



## ***Be a Godly Family*** ***1 Peter 3:1-7***

- 1. Moms** (1 Peter 2:25, 3:1-5)
  - a. **Commit to your** \_\_\_\_\_
  - b. **Pursue** \_\_\_\_\_ **beauty**
- 2. Dads** (1 Peter 3:7)
  - a. **Understand your** \_\_\_\_\_
  - b. **Show your children's** \_\_\_\_\_
  - c. **Pray for your** \_\_\_\_\_
- 3. Children** (1 Peter 3:8-12)
  - a. \_\_\_\_\_ **together nicely**
  - b. \_\_\_\_\_ **a blessing from God**

**Know Jesus** Study Guide #6 6/18/17  
1 Peter 3:1-7 **“Be a Godly Family”**

*10 Questions for study and discussion*

1. What is the vision God has given you for your family?
2. How does your walk with Christ influence how you walk among your family members? Read 1 Peter 2:21-25 to see how we are to walk out our calling “in the same way” as Christ.
3. In verses 1 and 7, Peter uses the phrase “In the same way” or the word “likewise” and he is referring back to the manner in which Christ walked out his calling. How should a husband or a wife walk “for the Lord’s sake”?
4. In 1 Peter 2:25, Peter teaches us that Christians have returned to Christ even though we are prone to wander. How does our normal spiritual “straying” and our necessary “repenting” or “returning” to Christ correspond to the each spouse’s necessary momentum toward their spouse in 1 Peter 3:1, 7?
5. In 1 Peter 3:1, Peter calls wives to “be submissive” to their husbands using the same language that he teaches everyone in 1 Peter 2:13 to “submit yourselves for the Lord’s sake to every human institution”. What heart attitude is required?

6. How are the words “return” and “submission” related? When Peter says Christians have “returned to the Shepherd” in 1 Peter 2:25, and then exhorts wives to “be subject” or “be submissive” and husbands to “be considerate” or “live....in an understanding way”.

7. What is the underlying issue Peter is writing about in this section, as he writes to husbands and wives? How does faith in Christ change the approach a person has to their spouse?

8. Peter contrasts the inner and outer beauty of a wife and says that one of them is “of great worth (precious) in God’s sight” (verse 3-4). How do Christians cultivate the inner self?

9. Re-read verse 7. How is a husband’s treatment of his wife linked to his prayers being hindered? In addition, how does Peter teach that a husband and wife are the same? How does he teach that they are different from one another? What does our culture teach about these two realities?

10. Even as our culture is different than the culture of Peter’s day, how are relationships in marriage and family held together by the same fabric that Peter calls “the gracious gift of life” (verse 7)?