

KNOW YE THEREFORE THAT THEY WHICH ARE OF
FAITH, THE SAME ARE THE CHILDREN OF ABRAHAM.
-GALATIANS 3:7 KJV



556 Arnold Mill Road
Woodstock, GA 30188

August 10, 2025

TIMOTHY LUTHERAN CHURCH

STATEMENT REGARDING

DISTRIBUTION OF HOLY COMMUNION

We will be distributing the sacrament of Holy Communion this morning. We celebrate the spiritual and eternal blessings provided by this meal with those who personally share the biblical truths we in the Lutheran Church – Missouri Synod believe, teach, and confess namely:

- I believe that I am a sinner and in need of God's forgiveness (Rom. 7:14-20);
- I believe that through the all-atoning sacrifice of Christ's body and blood on the cross, God offers the unconditional forgiveness of our sins, life and salvation to all peoples (Rom. 3:23-26);
- I believe the words of Holy Scripture, "Take and eat, this is my body" and "Take and drink, this is my blood" means that the true body and blood of Christ are really present and received in, with, and under the bread and the wine, and its reception grants me this forgiveness (1 Cor. 11:23-27);
- I believe that, empowered by this sacrament and through the strength of the Holy Spirit, I will strive to amend my sinful life as much as humanly possible (Eph. 6:10-17).

We welcome to the Lord's table all who share our beliefs in this sacrament (1 Cor. 11:27-29). If you are unsure of your acceptance of these beliefs, or are uncertain about your relationship with Jesus Christ, we ask that you refrain from partaking of Holy Communion until you have spoken with our Pastor.

www.tlcwoodstock.org
email: admin.tlc@tlcwoodstock.org
Pastor Brammeier: danielbrammeier@gmail.com
(770) 928-2812 – Church Office (770) 924-7995 – Preschool
(770) 591-5515 – Food Bank

8:30 am Worship 11 am Divine Service (Communion)

If you are a guest or visitor today, we are honored to have you attend worship with us today. Please take a moment to sign the welcome pad in the pew.

Welcome to Worship – Today we focus on who the true children of Abraham are. St Paul writes in Galatians 3:7 “Know then that it is those of faith who are the sons of Abraham.”

Preparation for Worship – Rejoice that in Christ Jesus you are a true child of God!!!

Altar Flowers – The altar flowers are given to the Glory of God by Amy Brown.

Timothy Lutheran Church Mission Statement

The purpose of Timothy Lutheran church is to proclaim the Good News of Christ Jesus as Lord and Savior of all people. As servants to the Word, we will reach out to each other and the community through worship, education, witness, service and fellowship

Timothy Lutheran Church Vision Statement

*Timothy Lutheran Church exists to fulfill the Great Commission of Christ:
To equip our members to live a Spirit-led, Christ-centered life,
To seek those in our community who are apart from Christ, and
To share Christ’s abundant saving grace, mercy, and love.*

Our Preschool Mission and Ministry Statement:

***At Timothy Lutheran Preschool, we believe that “children are a gift from God; they
Are His reward” (Psalm 127:3)***

Timothy Lutheran Preschool is a ministry of Timothy Lutheran Church. Its mission is to serve to children and families by sharing Jesus’ love with them through an academically excellent Christian Education in a safe, loving environment.

Ninth Sunday After Pentecost

August 10, 2025

The Reverend Daniel Brammeier

Prelude

Welcome

Stand

We Greet One Another In Christ

Opening Hymn

How Firm a Foundation

LSB #728



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne.”

