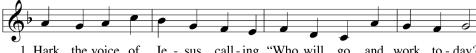
# 3<sup>rd</sup> Sunday after Pentecost

June 18, 2023 9:00a

# Divine Service One p. 151

### 827 Hark, the Voice of Jesus Calling



- 1 Hark, the voice of Je sus call-ing, "Who will go and work to day?
  2 Some take up His task in morn-ing, To their Lord re spond-ing soon;
  3 For as rain and snow from heav en Wa ter seeds in dust y soil,
- 4 Hear ken to the Lord whose com-ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a - way?"

Some are called in heat of mid-day, Oth - ers late in af - ter-noon;

Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;

When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas-ter call - eth; Rich re-ward He of-fers thee. E-ven as the sun is set-ting, Some are sent in - to the fields, So the Lord sends forth His prom-ise, Words of life and joy and peace—Soon the night, the fi-nal har-vest; Soon the time for work shall cease.



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"? There to gath - er in the boun - ty That God's Word so rich - ly yields. Nev - er void to Him re-turn-ing, Bear - ing fruit with great in - crease. Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace.

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# **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

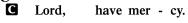
Introit

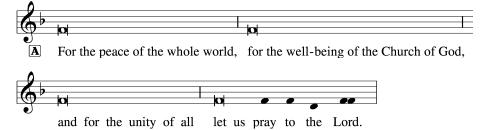
Psalm 67:4–7; antiphon: v. 3

- Let the peoples praise you, O God; let all the peoples praise you!
- Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.
- Let the peoples praise you, O God; let all the peoples praise you!
- The earth has yielded its increase; God, our God, shall bless us.
- P God shall bless us; let all the ends of the earth fear him!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Let the peoples praise you, O God; let all the peoples praise you!

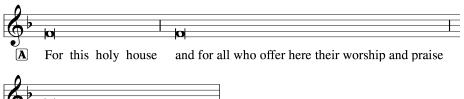






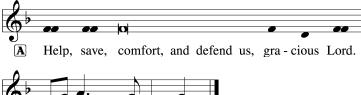












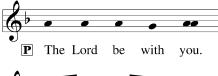








### **Salutation and Collect of the Day**





## P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Old Testament Reading**

Exodus 19:2-8

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

- A This is the Word of the Lord.
- C Thanks be to God.

**Epistle** Romans 5:6–15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**A** This is the Word of the Lord.

C Thanks be to God.



Al-le-lu - ia.

## **Holy Gospel**

*Matthew 9:35—10:8* 

al - le - lu - ia.



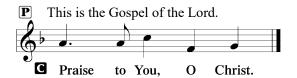
words of e-ter-nal life.

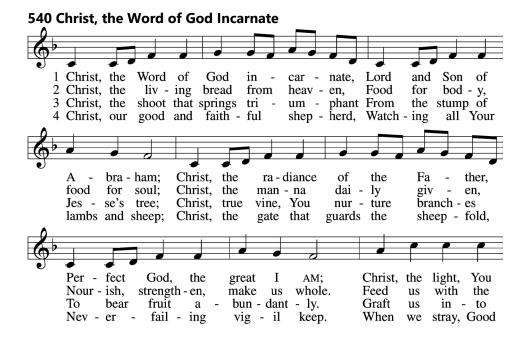
<sup>&</sup>lt;sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were

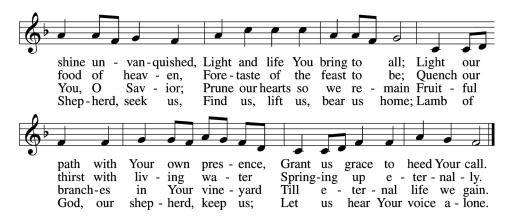
harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."







- 5 Christ, the way that leads unfailing
  To the Father's home on high,
  Christ, the truth that frees the captive,
  Christ, the life that cannot die.
  Mediator to the Father,
  Sacrifice and great High Priest:
  Lead us to Your heav'nly mansions,
  There to share Your wedding feast.
- △ 6 Christ, the Alpha and Omega,
  Christ, the firstborn from the dead,
  Christ, the life and resurrection,
  Christ, the Church's glorious head:
  Praise and thanks and adoration
  And unending worship be
  To the Father and the Spirit
  And to You eternally.

