y' { | X' t' 'nx' ' t' a' x' b' y' {k' M' y' Ml' X' {aZ' ' 3 Z' , ' J' Z' M' X' n' _ Y' U' Y' U' a' ' Aa' b' y' { | X' t' ' b' y' n' l' j' t' n' l' Z' j' Z' y' n' l' S' yn' u' j' Z' M' j' Z' ' h' m' b' | y' Ml' U' U' ' 2 'nl' ' Ml' | M' t' p' x' X' a' ' www.tlcmuskegon.org



www.tlcmuskegon.org

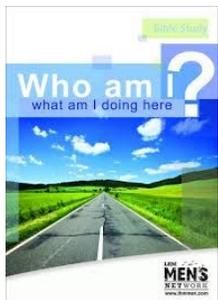
You're invited to join the Thursday night Bible Study group for 2021

*yZl yZ {aM UZjZfZxyb /Zy| yf axby{y{x|` `jZ{n` xn, XZZuZx'b {aZb' E bJbMj| | XZxy{M Xb` n_ {aZ'k ZM'b` UZab X{aZ', nxXyM X' uaxMjZyn_/Zy| y^5_{Zl {aZyZ' b yb a{y'b {n{aZ', nxXyM X' uaxMjZyMz' M VanxZX'b {aZ'} ZUxM Vhl {Z. {n_{aZ' 5jX' AZy{M Zl {, abVa', Mj{aZ' E bJZ' {aM' /Zy| y'xZM' a' @nk Z'n_{aZyZ' i Zt', nxXyM X' bZMj' Mz' b' 1nbj' AfZxUZx' y'Unni ©-1b{Zl b` {n{aZ' 1M' | MZ'n_{aZ' E bJZ' a') Zx'nUyZxfMl y'uxn' fXZ' x'Va' b' yb a{y'b {n{aZ' xnn{ n_) ZUxZ, , nxXy' | yZX'b {aZ' E bJZ' a' AaZyZ' b' yb a{y', bjj {ZM'Wa' | y' l Z, 'uZxyuZV{b' fZy' nxjnni b` M' (nX' l' M' n| xj b' fZy' a' *, n| jXj' b' Z' tn| {n' hmb' k Z' nl {aby' L552' hml x' l Zt' Mj, Z' nuZl @x' b' {x' Z' M X' X' b' Vh' fZx' i Zty' {aM' , bjj | l jnV' i' abXXZl {xZMj' xZy' nx'n| xj b' Z' b' f' axby' a' M' Wa' Aa| xyXM' UZ' b' l b' ` M' | M' t' a' S' Y' U' Y' U' M' i' a' uk' , Z' , bjj' k' ZZ' {n' l' j' b' Z' {n' X' b' V' | y' y' M' X' ` xn, {n' Z' {aZ' x' b' E bJb' Mj' b' yb a{y' a' Aaby' M' fZl { | xZ' , bjj' Vny' {tn| © U' a' O' U' a' nx' {aZ' Unni' i' Vnk' uM' l' ni' y' { | X' t' Unni' .

Y' a' < xZuM' M' l' ni' {b' k' Z' o' {n' xZM' M' X' u' xZuM' Z' {aZ' jZyynl' .
 p' a' . l' an| x' Z' fZx' t' Aa| xyXM' Z' fZl b' ` j' i' a' a' uk' A'

*anuZ' tn| XZV' XZ' {n' hmb' {aZ' ` xn| u' Mj, Z' | l jnV' i' M' k' nxZ' Vnk' ujZ' (Z' -) ZM' b' ` {aZ' E bJZ' {axn| ` a' /Zy| y' - M' j' a' y' U' b' jZ' _nx' {aZ' Unni' A'

@Zl X' M' Z' k' M' j' {n' k' Z' {n' xZyZxfZ' tn| x' Vnut' n_{aZ' Unni' y' M' X' xZV' b' fZ' {aZ' b' _nxk' M' l' ni' {aZ' L552' VjMj' UZ' b' l b' ` M' | M' t' a' {a' XZl' l' jMj' U' b' l' ` k' M' j' Vnk' < Mj' {nx' 1'



NEW BIBLE STUDY UZ' b' l b' ` S@ l XM' S' M' | M' t' U' U' {a' . .

AaZ' VjMj' by' {b' jZ' X' S' E' H' an' k' *S' M' X' H' a' M' i' k' *z' nb' `) ZxZ' E' Aaby' VjMj' , bjj' _nV' | y' nl' {aZ' u' | xunyZyn_ n| xj b' fZyS, a' t' (nX' a' Mj' | y' aZ' xZ' S' M' X' an, , Z' VMI' k' MIZ' {aZ' k' ny' {Z' _ZV' {b' fZ' | yZ' n_ n| x' {b' Z' a' Aaby' VjMj' , bjj' UZ' jZ' X' n' l' Lnnk' S' j' M' X' b' uZ' xynl' . , aZl' , Z' Mz' MjZ' A' Aaby' VjMj' , bjj' {MIZ' u' jMz' Z' fZx' t' @' l' XM' k' nxl' b' ` S' UZ' b' l b' ` M' | M' t' U' U' {a' M' U' U' 2' n' l' Lnnk' 11' z' Y' U' B' a' a' a' U' a' Y' a' < Mj' VnXZ' A' x' b' b' t' .
 < jZMjZ' hmb' | yE'

