



**Timothy
Lutheran
Church**
Servants to The Word

The Reverend Daniel Brammeier
556 Arnold Mill Road
Woodstock, Ga. 30188

March 17, 2024

TIMOTHY LUTHERAN CHURCH

STATEMENT REGARDING DISTRIBUTION OF HOLY COMMUNION

We will be distributing the sacrament of Holy Communion this morning. We celebrate the spiritual and eternal blessings provided by this meal with those who personally share the biblical truths we in the Lutheran Church – Missouri Synod believe, teach, and confess namely:

- I believe that I am a sinner and in need of God's forgiveness (Rom. 7:14-20);
- I believe that through the all-atoning sacrifice of Christ's body and blood on the cross, God offers the unconditional forgiveness of our sins, life and salvation to all peoples (Rom. 3:23-26);
- I believe the words of Holy Scripture, "Take and eat, this is my body" and "Take and drink, this is my blood" means that the true body and blood of Christ are really present and received in, with, and under the bread and the wine, and its reception grants me this forgiveness (1 Cor. 11:23-27);
- I believe that, empowered by this sacrament and through the strength of the Holy Spirit, I will strive to amend my sinful life as much as humanly possible (Eph. 6:10-17).

We welcome to the Lord's table all who share our beliefs in this sacrament (1 Cor. 11:27-29). If you are unsure of your acceptance of these beliefs, or are uncertain about your relationship with Jesus Christ, we ask that you refrain from partaking of Holy Communion until you have spoken with our Pastor.

The Reverend Daniel Brammeier
www.tlcwoodstock.org
email: timothy@tlclutheran.org
(770) 928-2812 – Church Office (770) 924-7995 – Preschool
(770) 591-5515 – Food Bank
8:30 am Worship with Holy Communion 11 am Worship

If you are a guest or visitor today, it is an honor to have you join us in worship. Please sign the registration pad as it is passed to you during the service.

Welcome to Worship - Dear ones, welcome to worship as we gather in Jesus' name as one family in God's embrace. Amen.

Preparation for Worship – “Create in me a clean heart, O God, and put a new and right spirit within me” (Psalm 51:10, NRSV).

Altar Flowers – Altar flowers are given to the Glory of God.

Timothy Lutheran Church Mission Statement

The purpose of Timothy Lutheran church is to proclaim the Good News of Christ Jesus as Lord and Savior of all people. As servants to the Word, we will reach out to each other and the community through worship, education, witness, service and fellowship

Timothy Lutheran Church Vision Statement

*Timothy Lutheran Church exists to fulfill the Great Commission of Christ:
To equip our members to live a Spirit-led, Christ-centered life,
To seek those in our community who are apart from Christ, and
To share Christ's abundant saving grace, mercy, and love.*

Our Preschool Mission and Ministry Statement:

***At Timothy Lutheran Preschool, we believe that “children are a gift from God; they
Are His reward” (Psalm 127:3)***

Timothy Lutheran Preschool is a ministry of Timothy Lutheran Church. Its mission is to serve to children and families by sharing Jesus' love with them through an academically excellent Christian Education in a safe, loving environment.

