

5th Sunday after Pentecost

July 2, 2023

9:00a

Divine Service Two p. 167

682 God of the Prophets, Bless the Prophets' Sons



1 God of the proph - ets, bless the proph - ets' sons;
2 A - noint them proph - ets, men who are in - tent
3 A - noint them priests, strong in - ter - ces - sors they,
4 A - noint them kings, yes, king - ly kings, O Lord.
5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah's man - tle o'er E - li - sha cast.
To be Your wit - ness - es in word and deed,
For par - don and for love and hope and peace,
A - noint them with the Spir - it of Your Son.
Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;
Their hearts a - flame, their lips made el - o - quent,
That, through their plead - ing, guilt - y sin - ners may
Theirs not a jew - eled crown, a blood - stained sword;
In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.
Their eyes a - wake to ev - 'ry hu - man need.
Find Je - sus' mer - cy and from sin re - lease.
Theirs, by sweet love, for Christ a king - dom won.
And stand at last with joy be - fore Your face.

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 89:15–18; antiphon: v. 1

P I will sing of the steadfast love of the Lord, forever; with my mouth I will make known your faithfulness to all generations.
C Blessed are the people who know the festal shout, who walk, O Lord, in the light of your face,
P who exult in your name all the day and in your righteousness are exalted.
C For you are the glory of their strength; by your favor our horn is exalted.
P For our shield belongs to the Lord, our king to the Holy One of Israel.
C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P I will sing of the steadfast love of the Lord, forever; with my mouth I will make known your faithfulness to all generations.

Kyrie

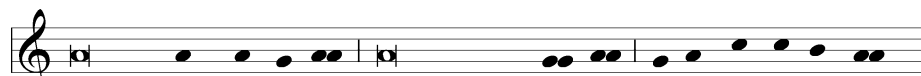
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



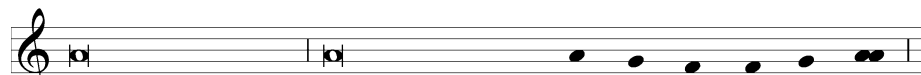
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



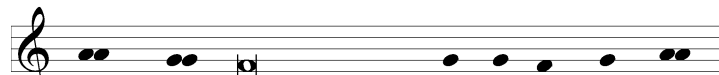
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

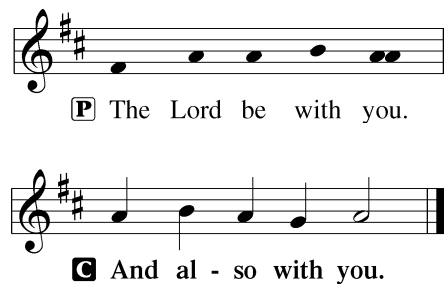
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.

C And al - so with you.

P Let us pray.
 Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glo - ry to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

751 O God of Love, O King of Peace

1 O God of love, O King of peace, Make wars through -
2 Re - mem - ber, Lord, Thy works of old, The won - ders
3 Whom shall we trust but Thee, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove, All hearts are
out the world to cease; The rage of na - tions
that Thy peo - ple told; Re - mem - ber not our
on Thy faith - ful Word? None ev - er called on
knit in ho - ly love; O bind us in that
now re - strain: Give peace, O God, give peace a - gain!
sins’ dark stain: Give peace, O God, give peace a - gain!
Thee in vain: Give peace, O God, give peace a - gain!
heav’n - ly chain: Give peace, O God, give peace a - gain!

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Sermon

Theme: “God’s Peace”

Text: Matthew 10:34-43

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one

holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Petitions ending in...

P let us pray to the Lord:

C Lord, have mercy.

Presentation of our Offerings & Gifts to the Lord

781 We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

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Service of the Sacrament

Preface



P The Lord be with you.



C And al - so with you.

LSB 177



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

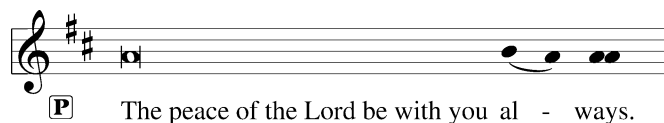
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 180



Agnus Dei

LSB 180



Distribution

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
 Who saw his mas - ter in the sky And called on Him to save.
 Twelve val - iant saints—their hope they knew And mocked the cross and flame.
 A - round the Sav - ior's throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
 Like Him, with par - don on His tongue In midst of mor - tal pain,
 They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
 He prayed for those who did the wrong— Who fol - lows in his train?
 They bowed their necks their death to feel— Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train!

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865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -
 2 Help us Your ho - ly Law to learn, To mourn our
 3 Hear us, dear Fa - ther, when we pray For need - ed
 4 Lord, when we fall or go a - stray, Ab - solve and



chism's— doc - trine plain As Lu - ther taught the
 sin and from it turn In faith to You and
 help from day to day That as Your chil - dren
 lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
 to Your Son And Ho - ly Spir - it, Three in One.
 we may live, Whom You bap - tized and so re - ceived.
 ment in - crease Our faith till we de - part in peace.

Text and tune: Public domain

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

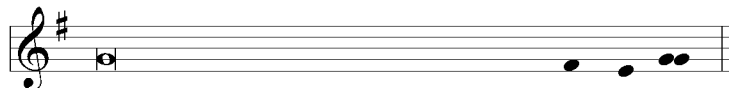
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - men.

965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch-ful eye, To Thee a - loud we cry: God save the state!

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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