THE MICHIGAN MINUTE NEWS FROM THE MICHIGAN DISTRICT, LCMS

3n, Sk nxZ' {aM' Z' fZx' S' b' by' b' k' unx' {M' { {n' UZ' | u' {n' X' MZ' , b' a' {aZ' l' Z, y'n_ n| x' Va' | x' Va' UnX' t' S' {aZ' 1| {aZ' xM' t' a' | x' Va' 2' byn| x' b' @' l' nX' S' Mj' M, anjZ' a' AaZ' 2' b' ab' M' i' z' by' {x' b' {n_ {aZ' 1t' 2' @' by' , nxi' b' ` a' M' X' {n' u' xn' f' XZ' xZyn| xVZy' n_ Zl' Vh| xM' Z' k' Zl' {S' Mj' y, Zx' {aZ' n' jn' b' Mj' i' w' jZy' {b' l' y' S' u' xn' f' XZ' _b' M' i' V' Mj' ` | b' X' M' i' VZ' _nx' Va' | x' Va' Z' y' S' Z' X' | V' MZ' M' W' n| {UZy' {u' x' M' W' {b' Z' y' n_ y' {M' b' ` Vhl' l' ZV' {Z' X' _nx' , nxyab' u' n' l' j' b' Z' S' M' X' k' nxZ' a' An' Vhl' l' ZV' {Sy' | Uy' V' X' b' jZ' {n' {aZ' b' 2' b' ab' M' i' 2' b' | Z' " l' Z, yZ' k' Mj' y' U' t' ` nb' ` {n' a' {uy' @' uk' b' ab' M' i' X' b' y' {x' b' {n' x' M' W' n| {1' | y' u' | U' j' b' M' l' ni' y' uk' b' ab' M' i' k' b' | Z' i' Z' i' Z, y' u' J' n| , bjj' l' ZZ' X' {n' Vj' b' i' n' l' M' i' M' X' X' b' l' ni' Mj' i' b' i' n' l' {aZ' {nu' n_ {aby' , ZUuM' Z' j' b' y' Mj' y' S' -An' y' | Uy' V' X' b' jZ' {n' {aZ' 2' b' ab' M' i' 2' b' | Z' " l' Z, yjZ' {Z' X' S' Vj' b' i' aZ' Z' a' @A

CEF and the 3 E's.

Efficiency, Economy, Endurance. Apply these E's now to lead to EASE later. An investment in the Church Extension Fund is a good way to practice economy while also serving the Lord. Consider making an investment today! For more information, contact (Congregation Representative Name and telephone number) or call 800-242-3944.

Click the link to find November Interest Rates [View/Download Rates at CEF Website](#)

Attendance & Contributions for December 2020

Attendance			
Bible Studies		Online	
@ XMŠZ ZVá	0	á	
@ XMŠZ ZV ^o ÜP			
Church Attendance	In Person	Online	Communion
H ZX ^a ŠZ ZVZk UZxYÁ	3 ^o Á	YÜÁ	POÁ
@ XMŠZ ZVZk UZxá	3 ^o .	Bá	3 ^o .
H ZX ^a ŠZ ZVZk UZxä	3 ^o .	YÜ	3 ^o .
@ XMŠZ ZVZk UZxÜPÁ	3 ^o Á	II Á	POÁ
H ZX ^a ŠZ ZVZk UZxÜaÁ	3 ^o Á	G Á	POÁ
@ XMŠZ ZV ^e YÜÁ	POÁ	II Á	II Á
Aa xyXMŠZ ZVZk UZxYBÁ	POÁ	Ç Á	POÁ
' xXMŠZ ZV ^e YaÁ	POÁ	FÌ Á	POÁ
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November Totals (General & Building/Debt)Á			
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8 YWá VY' &ŠZ&Š\$Á		December Month-to-DateÁ	
; YbYU' : i bXÁ		General FundÁ	
Y ^Á Á ^Á áÁ	ÓáŠÜÜÁ	2 Az '3ZZXÁ	ÓÜáŠÜÜÁ
U-Á ä * Á	ÓáŠÜÜÁ	T VÖÁ [çÁ	ÓÜáŠÜÜÁ
6 i]X]b[: i bXÁ		6 i]X]b[: i bXÁ	
Y ^Á Á ^Á áÁ	ÓÜŠÜÜÁ	2 Az '3ZZXÁ	ÓPŠÜÜÁ
U-Á ä * Á	ÓáPÁ	2 Az 'An{MÁ	ÓYŠJááÁ
HcHÁ		TotalÁ	
Y ^Á Á ^Á áÁ	ÓáŠÜÜÁ	2 Az '3ZZXÁ	ÓYÜŠÜÜÁ
U-Á ä * Á	ÓÜÜŠÜÜÁ	2 Az 'An{MÁ	ÓYÜŠÜÜÁ

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