

the Parable of
the Good Samaritan

Luke 10 :25-37



**Timothy
Lutheran
Church**
Servants to The Word

556 Arnold Mill Road
Woodstock, GA 30188

July 13, 2025

TIMOTHY LUTHERAN CHURCH

STATEMENT REGARDING

DISTRIBUTION OF HOLY COMMUNION

We will be distributing the sacrament of Holy Communion this morning. We celebrate the spiritual and eternal blessings provided by this meal with those who personally share the biblical truths we in the Lutheran Church – Missouri Synod believe, teach, and confess namely:

- I believe that I am a sinner and in need of God's forgiveness (Rom. 7:14-20);
- I believe that through the all-atoning sacrifice of Christ's body and blood on the cross, God offers the unconditional forgiveness of our sins, life and salvation to all peoples (Rom. 3:23-26);
- I believe the words of Holy Scripture, "Take and eat, this is my body" and "Take and drink, this is my blood" means that the true body and blood of Christ are really present and received in, with, and under the bread and the wine, and its reception grants me this forgiveness (1 Cor. 11:23-27);
- I believe that, empowered by this sacrament and through the strength of the Holy Spirit, I will strive to amend my sinful life as much as humanly possible (Eph. 6:10-17).

We welcome to the Lord's table all who share our beliefs in this sacrament (1 Cor. 11:27-29). If you are unsure of your acceptance of these beliefs, or are uncertain about your relationship with Jesus Christ, we ask that you refrain from partaking of Holy Communion until you have spoken with our Pastor.

www.tlcwoodstock.org

email: admin.tlc@tlcwoodstock.org

Pastor Brammeier: danielbrammeier@gmail.com

(770) 928-2812 – Church Office (770) 924-7995 – Preschool

(770) 591-5515 – Food Bank

8:30 am Worship

11 am Worship with Holy Communion

If you are a guest or visitor today welcome to Timothy Lutheran Church! We are blessed to have you with us this morning.

Welcome to Worship – Our Divine Service centers around the forgiveness of sins that Jesus won for us by his life, suffering, death on the cross and his ascension into heaven.

Preparation for Worship – Consider how you talk about and to people.

Altar Flowers – The altar flowers are given in memory of Sue Knothe.

Timothy Lutheran Church Mission Statement

The purpose of Timothy Lutheran church is to proclaim the Good News of Christ Jesus as Lord and Savior of all people. As servants to the Word, we will reach out to each other and the community through worship, education, witness, service and fellowship

Timothy Lutheran Church Vision Statement

Timothy Lutheran Church exists to fulfill the Great Commission of Christ:

To equip our members to live a Spirit-led, Christ-centered life,

To seek those in our community who are apart from Christ, and

To share Christ's abundant saving grace, mercy, and love.

Our Preschool Mission and Ministry Statement:

***At Timothy Lutheran Preschool, we believe that "children are a gift from God; they
Are His reward" (Psalm 127:3)***

Timothy Lutheran Preschool is a ministry of Timothy Lutheran Church. Its mission is to serve to children and families by sharing Jesus' love with them through an academically excellent Christian Education in a safe, loving environment.

Fifth Sunday After Pentecost

July 13, 2025

The Reverend Daniel Brammeier

Prelude

Welcome

Stand

We Greet One Another In Christ

Opening Hymn

Great Is Thy Faithfulness LSB# 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Text: Thomas O. Chisholm, 1866–1960
 Tune: William M. Runyan, 1870–1957
 Text: Public domain
 Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalms 136:23–26

P Give thanks to the LORD, for he is good,
C **for his steadfast love endures forever.**
P It is he who remembered us in our low estate,
C **for his steadfast love endures forever;**
P and rescued us from our foes,
C **for his steadfast love endures forever;**
P he who gives food to all flesh,
C **for his steadfast love endures forever.**
P Give thanks to the God of heaven,
C **for his steadfast love endures forever.**

ALL **Glory be to the Father and to the Son**
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.

P Give thanks to the LORD, for he is good,
C **for his steadfast love endures forever.**

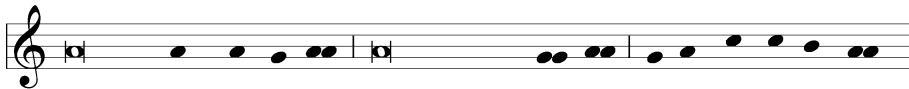
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



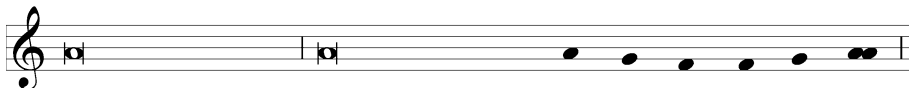
✠ For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



