

7th Sunday after the Epiphany

February 24, 2019

8:00a

Matins p. 219

Sermon Theme: “Forgiveness”

Text: Luke 6:27-26

The Hymnody

Opening Hymn.....	LSB 834
Office Hymn.....	LSB 703
Sermon Hymn.....	LSB 843
Te Deum.....	LSB 941
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Closing Hymn.....	LSB 692

Psalm 103:1-13

- P** Bless the LORD, O my soul, and all that is within me, bless his holy name!
- C** Bless the LORD, O my soul, and forget not all his benefits,
- P** who forgives all your iniquity, who heals all your diseases,
- C** who redeems your life from the pit, who crowns you with steadfast love and mercy,
- P** who satisfies you with good so that your youth is renewed like the eagle’s.
- C** The LORD works righteousness and justice for all who are oppressed.
- P** He made known his ways to Moses, his acts to the people of Israel.
- C** The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- P** He will not always chide, nor will he keep his anger forever.
- C** He does not deal with us according to our sins, nor repay us according to our iniquities.
- P** For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;
- C** as far as the east is from the west, so far does he remove our transgressions from us.
- P** As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

Prelude	“Meditation”	Saint-Saens
Offertory	“Offertory”	Hanna
Postlude	“Suite Gothic-Introduction/Choral”	Boellmann

Genesis 45:3–15

³Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

1 Corinthians 15:21–26, 30–42

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

³⁰Why am I in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” ³³Do not be deceived: “Bad company ruins good morals.” ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

Luke 6:27–38

²⁷[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹And as you wish that others would do to you, do so to them.

³²“If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶Be merciful, even as your Father is merciful.

³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

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10:30a

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Sermon Theme: “Forgiveness”

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The Hymnody

Opening Hymn.....	LSB 834
Sermon Hymn.....	LSB 843
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Communion Hymns.....	LSB 703, 624
Closing Hymn.....	LSB 692

Introit for The Seventh Sunday after Pentecost

- P** Be still before the LORD and wait patiently for him; fret not yourself over the one who prospers in his way.
- C** **Fret not yourself because of evildoers; be not envious of wrongdoers!**
- P** For they will soon fade like the grass and wither like the green herb.
- C** **Trust in the LORD, and do good; dwell in the land and befriend faithfulness.**
- P** Delight yourself in the LORD, and he will give you the desires of your heart.
- C** **Commit your way to the LORD; trust in him, and he will act.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Be still before the LORD and wait patiently for him; fret not yourself over the one who prospers in his way.

Prelude	“Meditation”	Saint-Saens
Confirmation Choir	“On Eagles’ Wings”	
Offertory	“Offertory”	Hanna
Postlude	“Suite Gothic-Introduction/Choral”	Boellmann

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