Fifth Sunday in Lent

March 17, 2024

The Reverend Daniel Brammeier

Prelude

Welcome

Stand

We Greet One Another In Christ

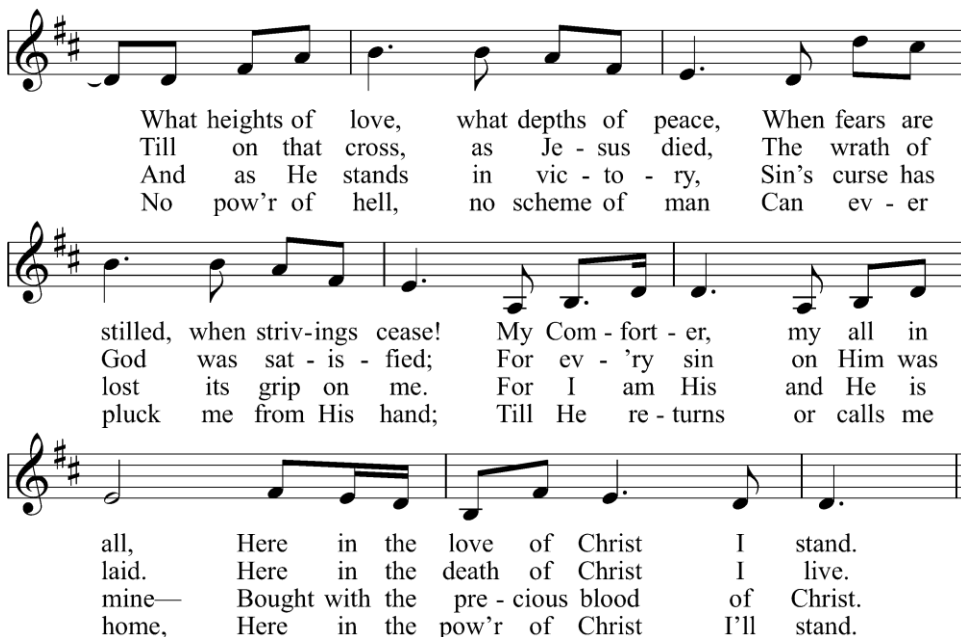
Confession and Absolution

(Divine Service 4)

Hymn of Invocation

“In Christ Alone”

1 In Christ a - lone my hope is found. He is my
2 In Christ a - lone—who took on flesh, Full - ness of
3 There in the ground His bod - y lay, Light of the
4 No guilt in life, no fear in death, This is the
light, my strength, my song; This cor - ner-stone, this sol - id
God in help - less babe. This gift of love and righ-teous -
world by dark - ness slain; Then burst - ing forth in glo-rious
pow'r of Christ in me; From life's first cry to fi - nal
ground, Firm through the fierc - est drought and storm.
ness, Scorned by the ones He came to save.
day Up from the grave He rose a - gain!
breath, Je - sus com-mands my des - tin - y.



What heights of love, what depths of peace, When fears are
Till on that cross, as Je - sus died, The wrath of
And as He stands in vic - to - ry, Sin's curse has
No pow'r of hell, no scheme of man Can ev - er

stilled, when striv-ings cease! My Com - fort - er, my all in
God was sat - is - fied; For ev - 'ry sin on Him was
lost its grip on me. For I am His and He is
pluck me from His hand; Till He re - turns or calls me

all, Here in the love of Christ I stand.
laid. Here in the death of Christ I live.
mine— Bought with the pre - cious blood of Christ.
home, Here in the pow'r of Christ I'll stand.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Sit

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 116:1–4, 8; antiphon: Psalm 43:1

- P** Vindicate me, O God, and defend my cause against an ungodly people,
C **from the deceitful and unjust man deliver me!**
- P** I love the LORD, because he has heard
C **my voice and my pleas for mercy.**
- P** Because he inclined his ear to me,
C **therefore I will call on him as long as I live.**
- P** The snares of death encompassed me; the pangs of Sheol laid hold on me;
C **I suffered distress and anguish.**
- P** Then I called on the name of the LORD:
C **“O LORD, I pray, deliver my soul!”**
- P** For you have delivered my soul from death,
C my eyes from tears, my feet from stumbling.
ALL **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Vindicate me, O God, and defend my cause against an ungodly people,
C **from the deceitful and unjust man deliver me!**

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Change My Heart, O God

E. E.

Eddie Espinosa

Change my heart, O God, make it

ev - er true; Change my heart, O God,

may I be like You. Fine

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Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Anthem

“The Lamb”

TLC Handbell Choir

Composer: Rev. Gerald Colerman; Arrangement by: Sandra Eithun; Performance approved by:

<http://www.handbellworld.com>

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse



Holy Gospel

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are

considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Review of Luther's Small Catechism

Dr. Martin Luther wrote the Small Catechism in 1529. The Catechism is designed to help Christians understand the six basic Bible teachings on The Ten Commandments, Apostles' Creed, The Lord's Prayer, Baptism, Confession (The Office of the Keys), and Sacrament of the Altar (Holy Communion). A Catechism teaches using question and answer formats. Both Luther's Small and Large Catechisms are included in the Book of Concord as an authoritative statement of what Lutherans believe.