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Dedication of Preschool Staff (11am Service)

Service of the Word

Introit

Psalm 147:8–11; antiphon: v. 7

- P** Sing to the LORD with thanksgiving;
C **make melody to our God on the lyre!**
P He covers the heavens with clouds; he prepares rain for the earth;
C **he makes grass grow on the hills.**
P He gives to the beasts their food,
C **and to the young ravens that cry.**
P His delight is not in the strength of the horse,
C **nor his pleasure in the legs of a man,**
P but the LORD takes pleasure in those who fear him,
C **in those who hope in his steadfast love.**

All **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** Sing to the LORD with thanksgiving;
C **make melody to our God on the lyre!**

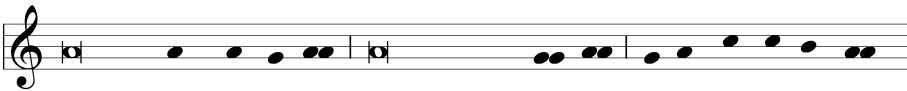
Kyrie



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.




C Lord, have mer - cy.

A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a half note B-flat, followed by a quarter rest, then a half note D, a quarter note E, a half note F, a quarter note G, a half note A, and a quarter note B-flat. The lyrics "For the peace of the whole world," are written below the staff.

A For the peace of the whole world,


and for the uni - ty of all let us pray to the Lord.



Lord, have mer - cy.


[A] For this holy house and for all who offer here their wor-ship and praise

let us pray to the Lord.


Lord, have mer - cy.

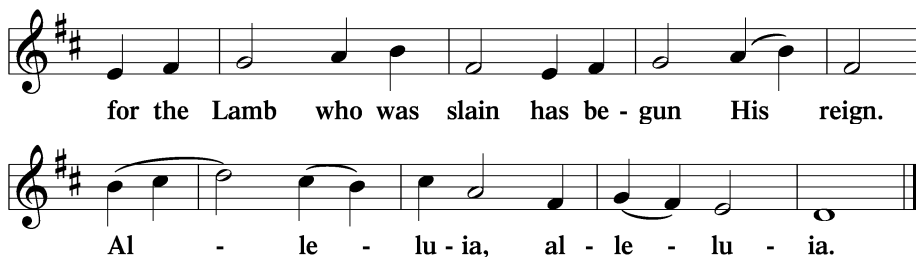

 [A] Help, save, comfort, and de - fend us, gra - cious Lord.



This Is the Feast


[A] This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Wor - thy is Christ, the Lamb who was slain,
 whose blood set us free to be peo-ple of God.
 Pow - er and rich - es and wis - dom and strength and
 hon - or and bless-ing and glo - ry are His.
 This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic-to-ry for our God,



Salutation and Collect of the Day



P Let us pray.
 Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

- A** This is the Word of the Lord.
C Thanks be to God.

Epistle

Hebrews 11:1–16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.

⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse





Holy Gospel

Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.



²²[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you. ³²“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also.”

P This is the Gospel of the Lord.



Review of the Catechism

Dr. Martin Luther wrote the Small Catechism in 1529. The Catechism is designed to help Christians understand the six basic Bible teachings on The Ten Commandments, Apostles’ Creed, The Lord’s Prayer, Baptism, Confession (The Office of the Keys), and Sacrament of the Altar (Holy Communion). A Catechism teaches using question and answer formats.

Both Luther's Small and Large Catechisms are included in the Book of Concord as an authoritative statement of what Lutherans believe.

During the Divine Service we will review a part of the Small Catechism that relates to the sermon and questions from The Explanation of the Small Catechism published by Concordia Publishing House.

P What is the Introduction to The Lord's Prayer?

C Our Father who art in heaven

P What does this mean?

C With these words God tenderly invites us to believe that He is our true Father and that we are his true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

P What does the word our impress upon us when we pray, "Our Father"?

C In Jesus all believers are children of the one Father and should pray with and for one another.

P What do the words who art in heaven say about God"?

C These words assure us that our heavenly Father, as Lord over all, has power to grant our prayers.

