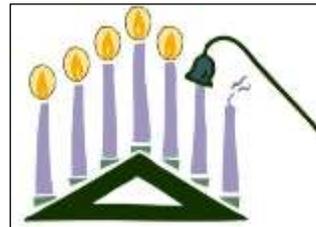


St. Peter Lutheran Church, Deshler, Nebraska
Good Friday Tenebrae Service

April 10, 2020 @ 7:00 p.m.

Live Stream Service



Graphic Explanation

By His wounds, we are healed.



Jesus' Last 7 Words

Welcome

Opening Prayer

Isaiah 53:3-6

³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Hymn "Lamb of God, Pure and Holy" **LSB 434**

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor-est for us, Else had de-spair reigned o'er us:
 All sins Thou bor-est for us, Else had de-spair reigned o'er us:
 All sins Thou bor-est for us, Else had de-spair reigned o'er us:

Have mer-cy on us, O Je - sus! O Je - sus!
 Have mer-cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

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FIRST WORD: Luke 23: 32-34a

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, **"Father, forgive them, for they know not what they do."** And they cast lots to divide his garments.

Meditation

Hymn "O Dearest Jesus, What Law Hast Thou Broken?" **LSB 439 v. 1-3**

1 O dear - est Je - sus, what law hast Thou bro - ken
 2 They crown Thy head with thorns, they smite, they scourge Thee;
 3 Whence come these sor - rows, whence this mor - tal an - guish?

That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
 It is my sins for which Thou, Lord, must lan - guish;

Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
 Yea, all the wrath, the woe, Thou dost in -

fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 her - it, This I do mer - it.

Text and tune: Public domain

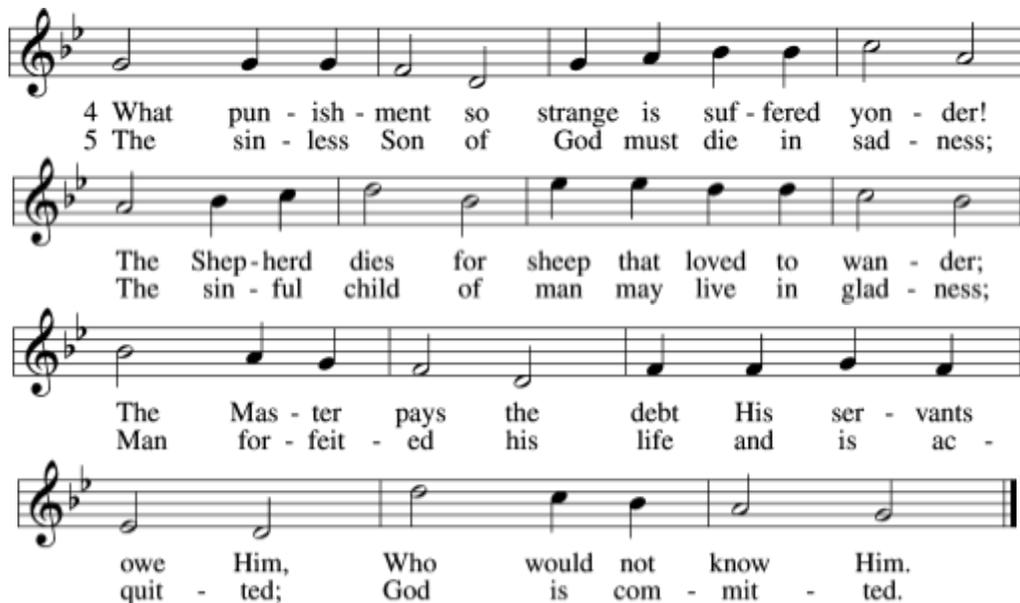
SECOND WORD: Luke 23:35-43

³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, **"Truly, I say to you, today you will be with me in Paradise."**

Meditation

Hymn "O Dearest Jesus, What Law Hast Thou Broken?" **LSB 439 v. 4-5**



4 What pun - ish - ment so strange is suf - fered yon - der!
5 The sin - less Son of God must die in sad - ness;
The Shep - herd dies for sheep that loved to wan - der;
The sin - ful child of man may live in glad - ness;
The Mas - ter pays the debt His ser - vants
Man for - feit - ed his life and is ac -
owe Him, Who would not know Him.
quit - ted; God is com - mit - ted.

Text and tune: Public domain

THIRD WORD: John 19:25-27

²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, **"Woman, behold, your son!"** ²⁷Then he said to the disciple, **"Behold, your mother!"** And from that hour the disciple took her to his own home.

Meditation

Hymn "Stricken, Smitten, and Afflicted" **LSB 451 v. 1-2**

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
sult - ing His dis - tress; Man - y hands were raised to
Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.

Tune and text: Public domain

FOURTH WORD: Matthew 27:45-47

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "**My God, my God, why have you forsaken me?**" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah."

Meditation

Hymn "Stricken, Smitten, and Afflicted" **LSB 451 v. 3-4**

3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

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FIFTH WORD: John 19:28-29

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), **"I thirst."** ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

Meditation

Hymn "O Sacred Head, Now Wounded" **LSB 450 v. 1-4**



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
2 How pale Thou art with an-guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf-fered Was all for sin - ners' gain;
4 My Shep-herd, now re-ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.
How doth Thy face now lan-guish That once was bright as morn!
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.
Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de-serve Thy place;
Thy lips have of - ten fed me With words of truth and love;



Yet, though de-spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

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SIXTH WORD: John 19:30a

³⁰When Jesus had received the sour wine, he said, **"It is finished,"** and he bowed his head and gave up his spirit.

Meditation

Hymn "O Sacred Head, Now Wounded" **LSB 450 v. 5-7**

5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 6 My Sav - ior, be Thou near me When death is at my door;
 7 Be Thou my con - so - la - tion, My shield, when I must die;

For this Thy dy - ing sor - row, Thy pit - y with - out end?
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!
 Re - mind me of Thy pas - sion When my last hour draws nigh.

O make me Thine for - ev - er! And should I faint - ing be,
 When soul and bod - y lan - guish, O leave me not a - lone,
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

Lord, let me nev - er, nev - er, Out - live my love for Thee.
 But take a - way mine an - guish By vir - tue of Thine own!
 My heart by faith en - fold Thee. Who di - eth thus dies well.

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SEVENTH WORD: Luke 23:44-46

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "**Father, into your hands I commit my spirit!**" And having said this he breathed his last.

Meditation

Hymn "Were You There?" **LSB 456 v. 1-3**

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed Him to the tree? Were you
 3 Were you there when they laid Him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh ...
 there when they nailed Him to the tree? Oh ...
 there when they laid Him in the tomb? Oh ...

Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed Him to the tree?
 Were you there when they laid Him in the tomb?

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THE STREPIDUS



The stone is rolled in front of the tomb.

A book is slammed shut as a reminder of the sealing of the tomb.

THE LIGHT OF CHRIST REMOVED



The pastor takes the paschal candle out of the sanctuary reminding us that Jesus has died.

THE CANDLE IS RETURNED



The pastor returns the paschal candle to point us to the hope of Easter.

The omission of the benediction tonight indicates that our worship is not complete until joined with the celebration of Easter.



Easter Festival Service

Online

Sunday, April 12, 2020

9:45 a.m.

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<p>The Lutheran Church - Missouri Synod (LCMS)</p>	