During the Divine Service we will review a part of the Small Catechism that relates to the sermon and questions from The Explanation of the Small Catechism published by Concordia Publishing House.

P *What is the third commandment?*

C **Remember the Sabbath day by keeping it holy.**

P *What does this mean?*

C **We should fear and love God so that we do not despise preaching and His Word but hold it sacred and gladly hear and learn it.**

P *What is the Sabbath day?*

C **In the Old Testament, God set aside the seventh day, Saturday, as a day of rest for His people to worship and to ponder the power and goodness of God in His work of creation and the graciousness of God's work of redemption.**

Luther, Martin. Luther's Small Catechism with Explanation (ESV). Concordia Publishing House, 2017 Edition

Sit

Hymn of the Day

“What Wondrous Love is This”

Verse 1

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, I for my soul,
To bear the dreadful curse for my soul.

Verse 2

When I was sinking down,
Sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown
For my soul, for my soul,
Christ laid aside
His crown for my soul.

Verse 3

To God and to the Lamb
I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb
Who is the Great "I AM
While millions join the theme,
I will sing, I will sing,
While millions join the theme,
I will sing.

Verse 4

And when from death I'm free
I'll sing on, I'll sing on.
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing and joyful be,
And through eternity,
I'll sing on, I'll sing on,
And thro' eternity, I'll sing on.

Text: American Folk Hymn; Music: William Walker's Southern Harmony, 1835 – CCLI #327407

Sermon

"Divine Service"

Rev. Daniel Brammeier

Mark 10:45

Stand

Prayer of the Church

Lord's Prayer *(11 am service only)*

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Offering

“Jesus I will Ponder Now”

TLC Handbell Choir

Flute Accompaniment: Kim Salber

Arrangement by Sandra Eithun; Performance approved by: www.handbellworld.com

11 am service continues on page 18

Service of the Sacrament

8:30 am service only

Stand

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

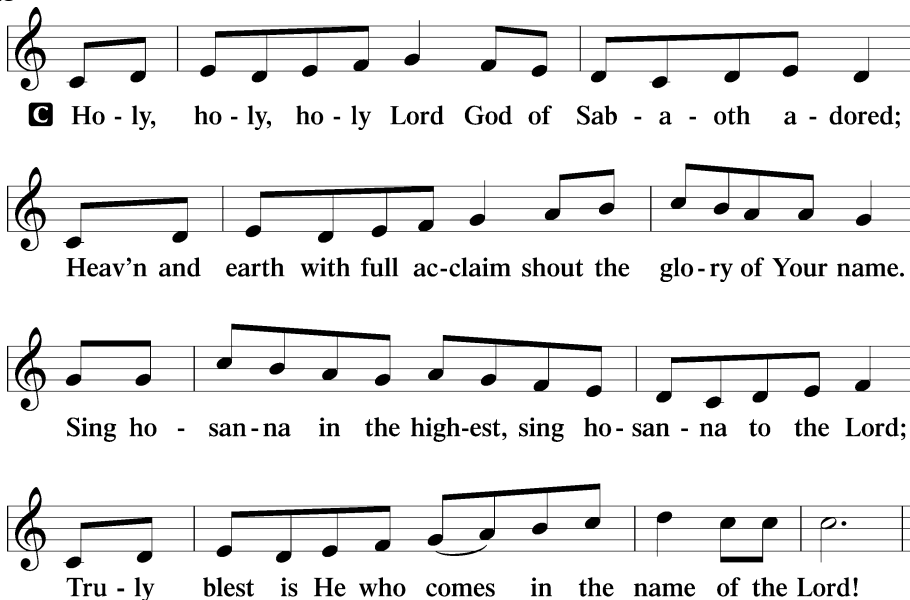
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