Luther, Martin. *Luther's Small Catechism with Explanation (ESV)*. Concordia Publishing House, 2006 Edition

Sit

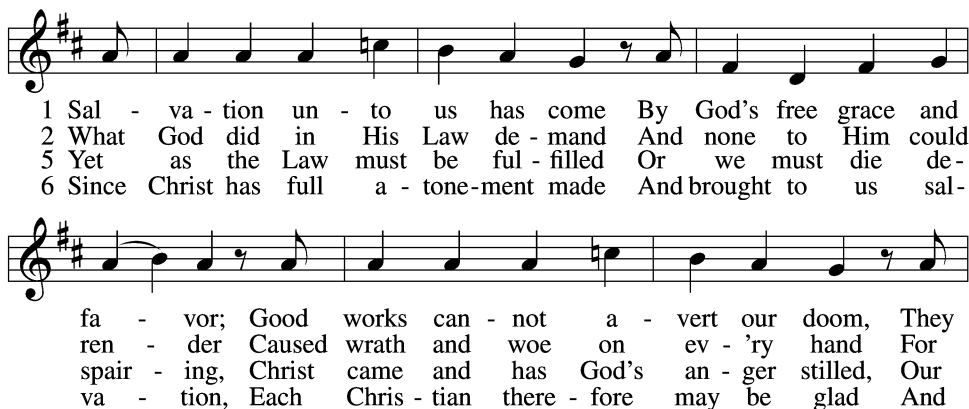
Children's Message

Christy Hopewell

Sermon Hymn

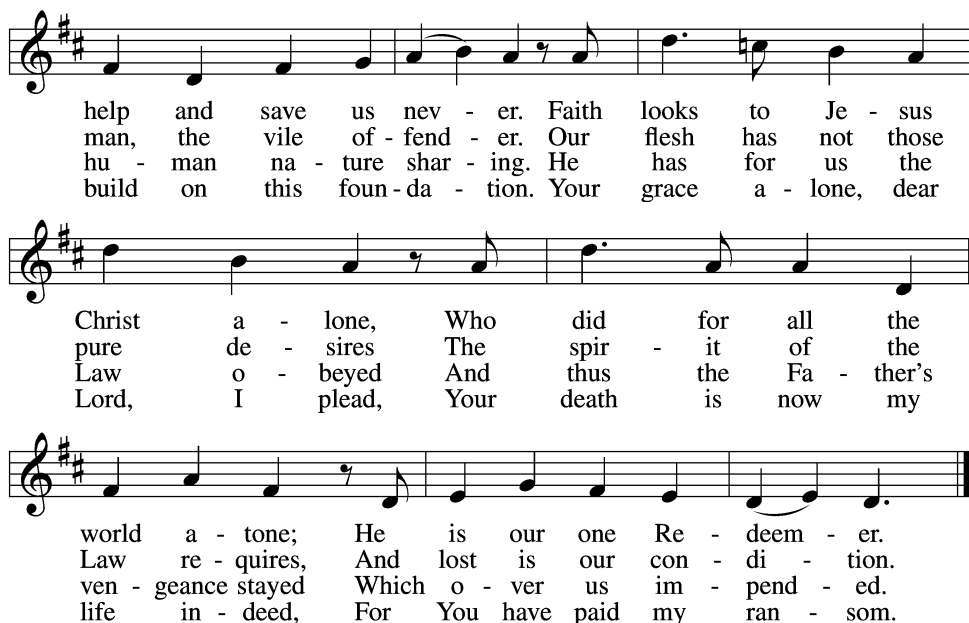
Salvation unto Us Has Come

LSB #555 sts. 1-2, 5-6



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 5 Yet as the Law must be ful - filled Or we must die de -
 6 Since Christ has full a - tone - ment made And brought to us sal -

fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 spair - ing, Christ came and has God's an - ger stilled, Our
 va - tion, Each Chris - tian there - fore may be glad And



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
hu - man na - ture shar - ing. He has for us the
build on this foun - da - tion. Your grace a - lone, dear

Christ a - lone, Who did for all the
pure de - sires The spir - it of the
Law o - beyed And thus the Fa - ther's
Lord, I plead, Your death is now my

world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
ven - geance stayed Which o - ver us im - pend - ed.
life in - deed, For You have paid my ran - som.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich liden, 1524, Wittenberg
Text and tune: Public domain

Sermon

Who are Abraham's True Children?

