

2<sup>nd</sup> Sunday after the Epiphany  
January 20, 2019  
8:00a

Divine Service Four p. 203

Sermon Theme: “The First Sign”

Text: John 2:1-11

The Hymnody

|                         |                         |
|-------------------------|-------------------------|
| Opening Hymn.....       | LSB 398                 |
| Sermon Hymn.....        | LSB 402                 |
| Post Offering Hymn..... | stanzas 1-2.....LSB 781 |
| Communion Hymns.....    | LSB 384, 623            |
| Closing Hymn.....       | LSB 533                 |

Introit for Second Sunday after the Epiphany

- P** [The Lord] brought me to the banqueting house, and his banner over me was love.
- C** Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.
- P** Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O LORD.
- C** How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.
- P** They feast on the abundance of your house, and you give them drink from the river of your delights.
- C** For with you is the fountain of life; in your light do we see light.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P** [The Lord] brought me to the banqueting house, and his banner over me was love.

|               |                      |        |
|---------------|----------------------|--------|
| Prelude       | “Crusader’s Hymn”    | Miller |
| Chancel Choir | “A Litany of Thanks” |        |
| Offertory     | “Interlude”          | Hanna  |
| Postlude      | “Trumpet Tune”       | Hanna  |

Isaiah 62:1–5

<sup>1</sup>For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

1 Corinthians 12:1–11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

John 2:1–11

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.” <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

# 2<sup>nd</sup> Sunday after the Epiphany

January 20, 2019

10:30a

## Service of Prayer and Preaching p. 260

**Sermon Theme:** “The First Sign”

**Text:** John 2:1-11

### The Hymnody

|                         |                         |
|-------------------------|-------------------------|
| Opening Hymn.....       | LSB 398                 |
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| Hymn.....               | LSB 384                 |
| Post Offering Hymn..... | stanzas 1-2.....LSB 781 |
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### The Third Article

#### *Sanctification*

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### *What does this mean?*

**I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

**In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.**

**In this Christian Church He daily and richly forgives all my sins and the sins of all believers.**

**On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.**

**This is most certainly true.**

|               |                                     |        |
|---------------|-------------------------------------|--------|
| Prelude       | “Crusader’s Hymn”                   | Miller |
| Sunday School | “Whisper A Prayer” / “God Loves Me” |        |
| Offertory     | “Interlude”                         | Hanna  |
| Postlude      | “Trumpet Tune”                      | Hanna  |

### Isaiah 62:1–5

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