# 2<sup>nd</sup> Sunday after the Epiphany

January 14, 2024 8:00a & 10:30a

## Service of Prayer and Preaching p. 260

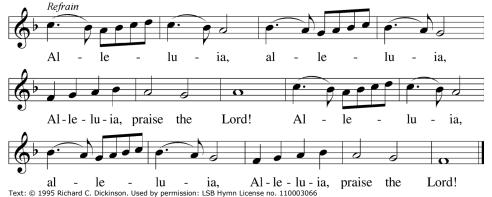
#### 911 Lord, This Day We've Come to Worship



- 1 Lord, this day we've come to wor-ship; Fa ther, Son, and Ho ly Ghost, 2 In the pow'r of res ur rec tion We have come to praise the Lord,
- 3 May Your Word en rich our spir it, Give us strength to do Your will,
- 4 As we meet our bless-ed Sav-ior At the Ta ble of the Lord,
- 5 Cel e brate the res ur rec tion In the church and sing His praise,



Grace us with Your bless-ed pres-ence; Bless - ed Sav-ior, be our host. Cel - e-brate His bless-ed sup-per, And to learn His ho-ly Word. Show the king-dom we'll in - her - it, When at last our voice is still. May this bod - y bro-ken for us Strength and com-fort, Lord, af-ford. Till we come to true per-fec-tion: Serve the Lord through all our days.



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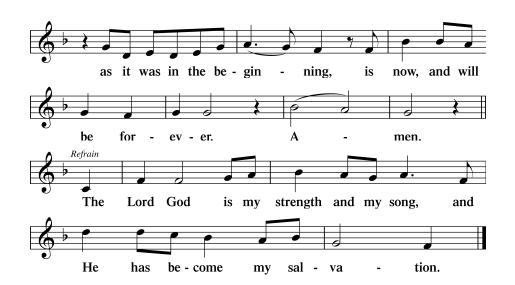
## **Opening Versicles**

- **L** This is the day which the Lord has made;
- **C** let us rejoice and be glad in it.
- **I** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.

- Better is one day in Your courts than a thousand elsewhere;
- I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- **L** Make me to know Your ways, O Lord.
- **C** Teach me Your paths.
- **L** Sanctify us in Your truth.
- **C** Your Word is truth.
- **L** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.







### **Readings From Holy Scripture**

Reading 1 Samuel 3:1–10

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears." So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

This is the Word of the Lord.

**C** Thanks be to God.

**Reading** 1 Corinthians 6:12–20

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Reading John 1:43–51

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

- This is the Word of the Lord.
- C Thanks be to God.

## Responsory

- **L** Forever, O Lord, Your Word is firmly set in the heavens.
- **C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Blessed are those who hear the Word of God and keep it.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Glory be to the Father and to the Son and to the Holy Spirit.
- Lord, I love the habitation of Your house and the place where Your glory dwells.

#### **Apostles' Creed**

- L We confess our Christian faith with the words of the Apostles' Creed. We confess...
- I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### **Lord's Prayer**

- Lord, remember us in Your Kingdom and teach us to pray...
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Holy Baptism - Fourth**

- What does such baptizing with water indicate?
- It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.
- **L** Where is this written?
- St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)





- 1 Hark, the voice of Je sus call-ing, "Who will go and work to day? 2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;
- 3 For as rain and snow from heav en Wa ter seeds in dust y soil,
- 4 Hear ken to the Lord whose com ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a - way?"

Some are called in heat of mid-day, Oth - ers late in af - ter-noon;

Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;

When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas-ter call - eth; Rich re-ward He of-fers thee. E - ven as the sun is set-ting, Some are sent in - to the fields, So the Lord sends forth His prom-ise, Words of life and joy and peace—Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"? There to gath - er in the boun - ty That God's Word so rich - ly yields. Nev - er void to Him re-turn-ing, Bear - ing fruit with great in - crease. Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace.

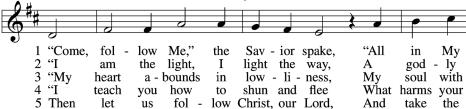
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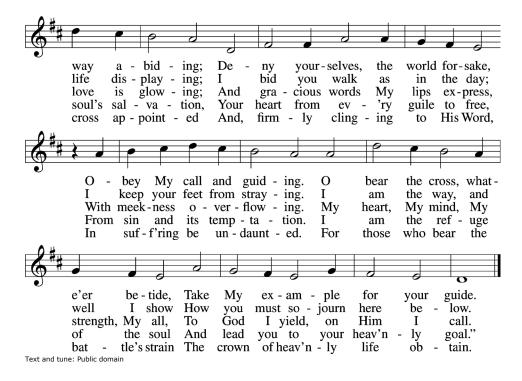
#### Sermon

Theme: "To Know and Be Known by Christ"

Text: John 1:43-51

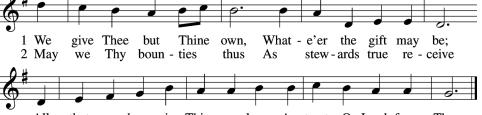
## 688 "Come, Follow Me," the Savior Spake





### Presentation of our Offerings & Gifts to the Lord

#### 781 We Give Thee But Thine Own



All that we have is Thine a - lone, A trust, O Lord, from Thee.

And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

### **Prayer**

- **L** In peace let us pray to the Lord:
- **C** Lord, have mercy.

- L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.
- **L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- **C** Lord, have mercy.
- For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.
- L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- **C** Lord, have mercy.
- L For the sick and dying and for all those who care for them, let us pray to the Lord:
- C Lord, have mercy.
- L For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.
- **L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

## **Collect of the Day**

- Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

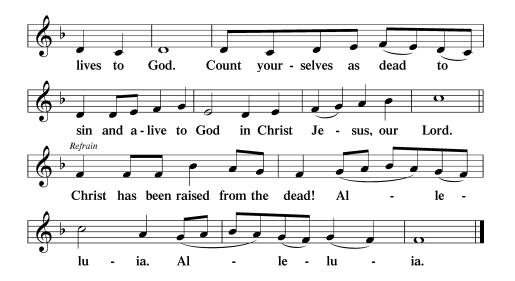
#### **Collect for the Word**

- E Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## **Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



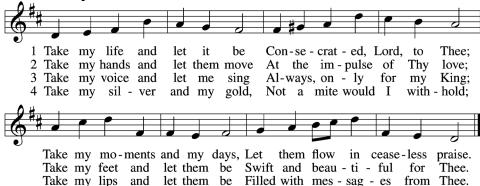


#### **Blessing**

- Let us bless the Lord.
- **C** Thanks be to God.
- I The almighty and merciful Lord, the Father, the 

  → Son, and the Holy Spirit, bless and preserve us.
- C Amen.

### 783 Take My Life and Let It Be



Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne. 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

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