

3rd Sunday after the Epiphany

January 21, 2018

8:00am

Divine Service Four p. 203

Sermon Theme: “The Calling of Sinners”

Text: Jonah 3:1-5, 10; Mark 1:14-20

The Hymnody

Opening Hymn.....	LSB 730
Sermon Hymn.....	LSB 688
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Communion Hymns.....	LSB 839, 409
Closing Hymn.....	LSB 735

Introit for Third Sunday after the Epiphany

P: From the rising of the sun to its setting, the name of the LORD is to be praised!

C: Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

P: Blessèd be the name of the LORD from this time forth and forevermore!

C: The LORD is high above all nations, and his glory above the heavens!

P: He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: From the rising of the sun to its setting, the name of the LORD is to be praised!

Prelude	“Fanfare and Trumpet Tune”	Jordan
Chancel Choir	“Go Ye Into the World”	Wetzler
Offertory	“Adagio”	Kuhnau
Postlude	“Postlude for Organ”	Schale

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying,
²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

1 Corinthians 7:29-31

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Mark 1:14-20

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

3rd Sunday after the Epiphany

January 21, 2018

10:30am

Service of Prayer and Preaching p. 260

Sermon Theme: “The Calling of Sinners”

Text: Jonah 3:1-5; Mark 1:14-20

The Hymnody

Opening Hymn.....	LSB 730
Sermon Hymn.....	LSB 688
Hymn.....	LSB 839
Post Offering Hymn.....	stanzas 1-2.....LSB 781
Closing Hymn.....	LSB 735

Luther’s Small Catechism

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Prelude	“Fanfare and Trumpet Tune”	Jordan
Chancel Choir	“Go Ye Into the World”	Wetzler
Offertory	“Adagio”	Kuhnau
Postlude	“Postlude for Organ”	Schale

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

1 Corinthians 7:29-31

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Mark 1:14-20

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.