Genesis 15:1-6

Stand

Nicene Creed *(Used at 11am service with communion)*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Apostles' Creed *(used at 8:30am service without communion)*

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

Lord's Prayer *(8:30am only)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Offering

Stand

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

(The 8:30am service concludes with the Benediction on page 21)

Service of the Sacrament

Preface

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

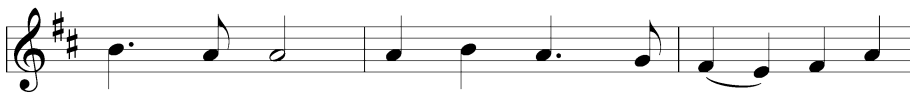
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

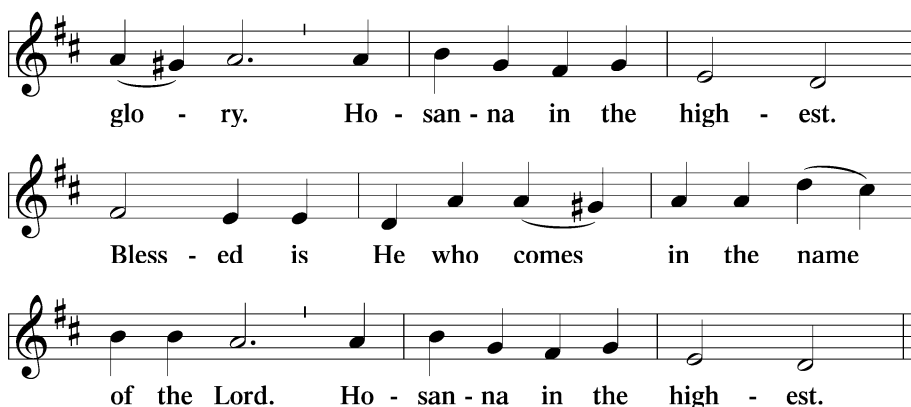
Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

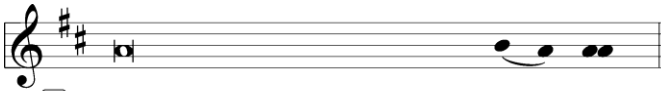
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;

have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

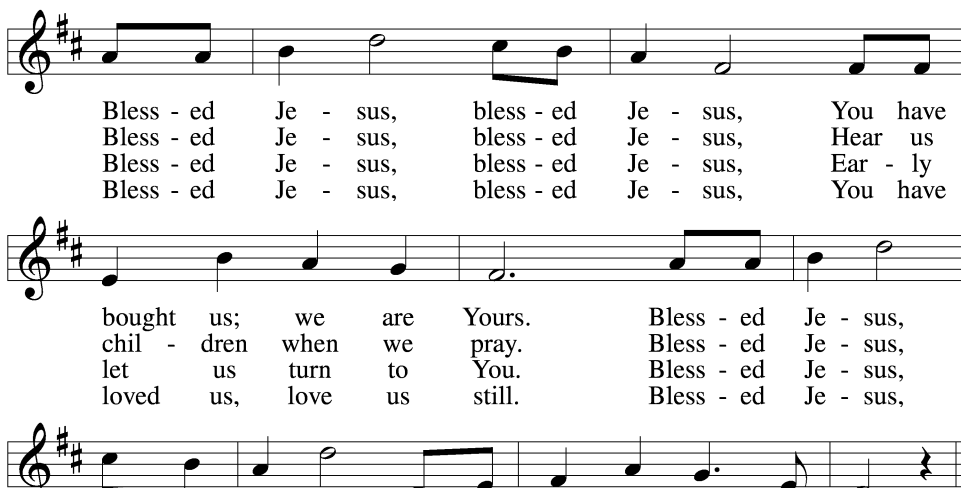
Sit

Distribution Hymns

Savior, like a Shepherd Lead Us

LSB# 711

1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly
need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly
feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have