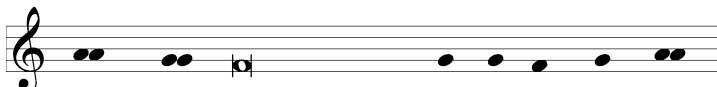
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



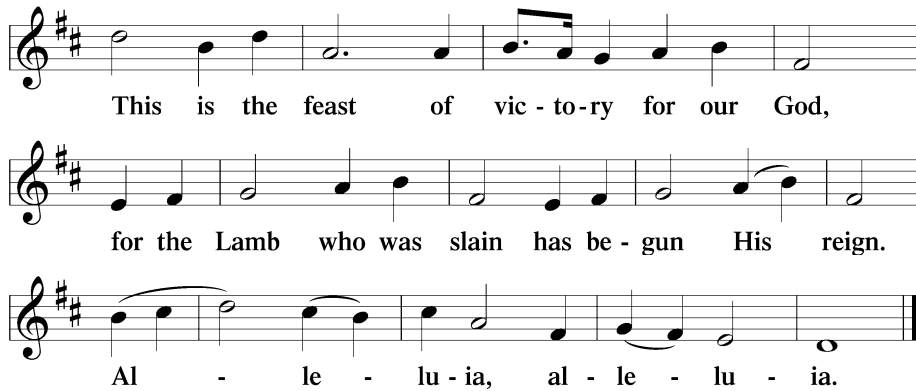
God, and join in the hymn of all cre - a - tion:



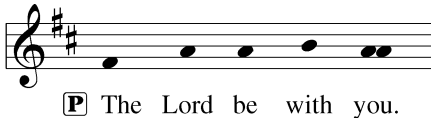
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



Salutation and Collect of the Day



P Let us pray.
Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us.
Teach us to love You above all things and to love our neighbors as ourselves; for You
live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Leviticus 18:1–5; 19:9–18

¹ The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I

am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has

delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 10:25–37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry to You, O Lord.

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?”

²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and

whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



Review of the Small Catechism

Dr. Martin Luther wrote the Small Catechism in 1529. The Catechism is designed to help Christians understand the six basic Bible teachings on The Ten Commandments, Apostles’ Creed, The Lord’s Prayer, Baptism, Confession (The Office of the Keys), and Sacrament of the Altar (Holy Communion). A Catechism teaches using question and answer formats. Both Luther’s Small and Large Catechisms are included in the Book of Concord as an authoritative statement of what Lutherans believe.

During the Divine Service we will review a part of the Small Catechism that relates to the sermon and questions from The Explanation of the Small Catechism published by Concordia Publishing House.

P What is the summary of Commandments 1-3 or the First Table of the Law?

C Jesus replied, “Love the Lord your God with all your heart and with all your soul and with all you mind” [Matt. 22:37 and Deuteronomy 6:5]

P What is the summary of Commandments 4-10 or the Second Table of the Law?

C “And the second is like it: You shall love your neighbor as yourself” [Matt. 22:39 and Lev. 19:18]

P How carefully does God want us to keep His Commandments?

C God wants us to keep His commandments perfectly in thoughts, desires, words, and deeds.

P What prevents us from keeping God’s commandments perfectly?

C Our sin makes it impossible to keep God’s Commandments perfectly.

P Can anyone, then, be saved by the Law?

C No: the Law condemns everyone.

P Where alone does God offer the forgiveness of sins?

C God offers the forgiveness of sins only in the Gospel, the good news that we are freed from the guilt, the punishment, and the power of sin, and are saved eternally because of Christ’s keeping the Law and his suffering and death for us.

Sermon Hymn

Love Divine, All Loves Excelling LSB# 700



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Sermon

Who is the Good Samaritan?

Stand

Apostles' Creed *(used at 8:30 without communion)*

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Nicene Creed *(used at 11am communion)*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Lord's Prayer *(8:30 am only)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

Sit

Offering

Stand

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(The 8:30 am service concludes with the Benediction on page 21)

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

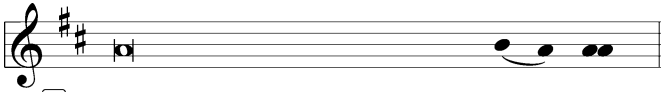
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



