2nd Sunday after Pentecost

June 14, 2020 9:00a

Morning Prayer p. 235

Versicles LSB 235

- L O Lord, open my lips,
- and my mouth shall declare Your praise.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- C Alleluia, alleluia.

Psalmody

- L Give glory to God, our light and our life.
- **C** O come, let us worship Him.

Venite (Sung by the Pastor and Cantor)

LSB 236

- O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation.
- Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise.
- II For the Lord is a great God and a great king above all gods.
- I In His hand are the depths of the earth; the heights of the mountains are His also.
- The sea is His, for He made it; and His hand formed the dry land.
- ① O come, let us worship and bow down; let us kneel before the Lord, our maker.
- II For He is our God, and we are the people of His pasture and the sheep of His hand.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- L Give glory to God, our light and our life.
- **C** O come, let us worship Him.

Psalm Psalm 100

¹Make a joyful noise to the LORD, all the earth! ²Serve the LORD with gladness!

Come into his presence with singing!

³Know that the LORD, he is God!

It is he who made us, and we are his; we are his people, and the sheep of his pasture.

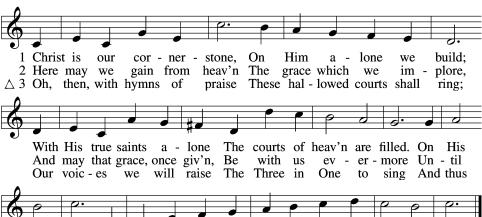
⁴Enter his gates with thanksgiving,

and his courts with praise! Give thanks to him; bless his name!

⁵For the LORD is good;

his steadfast love endures forever, and his faithfulness to all generations.

912 Christ Is Our Cornerstone



great love Our hopes we place Of pres-ent grace And joys a - bove. that day When all the blest To end-less rest Are called a - way. pro-claim In joy - ful song, Both loud and long, That glo-rious name.

Readings

Reading Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L O Lord, have mercy on us.

C Thanks be to God.

Reading Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L O Lord, have mercy on us.

C Thanks be to God.

Reading *Matthew* 9:35—10:20

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

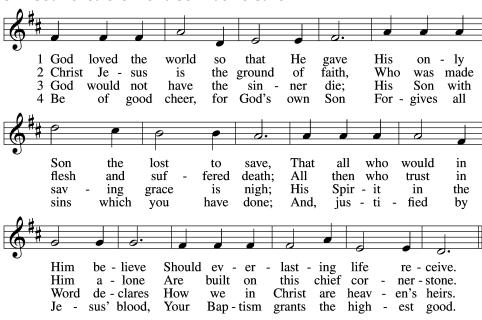
⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."

Reading Response

- L O Lord, have mercy on us.
- **C** Thanks be to God.
- L In many and various ways, God spoke to His people of old by the prophets.
- **©** But now in these last days, He has spoken to us by His Son.

571 God Loved the World So That He Gave



- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Sermon

Theme: "Compassion and Laborers"

Text: Matthew 9:35—10:8

Canticle

Benedictus (Congregation part spoken / Cantor part sung)

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- Blessed be the Lord, the God of Israel;
 He has come to His people and redeemed them.
 He has raised up for us a mighty Savior,
 born of the house of His servant David.
 Through His holy prophets He promised of old
 that He would save us from our enemies,
 from the hands of all who hate us.
 He promised to show mercy to our fathers
 and to remember His holy covenant.
 This was the oath He swore to our father Abraham:
 to set us free from the hands of our enemies,
 free to worship Him without fear,
 holy and righteous in His sight all the days of our life.
- You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare His way, to give His people knowledge of salvation by the forgiveness of their sins.

 In the tender compassion of our God, the dawn from on high shall break upon us to shine on those who dwell in darkness and the shadow of death and to guide our feet into the way of peace.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Prayer

Prayer of the Church

Collect of the Day

L Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

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L Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus LSB 241

L Let us bless the Lord.

C Thanks be to God.

Benediction LSB 242

P The almighty and merciful Lord, the Father, the

→ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Acknowledgments

Morning Prayer from Lutheran Service Book

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