

14th Sunday after Pentecost

August 26, 2018

9:00am

Matins p. 219

Sermon Theme: “Uncomfortable Questions”

Text: Mark 7:1-13

The Hymnody

Opening Hymn.....	LSB 575
Office Hymn.....	LSB 563
Sermon Hymn.....	LSB 865
Te Deum.....	LSB 941
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Closing Hymn.....	LSB 655

Psalm 14:1-7

P: The fool says in his heart, “There is no God.” They are corrupt, they do abominable deeds, there is none who does good.

C: **The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God.**

P: They have all turned aside; together they have become corrupt; there is none who does good, not even one.

C: **Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?**

P: There they are in great terror, for God is with the generation of the righteous.

C: **You would shame the plans of the poor, but the LORD is his refuge.**

P: Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

Prelude	“Prelude”	Hanna
Offertory	“Fugue”	Hanna
Postlude	“Marche Triumphale”	Lemmons

Isaiah 29:11-19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”?

¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Mark 7:1-13

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, ‘Whatever you would have gained from me is Corban’ (that is, given to God)—¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

14th Sunday after Pentecost

August 27, 2018

7:00pm

Divine Service Three p. 184

Sermon Theme: “Uncomfortable Questions”

Text: Mark 7:1-13

The Hymnody

Opening Hymn.....	LSB 575
Sermon Hymn.....	LSB 865
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Communion Hymn.....	LSB 563
Closing Hymn.....	LSB 655

Introit for Fourteenth Sunday after Pentecost

P: O LORD, I love the habitation of your house and the place where your glory dwells.

C: Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.

P: Prove me, O LORD, and try me; test my heart and my mind.

C: I wash my hands in innocence and go around your altar, O LORD, proclaiming thanksgiving aloud, and telling all your wondrous deeds.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: O LORD, I love the habitation of your house and the place where your glory dwells.

Prelude	“Prelude”	Hanna
Offertory	“Fugue”	Hanna
Postlude	“Marche Triumphale”	Lemmons

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