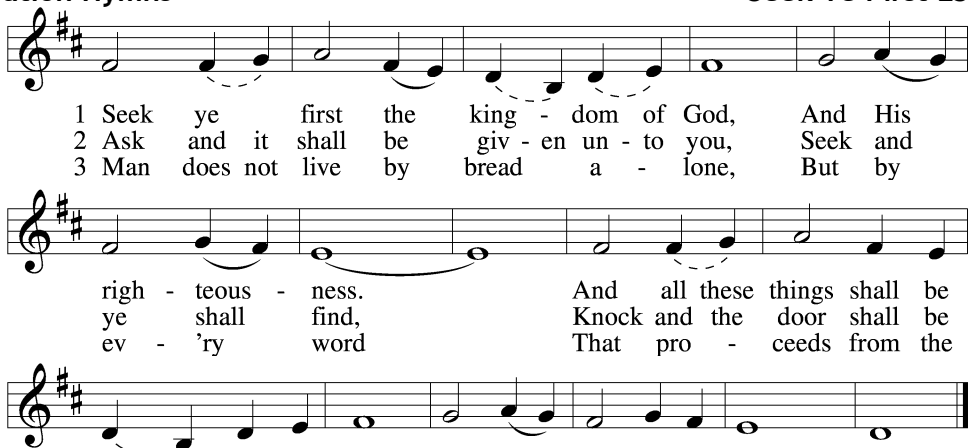
God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution Hymns

Seek Ye First LSB# 712



1 Seek ye first the king - dom of God, And His
 2 Ask and it shall be giv - en un - to you, Seek and
 3 Man does not live by bread a - lone, But by

righteous - ness. And all these things shall be
 ye shall find, Knock and the door shall be
 ev - 'ry word That pro - ceeds from the

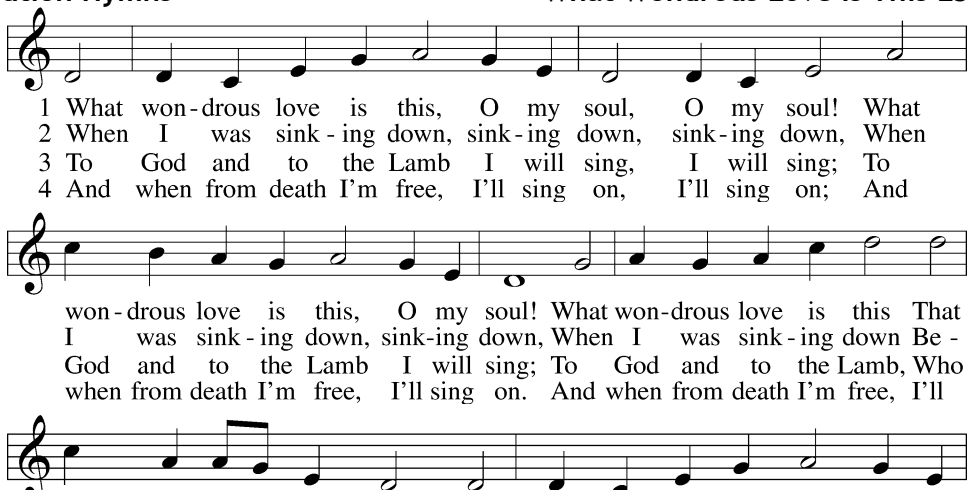
add - ed un - to you! Al - le - lu, al - le - lu - ia!
 o - pened un - to you, Al - le - lu, al - le - lu - ia!
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948

Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: CCLI Streaming License no. xxxx

Distribution Hymns

What Wondrous Love Is This LSB# 543



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
 I was sink - ing down, sink-ing down, When I was sink - ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ - teous frown, Christ laid a - side His crown for my
 is the great I AM, While mil - lions join the theme, I will
 sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

Stand

Thank the Lord



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

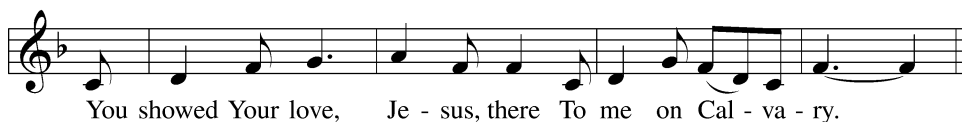
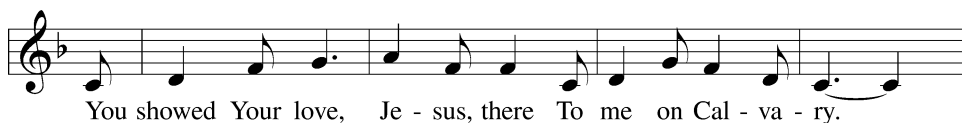
Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Closing Hymn

When I Behold Jesus Christ LSB# 542



Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959
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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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Timothy Servants
07-13-2025

8:30 AM No Communion		11 AM Communion
Elder	Bob Koether	Sam Black, Greg Dixon
Acolyte	Kayla Howe	Simon Morrison
Lay Reader	Katie Pearson	Lynda Hall
Greeters	Sue & Frank Plunkett	Amanda & Tom Butler
Audio Tech	Don Snyder	Don Snyder
Video Tech	Mike Lawson	
Ushers	Capt. Jim Taylor, Bill Terrill, Nancy Terrill	Capt. Gerald Mueller, Paul Fostvedt, Claudia Tighe, Alyson Parnow
Nursery		
Organist	Marlene Snyder	Marlene Snyder
Children’s Msg	Carol Taylor	Carol Taylor

