### Palm Sunday / Sunday of the Passion

March 24, 2024 8:00a & 10:30a

Morning Prayer p. 235

## **Procession of Palms**

#### Greeting

- P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.
- P Blessed is He who comes in the name of the Lord.
- **C** Hosanna to the Son of David.

#### Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel John 12:12–19

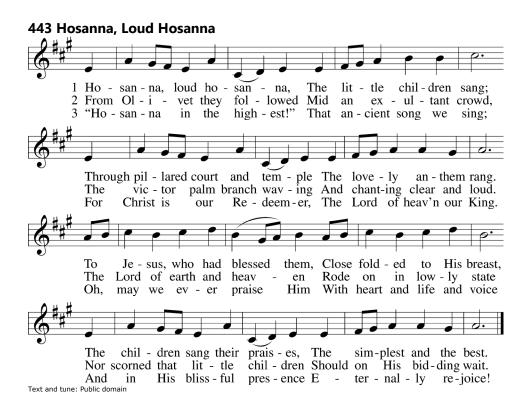
- P The Holy Gospel according to St. John, the twelfth chapter.
- **C** Glory to You, O Lord.

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" <sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd

went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.
- P Let us go forth in peace,
- **C** in the name of the Lord.



### **Sunday School & Choir: Antiphonal Hosanna**

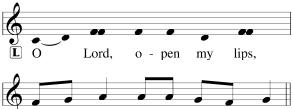
G. A. Smith / J. Schrader

"Hosanna, blessed is He who comes in the name of the Lord."

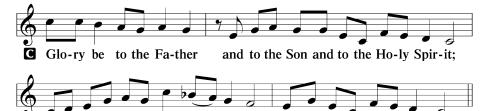
By G. Alan Smith, adapted by Jack Schrader

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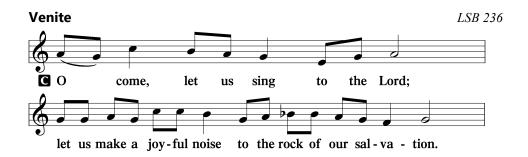
and my mouth shall de-clare Your praise.



as it was in the be-gin - ning, is now, and will be for-ev-er. A-men.

# **Psalmody**







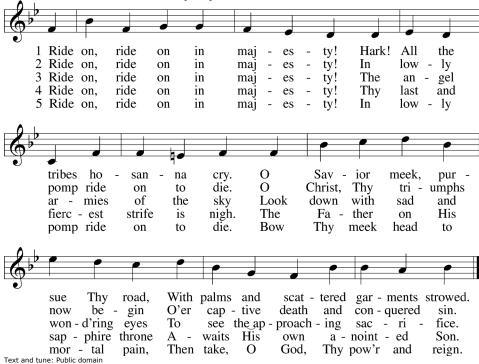


#### **Psalm**

Psalm 118:19–29; antiphon: v. 26

- P Blessèd is he who comes in the name of the Lord! We bless you from the house of the Lord.
- Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.
- P This is the gate of the Lord; the righteous shall enter through it.
- **I** thank you that you have answered me and have become my salvation.
- P The stone that the builders rejected has become the cornerstone.
- This is the Lord's doing; it is marvelous in our eyes.
- P This is the day that the Lord has made; let us rejoice and be glad in it.
- Save us, we pray, O Lord! O Lord, we pray, give us success!
- P Blessèd is he who comes in the name of the Lord! We bless you from the house of the Lord.
- The Lord is God, and he has made his light to shine upon us.
- P Bind the festal sacrifice with cords, up to the horns of the altar!
- You are my God, and I will give thanks to you; you are my God; I will extol you.
- P Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Blessèd is he who comes in the name of the Lord! We bless you from the house of the Lord.





# Readings

**Reading** Zechariah 9:9–12

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L O Lord, have mercy on us.

C Thanks be to God.

### Reading

Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but

made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L O Lord, have mercy on us.

**C** Thanks be to God.

Reading John 12:20–43

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?"

<sup>39</sup>Therefore they could not believe. For again Isaiah said, <sup>40</sup>"He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

L O Lord, have mercy on us.

- C Thanks be to God.
- **L** In many and various ways, God spoke to His people of old by the prophets.
- **B** But now in these last days, He has spoken to us by His Son.

#### 442 All Glory, Laud, and Honor



#### Sermon

Text and tune: Public domain

Theme: "Anticipation of the Passion"

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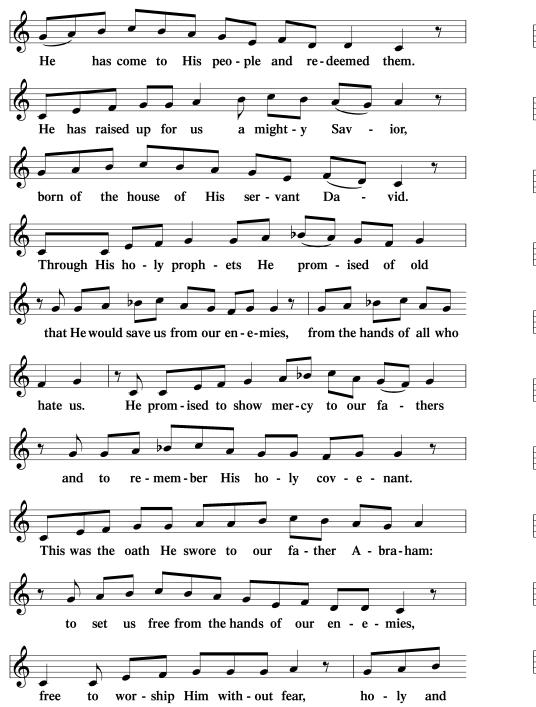
Text: John 12:12-19

O Source of

# **Canticle**

'ry bless - ing, Our good and gra-cious King.









#### Presentation of our Offerings & Gifts to the Lord

#### 781 We Give Thee But Thine Own



# **Prayer**

#### **Collects**

Petitions ending in...

- **P** Lord, in Your mercy,
- **C** hear our prayer.

#### **Collect of the Day**

Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Collect for Grace**

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty

power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 241

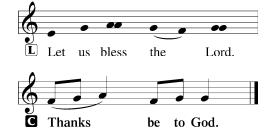
C Amen.

Lord's Prayer

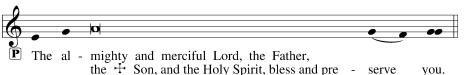
Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus LSB 241



Benediction LSB 242





#### 444 No Tramp of Soldiers' Marching Feet diers' sol 1 No tramp of march - ing feet 2 And yet He The chil dren cheer; comes. 3 What fad ing flow'rs His dorn; road a 4 Now He for tals who bore mor sake With ban - ners with drums, sound mu - sic's and No of palms His With path is strown. With ev 'ry step the palms, how soon laid down! No bloom leaf but or all its pains And chose ser - vant's cross and King "The of comes!' mar - tial beat: glo ry cross draws The King of glo - ry's throne. near: The King of on - ly thorn glo - ry's crown. form take, The King of glo reigns. to ry what of ly pride To greet pomp king He stride a colt pass es by The ble sol diers mock, the rab cries, Ho the Sav - ior's san na to name No bells in tri-umph ring, No cit gates swing ring, Or else the loud ho san - nas As ver -Pi - late the The streets with tu - mult ring, As to Till heav - en's raf - ters ring, And all the ran - somed "Be - hold. King!" pen wide: be hold your King!" "Be - hold, hold would cry be \_ your stones "Be - hold, mob re plies, be hold your King!" claim "Be - hold, be hold King!" host pro your Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003066

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