

# 16<sup>th</sup> Sunday after Pentecost

September 25, 2022

8:30a

## Morning Prayer p. 235

### 802 Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

### Versicles

**L** O Lord, o - pen my lips,  
**G** and my mouth shall de - clare Your praise.  
**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.  
**G** Al - le - lu - ia, al - le - lu - ia.

## Psalmody

**L** Give glory to God, our light and our life.  
**G** O come, let us wor - ship Him.

# Venite

LSB 236

**C** O come, let us sing to the Lord;  
let us make a joy-ful noise to the rock of our sal-va - tion.

**I** Let us come in - to His pres - ence with thanks - giv - ing;  
let us make a joy - ful noise to Him with songs of praise.

**II** For the Lord is a great God and a great king a-bove all gods.

**I** In His hand are the depths of the earth;  
the heights of the moun - tains are His al - so.

**II** The sea is His, for He made it;  
and His hand formed the dry land.

**I** O come, let us wor - ship and bow down;  
let us kneel be - fore the Lord, our mak - er.

**II** For He is our God, and we are the peo - ple  
of His pas - ture and the sheep of His hand.

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin - ning, is now, and will be for-ev-er. A-men.

**L** Give glory to God, our light and our life.

**C** O come, let us wor - ship Him.

## Psalm

*Psalm 146; antiphon: v. 2*

- P** Praise the Lord! Praise the Lord, O my soul!
- C** I will praise the Lord as long as I live; I will sing praises to my God while I have my being.
- P** Put not your trust in princes, in a son of man, in whom there is no salvation.
- C** When his breath departs he returns to the earth; on that very day his plans perish.
- P** Blessèd is he whose help is the God of Jacob, whose hope is in the Lord his God,
- C** who made heaven and earth, the sea, and all that is in them,
- P** who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.
- C** The Lord sets the prisoners free; the Lord opens the eyes of the blind.
- P** The Lord lifts up those who are bowed down; the Lord loves the righteous.
- C** The Lord watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.
- P** The Lord will reign forever, your God, O Zion, to all generations. Praise the Lord!

## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

## Readings

### Reading

*Amos 6:1–7*

<sup>1</sup>“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! <sup>2</sup>Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup>O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup>“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, <sup>5</sup>who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, <sup>6</sup>who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

### Reading

*1 Timothy 6:6–19*

<sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

<sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

### Reading

*Luke 16:19–31*

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and

you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’<sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father’s house—<sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.’<sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’<sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

### 682 God of the Prophets, Bless the Prophets’ Sons



1 God of the proph - ets, bless the proph - ets’ sons;  
2 A - noint them proph - ets, men who are in - tent  
3 A - noint them priests, strong in - ter - ces - sors they,  
4 A - noint them kings, yes, king - ly kings, O Lord.  
5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah’s man - tle o’er E - li - sha cast.  
To be Your wit - ness - es in word and deed,  
For par - don and for love and hope and peace,  
A - noint them with the Spir - it of Your Son.  
Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;  
Their hearts a - flame, their lips made el - o - quent,  
That, through their plead - ing, guilt - y sin - ners may  
Theirs not a jew - eled crown, a blood - stained sword;  
In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.  
Their eyes a - wake to ev - ’ry hu - man need.  
Find Je - sus’ mer - cy and from sin re - lease.  
Theirs, by sweet love, for Christ a king - dom won.  
And stand at last with joy be - fore Your face.

## Sermon

Sermon Theme: The Word

Text: Luke 16:19-31

## Canticle

### Benedictus (**L** part sung by Cantor)

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**C** Bless - ed be the Lord, the God of Is - ra - el;



He has come to His peo - ple and re - deemed them.



He has raised up for us a might - y Sav - ior,



born of the house of His ser - vant Da - vid.



Through His ho - ly proph - ets He prom - ised of old



that He would save us from our en - e - mies, from the hands of all who



hate us. He prom - ised to show mer - cy to our fa - thers



and to re - mem - ber His ho - ly cov - e - nant.



This was the oath He swore to our fa - ther A - bra-ham:

to set us free from the hands of our en - e - mies,

free to wor - ship Him with - out fear, ho - ly and

right-teous in His sight all the days of our life.

**L** You, my child, shall be called the proph - et of the Most High,

for you will go be - fore the Lord to pre - pare His way,

to give His peo-ple knowl-edge of sal - va - tion by the for-give-ness

of their sins. In the ten - der com-pas-sion of our God,

the dawn from on high shall break up - on us

to shine on those who dwell in dark-ness and the shad-ow of death



and to guide our feet in - to the way of peace.

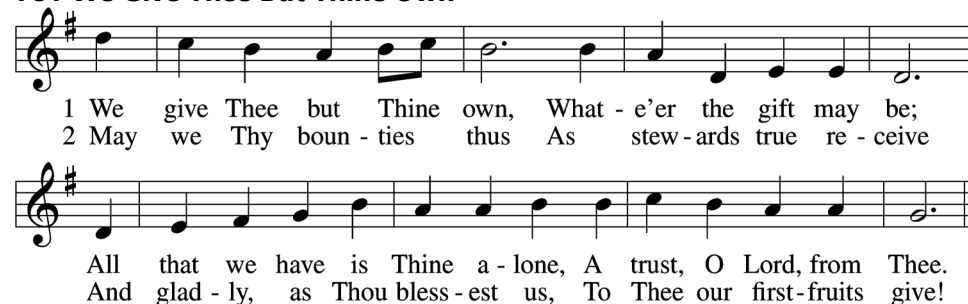
**C** Glo-ry be to the Fa - ther and to the Son and to the

Ho - ly Spir - it; as it was in the be - gin - ning,

is now, and will be for - ev - er. A - men.

## Presentation of our Offerings & Gifts to the Lord

### 781 We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

## Prayer

### Collects

Petitions ending in...

- P** Lord, in Your mercy,
- C** hear our prayer.

## Collect of the Day

- L** Let us pray.  
O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

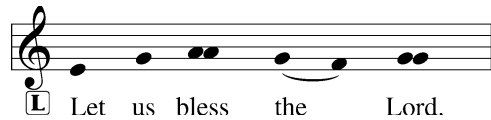
## Lord's Prayer

LSB 241

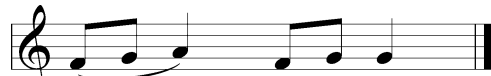
- L** Taught by our Lord and trusting His promises, we are bold to pray:  
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Benedicamus

LSB 241



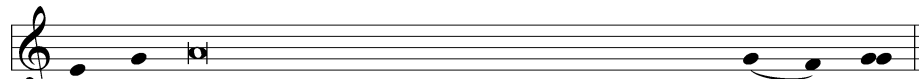
**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

LSB 242



**P** The al - mighty and merciful Lord, the Father,  
the ✠ Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

## 686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

## Acknowledgments

Morning Prayer from Lutheran Service Book

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