

3rd Sunday after Epiphany

January 22, 2017

8:00am

Service of Prayer and Preaching p. 260

Sermon Theme: “Christian ‘Apprenticeship’”

Text: Matthew 4:17-22

The Hymnody

Opening Hymn.....	LSB 856
Sermon Hymn.....	LSB 839
Hymn.....	LSB 849
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Closing Hymn.....	LSB 845

Luther’s Small Catechism

Confession

What is Confession?

Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

Prelude	“Meditation on O Perfect Love”	Hustad
Offertory	“Comfort Comfort, My People”	
Choir	“God So Loved the World”	
Postlude	“Imperial March”	Elgar

Isaiah 9:1-4

¹There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

1 Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe’s people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Matthew 4:12-25

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee.

¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

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January 22, 2017

10:30am

Divine Service Four p. 203

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The Hymnody

Opening Hymn.....	LSB 856
Sermon Hymn.....	LSB 839
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Communion Hymns.....	LSB 849, 688
Closing Hymn.....	LSB 845

Introit for The Third Sunday after Epiphany

P: I will tell of your name to my brothers; in the midst of the congregation I will praise you.

C: All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.

P: For kingship belongs to the LORD, and he rules over the nations.

C: All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

P: Posterity shall serve him; it shall be told of the Lord to the coming generation;

C: they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: I will tell of your name to my brothers; in the midst of the congregation I will praise you.

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Choir	“God So Loved the World”	
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