

# 8<sup>th</sup> Sunday after Pentecost

July 15, 2018

9:00am

## Divine Service Two p. 167

**Sermon Theme:** “Who Is Jesus?”

**Text:** Mark 6:14-29

### The Hymnody

Opening Hymn.....	LSB 913
Sermon Hymn.....	LSB 743
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Communion Hymns.....	LSB 708, 637
Closing Hymn.....	LSB 917

### Introit for Eighth Sunday after Pentecost

P: For your name’s sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!

**C: Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!**

P: Enter not into judgment with your servant, for no one living is righteous before you.

**C: Let me hear in the morning of your steadfast love, for in you I trust.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: For your name’s sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!

Prelude	“Partita on St. Anne”	Manz
Offertory	“Offertory”	Hanna
Postlude	“Tuba Tune”	Lang

### Amos 7:7-15

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” <sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’”

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

### Ephesians 1:3-14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

### Mark 6:14-29

<sup>14</sup>King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” <sup>15</sup>But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” <sup>16</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. <sup>18</sup>For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” <sup>23</sup>And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” <sup>24</sup>And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” <sup>25</sup>And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

# 8<sup>th</sup> Sunday after Pentecost

July 16, 2018

7:00pm

## Service of Prayer and Preaching p. 260

**Sermon Theme:** “Who Is Jesus?”

**Text:** Mark 6:14-29

### The Hymnody

Opening Hymn.....	LSB 913
Sermon Hymn.....	LSB 743
Hymn.....	LSB 708
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Closing Hymn.....	LSB 917

### Luther’s Small Catechism

#### The Ninth Commandment

You shall not covet your neighbor's house.

*What does this mean?*

**We should fear and love God so that we do not scheme to get our neighbor’s inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

#### The Tenth Commandment

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

*What does this mean?*

**We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**

Prelude	“Partita on St. Anne”	Manz
Offertory	“Offertory”	Hanna
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