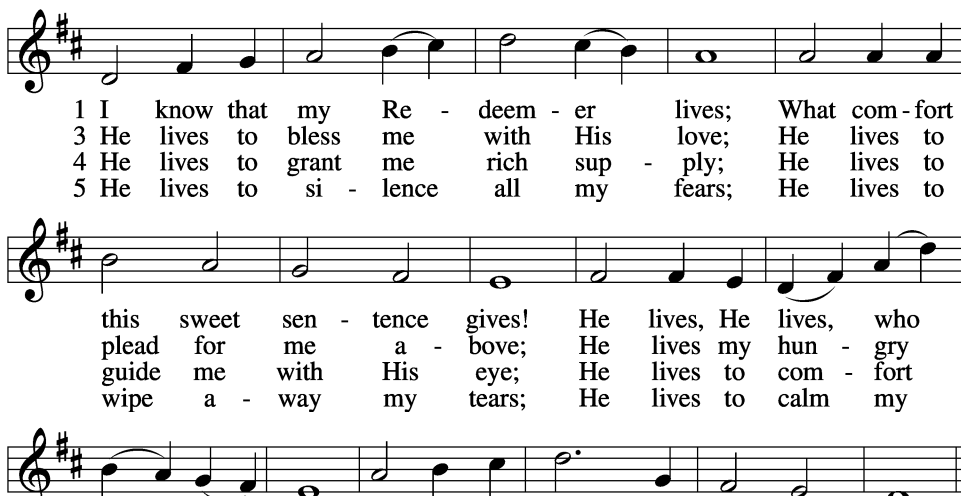
bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,

bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

I Know That My Redeemer Lives

LSB #461 sts. 1, 3-5



1 I know that my Re - deem - er lives; What com - fort
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to
 5 He lives to si - lence all my fears; He lives to

this sweet sen - tence gives! He lives, He lives, who
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort
 wipe a - way my tears; He lives to calm my

once was dead; He lives, my ev - er - liv - ing head.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.
 trou - bled heart; He lives all bless - ings to im - part.

Stand

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

Guide Me, O Thou Great Redeemer

LSB #981



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Tune: John Hughes, 1873–1932
Text and tune: Public domain

Acknowledgments

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Timothy Servants
08-10-2025

	8:30 AM No Communion	11 AM Communion
Elder	Jacob Erbe	Gerald Mueller, Sam Black
Acolyte	Ian Hurst	Tristan Morrison
Lay Reader	Wally Kelly	Joan Mueller
Greeters	Sue and Frank Plunkett	Gerald and Joan Mueller
Audio Tech	Marisol Pietrowski	Marisol Pietrowski
Video Tech	Don Snyder	
Ushers	Capt. Scott Tighe, Wally Kelly	Capt. Suzanne Foreman, Paul Fostvedt, Claudia Tighe, Max Hardoby
Nursery		
Organist	Marlene Snyder	Marlene Snyder
Children's Msg	Christy Hopewell	Christy Hopewell

2025-26 Timothy Lutheran Preschool Staff:

2's: Christy Ray, Jessica Leonard, Julie Hackett

3's: Carmen Simmons, Isabela Black, MaryAnne Valkenburg, Evelyn Shaw

Pre-Kindergarten: Joy Mansell, Amy Marcinczyk, Vic Jackson, Jen Britton,
Melissa Blick, Addy Lausier

Kindergarten: Becky Williams, Nicole Palacio

Spanish: Terry Silvey

Operations Assistant: Maria Casele-Ferguson

Director: Kristin Freeman

