Reformation Day

October 31, 2021 8:30a

Divine Service One p. 151

A Mighty Fortress Is Our God

D Burasow

A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe
Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.

2&3 Chancel Choir

4 God's Word forever shall abide,
No thanks to foes, who fear it;
For God Himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

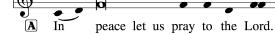
Service of the Word

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

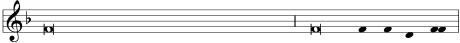
- P I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.
- I will bless the Lord at all times; his praise shall continually be in my mouth.
- My soul makes its boast in the Lord; let the humble hear and be glad.
- Come, O children, listen to me; I will teach you the fear of the Lord.
- The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

Kyrie LSB 152





C Lord, have mer - cy.



For the peace from above and for our salvation let us pray to the Lord.

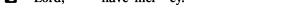




A For the peace of the whole world, for the well-being of the Church of God,





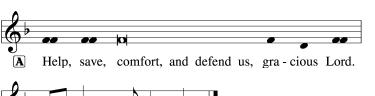




A For this holy house and for all who offer here their worship and praise













Salutation and Collect of the Day



P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C Thanks be to God.

Epistle Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith

in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

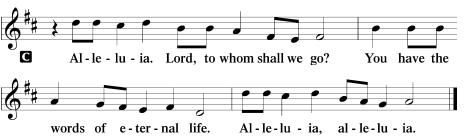
²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.



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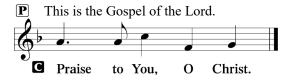


Holy Gospel John 8:31–36



³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."



645 Built on the Rock Stanza 1A, 2M, 3A, 4W, 5A 1 Built Rock the Church the shall E on stand ven when 2 Sure - ly in tem ples made with hands God. the Most 3 We are God's house of liv ing stones. Built for His the fore 4 Here stands font be our eyes, Tell - ing how 5 Grant, then, O God, Your will be done, That, when the ples fall ing. Crum - bled have spires in stee are not dwell _ ing; High a - bove earth His High, is hab i ta tion. He through bap - tis mal own God has re ceived The al - tar re - calls Christ's us. church bells are ring ing, Man - v in sav ing still 'ry land; Bells are chim - ing and call ev tem - ple All 1y stands, earth tem - ples ex - cel Heirs of His won - drous sal grace us owns - va sac - ri fice And what His Sup - per here gives Where Christ faith may come His mes - sage is bring Call old ing the and ing, voung to rest. ling. Yet He who dwells in heav'n bove a Were we but two His tell. tion. name to Here sound the Scrip tures claim us. that pro "I ing: know My own: My own know Me. But bove all the souls dis tressed. a live Choos es with us in love, to Yet He would deign with us to dwell Christ yes ter day, to day, the same, You, My shall not the world. face see. Long - ing last for rest ev er ing. Mak ing our bod ies His tem ple. With His His fa all grace and vor. Re And ev er more, our deem er.

with

you.

Α

leave

men."

My

Ι

peace

Sermon

Theme: The Man of Distinction Who Distinguished Us

Text: Romans 3:19-28

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

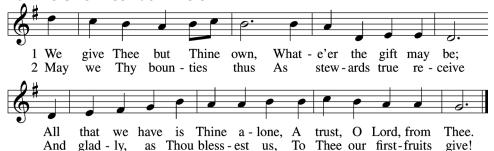
Prayer of the Church

Petitions ending in...

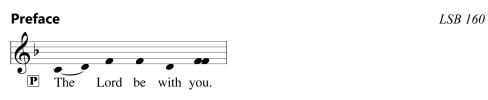
- **P** Lord in Your mercy,
- C hear our prayer.

Presentation of our Offerings & Gifts to the Lord

781 We Give Thee But Thine Own

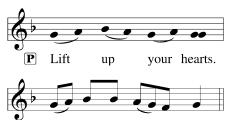


Service of the Sacrament

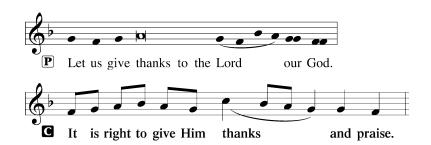




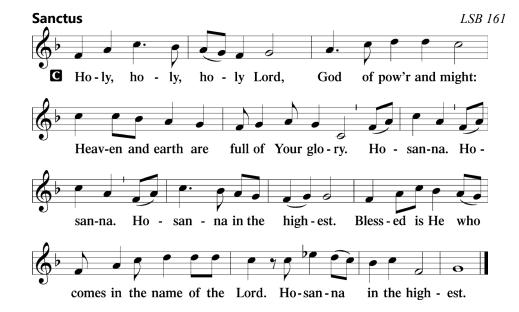
C And al - so with you.



C We lift them to the Lord.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

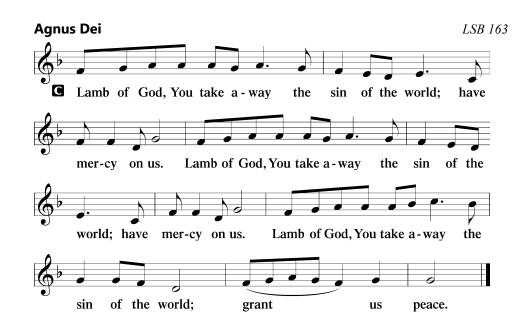
Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

Pax Domini LSB 163 P The peace of the Lord be with you al - ways.





Distribution

578 Thy Strong Word



- 5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!
- △ 6 God the Father, light-creator,

 To Thee laud and honor be.

 To Thee, Light of Light begotten,
 Praise be sung eternally.

 Holy Spirit, light-revealer,
 Glory, glory be to Thee.

 Mortals, angels, now and ever
 Praise the holy Trinity!



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.







Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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