

# The 4<sup>th</sup> Sunday after the Epiphany

February 2, 2020

8:00a

## Divine Service One p. 151

**Sermon Theme:** “The Blessings of the Beatitudes”

**Text:** Matthew 5:1-12

### The Hymnody

Opening Hymn.....	LSB 904
Sermon Hymn.....	LSB 982
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Communion Hymns.....	LSB 782, 624
Closing Hymn.....	LSB 823

### Introit for The Fourth Sunday after Epiphany

- P** For the LORD knows the way of the righteous, but the way of the wicked will perish.
- C** **Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;**
- P** but his delight is in the law of the LORD, and on his law he meditates day and night.
- C** **He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.**
- P** The wicked are not so, but are like chaff that the wind drives away.
- C** **Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** For the LORD knows the way of the righteous, but the way of the wicked will perish.

<b>Prelude</b>	“Blessing and Honor”	Handel
<b>Offertory</b>	“Improvisation on a Tune”	Hanna
<b>Postlude</b>	“Toccata in G Major”	Dubois

### Micah 6:1-8

<sup>1</sup>Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. <sup>3</sup>“O my people, what have I done to you? How have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

<sup>6</sup>“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

### 1 Corinthians 1:18-31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

### Matthew 5:1-12

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying: <sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup>Blessed are those who mourn, for they shall be comforted. <sup>5</sup>Blessed are the meek, for they shall inherit the earth. <sup>6</sup>Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup>Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>Blessed are the pure in heart, for they shall see God. <sup>9</sup>Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup>Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. <sup>11</sup>Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

# The 4<sup>th</sup> Sunday after the Epiphany

February 2, 2020

10:30a

## Matins p. 219

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Office Hymn.....	LSB 782
Sermon Hymn.....	LSB 982
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Te Deum.....	LSB 941
Closing Hymn.....	LSB 823

### Psalm 15:1-5

- P** O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill?
- C** He who walks blamelessly and does what is right and speaks truth in his heart;
- P** who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;
- C** in whose eyes a vile person is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change;
- P** who does not put out his money at interest and does not take a bribe against the innocent.
- C** He who does these things shall never be moved.

Prelude	“Blessing and Honor”	Handel
Offertory	“Improvisation on a Tune”	Hanna
Postlude	“Toccata in G Major”	Dubois

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