

Palm Sunday
April 9, 2017
8:00am

Matins p. 219

Sermon Theme: “Confusion”

Text: John 12:12-43

The Hymnody

Opening Hymn	LSB 443
Office Hymn	LSB 423
Sermon Hymn	LSB 442
Post Offering Hymn	stanzas 1-2.....LSB 781
Closing Hymn	LSB 837

Psalm 118:19-29

P: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

C: This is the gate of the LORD; the righteous shall enter through it.

P: I thank you that you have answered me and have become my salvation.

C: The stone that the builders rejected has become the cornerstone.

P: This is the LORD’s doing; it is marvelous in our eyes.

C: This is the day that the LORD has made; let us rejoice and be glad in it.

P: Save us, we pray, O LORD! O LORD, we pray, give us success!

C: Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.

P: The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

C: You are my God, and I will give thanks to you; you are my God; I will extol you.

P: Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Prelude	“Ellacombe”	Hanna
Kids/Chancel	“Antiphonal Hosanna”	Schradar
Offertory	“Gavotte”	Camidge
Postlude	“Improvisation on Crucifer”	Hanna

John 12:12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty?

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus. ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

John 12:20-43

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said, ⁴⁰“He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

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10:30am

Divine Service Three p. 184

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Sermon Hymn	LSB 442
Post Offering Hymn	stanzas 1-2.....LSB 781
Communion Hymns	LSB 423, 438
Closing Hymn	LSB 837

Introit for The Sunday of the Passion

P: Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.

C: **Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.**

P: Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

C: **Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.**

P: Who is this King of glory? The LORD of hosts, he is the King of glory!

C: **Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.**

Prelude	“Ellacombe”	Hanna
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