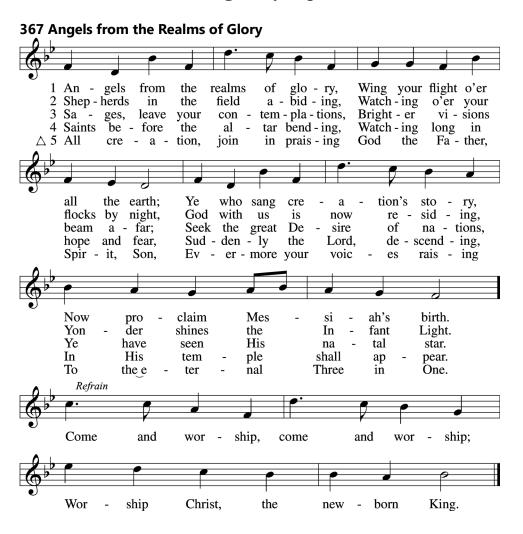
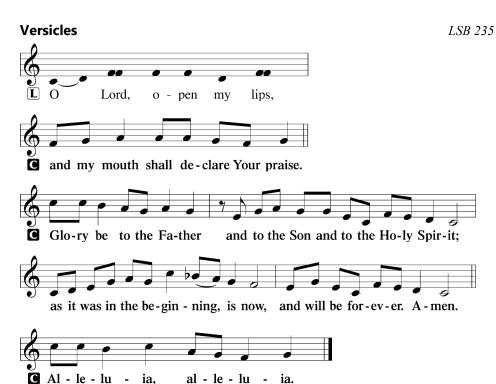
1st Sunday after Christmas

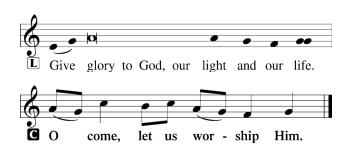
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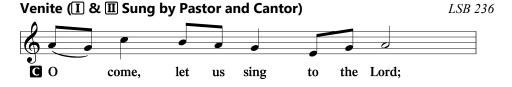
Morning Prayer p. 235



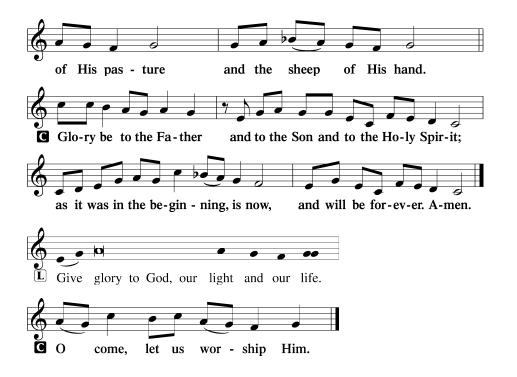


Psalmody









Psalm

Psalm 111; antiphon: v. 9a, b

- Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.
- **C** Great are the works of the Lord, studied by all who delight in them.
- **P** Full of splendor and majesty is his work, and his righteousness endures forever.
- He has caused his wondrous works to be remembered; the Lord is gracious and merciful.
- P He provides food for those who fear him; he remembers his covenant forever.
- He has shown his people the power of his works, in giving them the inheritance of the nations.
- P The works of his hands are faithful and just; all his precepts are trustworthy;
- they are established forever and ever, to be performed with faithfulness and uprightness.
- P He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!
- The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!





- He is a servant, I a lord:
 How great a mystery!
 How strong the tender Christ Child's love!
 No truer friend than He,
 No truer friend than He.
- 6 He is the key and He the door
 To blessèd paradise;
 The angel bars the way no more.
 To God our praises rise,
 To God our praises rise.
- △ 7 Your grace in lowliness revealed, Lord Jesus, we adore And praise to God the Father yield And Spirit evermore; We praise You evermore.

Readings

Reading *Exodus 13:1–3a, 11–15*

¹The LORD said to Moses, ²"Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."

³Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. . . .

¹¹"When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, ¹²you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's. ¹³Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. ¹⁴And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the LORD brought us out of Egypt, from the house of slavery. ¹⁵For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.'"

- L O Lord, have mercy on us.
- C Thanks be to God.

Reading Colossians 3:12–17

¹²Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Reading Luke 2:22–40

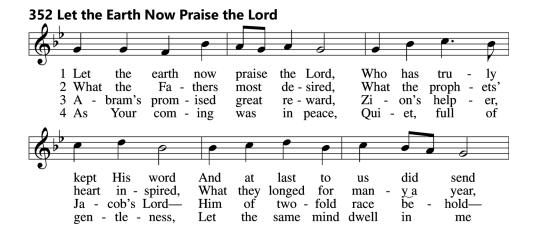
²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents

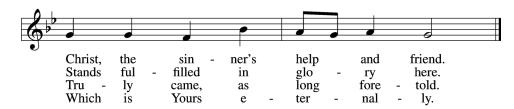
brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said, ²⁹"Lord, now you are letting your servant depart in peace, according to your word; ³⁰for my eyes have seen your salvation ³¹that you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles, and for glory to your people Israel."

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed." ³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

- L O Lord, have mercy on us.
- **C** Thanks be to God.
- L In many and various ways, God spoke to His people of old by the prophets.
- **C** But now in these last days, He has spoken to us by His Son.



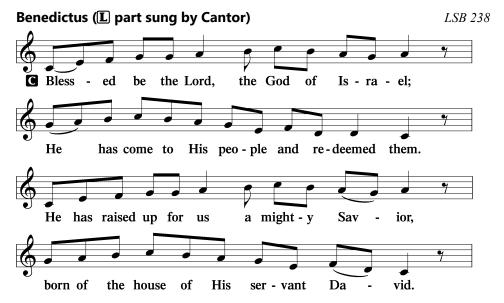


- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again
 As the glorious king to reign,
 I with joy will see Your face,
 Freely ransomed by Your grace.

Sermon

Sermon Theme: Leftovers Text: Luke 2:22-40

Canticle

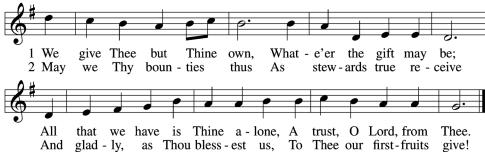






Presentation of our Offerings & Gifts to the Lord

781 We Give Thee But Thine Own



Prayer

Collects

Petitions ending in...

- **P** Lord, in Your mercy,
- C hear our prayer.

Collect of the Day

L Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

- L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

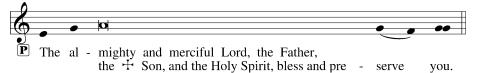
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

Benedicamus LSB 241



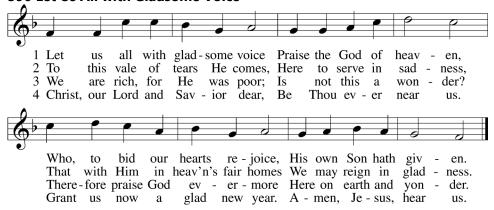
forever and ever. Amen.

Benediction LSB 242





390 Let Us All with Gladsome Voice



Acknowledgments

Morning Prayer from Lutheran Service Book

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