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#### Sermon

Theme: "Sheep and Harvest" Text: Matthew 9:35—10:8

### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom

all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

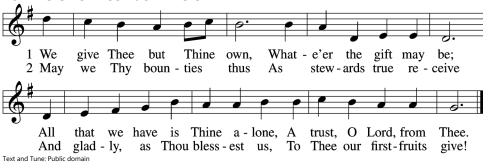
#### **Prayer of the Church**

Petitions ending in...

- P Lord in Your mercy,
- C hear our prayer.

### Presentation of our Offerings & Gifts to the Lord

#### 781 We Give Thee But Thine Own



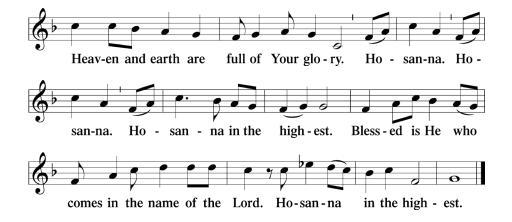
# Service of the Sacrament

LSB 160

**Preface** The Lord be with you. And al - so with you. Lift your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





### **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

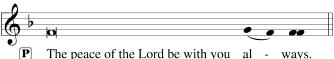
#### **Proclamation of Christ**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

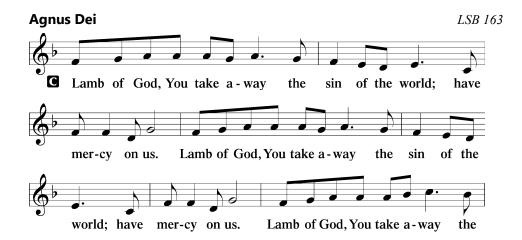
### **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163

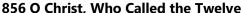


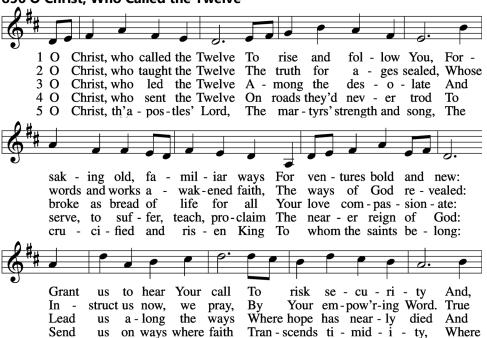






#### Distribution





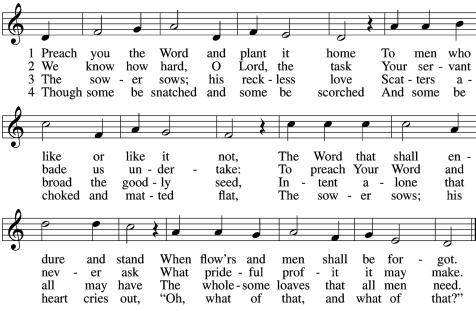
will to You, Find per - fect lib - er - ty. bound in heart and all who seek Their light, their life, their Lord. teach - er, be for help us climb the lone - ly hills Where love is cru - ci - fied. love in-forms and hope sus-tains Both life and min-is - try. hymns a sac - ri - fice of praise. Our lives an of-fer-ing.

trib - ute still we bring, Our

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Though gen - er - a - tions pass, Our

#### 586 Preach You the Word



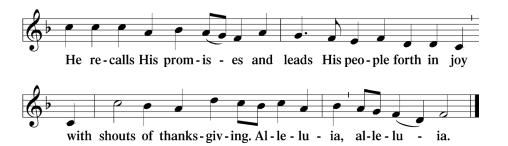
- Of all his scattered plenteousness One-fourth waves ripe on hill and flat, And bears a harvest hundredfold: "Ah, what of that, Lord, what of that!"
- Preach you the Word and plant it home And never faint; the Harvest Lord Who gave the sower seed to sow Will watch and tend His planted Word.

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Let all who seek the Lord re - joice and proud-ly bear His name.



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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