

# St. Paul's Lutheran Church

A Reconciling in Christ Congregation of the  
Evangelical Lutheran Church in America (ELCA)



The Eighth Sunday after Pentecost  
Service of Holy Communion  
Evangelical Lutheran Worship (Setting 10) 10:00 am  
July 18, 2021

Welcome to St. Paul's Lutheran Church  
A "Reconciling in Christ"  
Congregation of the Evangelical Lutheran  
Church in America (ELCA).

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## ORDER OF SERVICE

### WELCOME

### PRELUDE

*My Shepherd, you supply my need*—setting by Robert Powell  
(On Psalm 23, for today; Sonja Kahler, flute)

*Notes on today's music are at the end of the bulletin.*

### \*CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, the God of manna,  
the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess  
our sin.

*Silence is kept for reflection.*

P God, our provider,

C **help us. It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live. We turn to our own  
understanding rather than trusting in you. We take  
offense at your teachings and your ways. Turn us again to  
you. Where else can we turn? Share with us the words of  
eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven,  
you are fed and nourished. By Jesus, the worker of miracles,  
there is always more than enough. Through Jesus, † the  
bread of life, you are shown God's mercy: you are forgiven  
and loved into abundant life.

C **Amen.**

### \*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

C **And also with you.**

## **\*PRAYER OF THE DAY**

**P** O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

## **CHILDREN'S SERMON**

**Lisa Wackler**

*Today's other readings are:*

### **Psalm 23**

The LORD is my shepherd; I shall not be in want. (*Ps. 23:1*)

### **Ephesians 2:11-22**

*Reconciled to God through Christ, our peace*

## **READING**

### **Jeremiah 23:1-6**

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

**R** The Word of the Lord.

**C Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## \*GOSPEL

Mark 6:30-34, 53-56

P The Gospel according to Mark, the sixth chapter.

C **Glory to you, O Lord.**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

<sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**\*HYMN OF THE DAY**

**ELW 676**

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y•a heart.  
 glow - ing word, your love to tell, your praise to show.

**\*APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

**Your mercy is great.**

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God. **Your mercy is great.**

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

**Your mercy is great.**

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill or suffering in any way (*especially*). Hear us, O God. **Your mercy is great.**

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

**Your mercy is great.**

You lead us home, O God. We give thanks for all who have died, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

## OFFERING

### OFFERTORY PRAYER

A Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **C Amen.**

### \*GREAT THANKSGIVING

P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

### \*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### \*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.



### **\*EUCCHARISTIC PRAYER**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **\*LORD'S PRAYER**

P Let us pray together the prayer Our Savior taught us:

**C Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.**

P These are the gifts of God for the people of God.

*At this time, please open the first tab to receive the bread.*

P This is the body of Christ given for you.

*At this time, please open the second tab to receive the wine.*

P This is the blood of Christ shed for you.

### **\*PRAYER AFTER COMMUNION**

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life.  
In your name we pray.

**C Amen.**

### **\*BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

**C Amen.**

**\*SENDING HYMN**

**ELW 883**

**All People That on Earth Do Dwell**



1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

**\*DISMISSAL**

**A** Go in peace. You are the body of Christ.

**C** Thanks be to God.

**POSTLUDE**

*Fughetta in D Major*—Georg P. Telemann

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*Today, we pray for those who are sick or suffering in any way, especially;* Jennifer Taylor, Dallas Dean, Doug Luke, Marion Nau, Andre, Hannah Dahlberg, Carolyn Hill, Jim & Kim, Karen Brunn, Jan Sickert, Scott Robinson, Lisa, Donald Parker, Molly, Michael, Ryleigh Ward and her family, Benny, David Huberman, Karen, Judy Baumgardner, Carmen & Frank Ortiz, the Revana and Mahan families, Jane, Barb Pitts, Carolyn Boston, Michon, Taquina, Levi, Julie Hamlin, the Carr family, Pearl Apisson, Gillian Flory, Russell and Stephanie Thomas, Stefanie Skurcenski, Barbara Hostage, Sue Ericsson, Glenn Ralph, Betty Mastrobattista, Richard, Carolyn Denison, Bill Jackson, Grace Yin, Ralph Benson, for all those affected by the COVID-19 pandemic, and for all Christians persecuted for their faith throughout the world.

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## **MUSIC NOTE**

The prelude treats today's Psalm 23 in a setting of the meditative, pentatonic American tune found at hymn #782, named RESIGNATION and dating from 1814. The Psalm paraphrase text is: (1) My Shepherd, you supply my need; most holy is your name. In pastures fresh you make me feed, beside the living stream. You bring my wand'ring spirit back when I forsake your ways, and lead me, for your mercy's sake, in paths of truth and grace. (2) When I walk through the shades of death, your presence is my stay; one word of your supporting breath drives all my fears away. Your hand, in sight of all my foes, does still my table spread; my cup with blessings overflows, your oil anoints my head. (3) The sure provisions of my God attend me all my days; oh, may your house be my abode and all my work be praise. Here would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home.