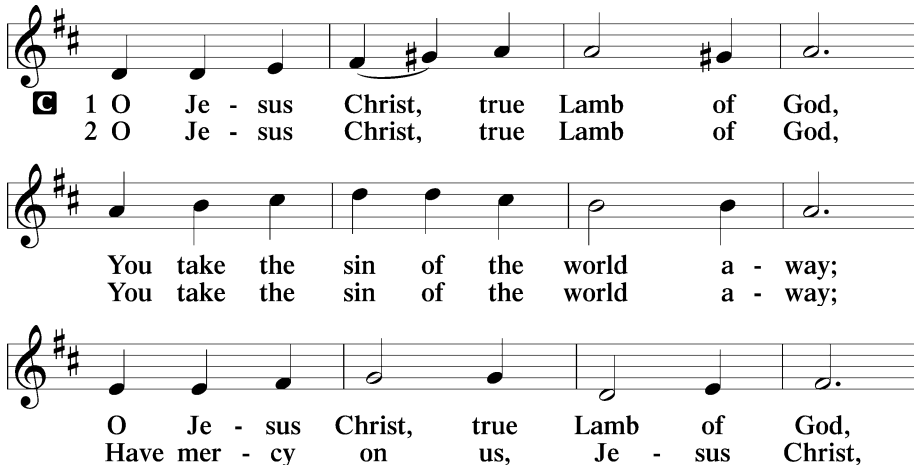
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

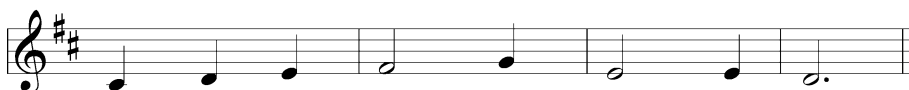
P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true us, Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution Hymns

“Lord Jesus Christ, We Humbly Pray”

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain

“Baptismal Waters Cover Me”

LSB 616



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore Him
 to my bro - ken heart; Your love a - lone can
 speaks, but You are heard; Through him Your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
 all my sin, My dark - est se - crets from with - in.
 form in me A heart that serves You joy - ful - ly.
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969; Tune: *Sammlung alter und neuer . . . Melodien*, 1742; Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110000974
Tune: Public domain

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- A** Let us bless the Lord.
C Thanks be to God.

11 am service continues here

Benediction

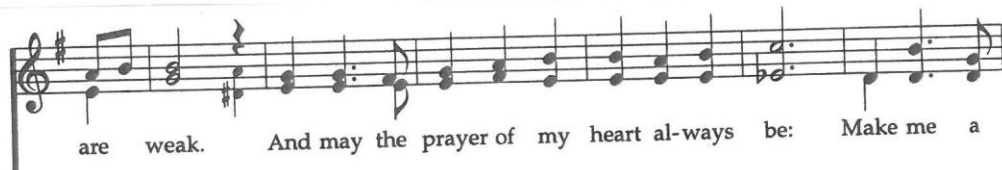
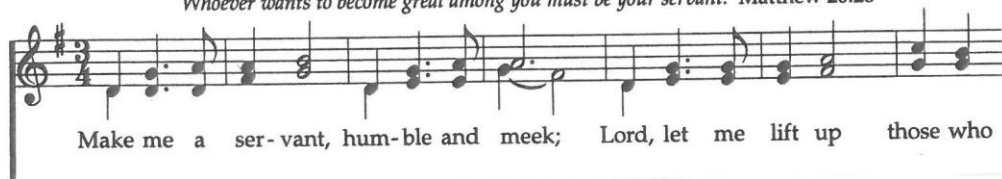
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn to Depart

“Make Me a Servant”

Sing 2 times

Whoever wants to become great among you must be your servant. Matthew 20:26



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TIMOTHY SERVANTS – March 17, 2024

8:30 am –Communion

11 am– No Communion

Elder	Larry Kastens, Eric Symonds	Steve Knothe
Acolyte	Kayla Howe	
Lay Reader	Larry Kastens	Nancy Bulger
Greeters	Marilyn & Barry Smith	Gerald & Joan Mueller
Audio Tech	Tom Ganschow	Tom Ganschow
Video Tech	Jack Basler	
Usher	Capt. Brian Howe, Kayla Howe, Chris Pearson, Wally Kelly	Capt. Suzanne Forman, Connie Williams, Claudia Tighe
Nursery	Kim Howe	Alyson Parnow
Organist	Teresa Jarmick	Teresa Jarmick
Altar Guild	Suzanne Forman	
Children's Message		