

Federwitz Flyers

Nathan has completed Pre-field Orientation (PFO) and is now a fully certified JAARS pilot. They are grateful for the many prayers as he completed this stage of preparation for overseas work. Starting in August, Nathan will begin training on the Kodiak. This is the airplane he will be flying in Papua New Guinea. Please continue to pray that this final stage of training goes well. They are eager to be helping people and bringing God's Word to folks in the mission field.

Please consider supporting Nathan and Sarah:

<https://lbt.org/missionary/nathan-and-sarah-federwitz/>

Operation Barnabas

Our congregation looks for ways to support our military chaplains, soldiers, veterans and their families. By the time you read this we will have taken a door offering to help provide travel funds for Isaac's family to visit him.

Isaac Woodrich was injured May 28 at Camp Ripley. While preparing to load a howitzer onto a truck for transport, a leverage bar malfunctioned, causing the pole to fly upward and strike Isaac under the jaw. It threw him backward and he landed on his head and was knocked unconscious. His jaw was fractured, the impact of the pole damaged Isaac's carotid artery which led to a stroke requiring emergency surgery. This information and more is available on Isaac's Caring Bridge website.

Isaac has been transferred to Craig Hospital in Englewood, Colorado for therapy.

You may send him a note at:

Craig Hospital
3425 S. Clarkson St.
Englewood, CO 80113
ATTN: Isaac Woodrich

JOIN US »

We invite you to join us for a special presentation on **Sunday, August 3.**

Where our youth will share highlights, stories, and reflections from the gathering. It will be a meaningful time to celebrate what God has done in the lives of our young people.

PLEASE NOTE:

Pastor will be on vacation on Friday, August 8 to Monday, August 11. In an emergency please contact Pastor Kent Borlum at 605-999-5591.



Looking for Snack Servers
for Sunday morning.
You may sign up on the clipboard on the table in the narthex. Thank you



Those who wish may come to church on every Wednesday at 1:30 pm to receive the Lord's supper. If that time does not work please contact Pastor to setup something that is convenient for you.



For the month of Sept. 2025
Newsletter submissions. Please have your information emailed to the church office before Monday, August 4. Thank you.



Proclaiming Evidence for Truth
THIS WEEK'S CREATION MOMENT

A Case of Bad Dates "... and the Scripture cannot be broken..." - John 10:35b

Scientists who believe in creation have always said evolutionary methods for dating the ages of rocks give ages that are too old. There are many examples of how those who believe in evolutionary long ages exaggerate the abilities of their dating methods.

For instance, the dating methods that give the most ancient ages for rocks work on rock that was once lava. In the Grand Canyon of the western United States, we find two rock formations that were once lava. One is intruded deep in the canyon. It is dated by evolutionists as over a billion years old.

There is a second lava flow, universally recognized as the youngest rocks, that flowed from the top of the rim of the canyon all the way to the river at the bottom of the canyon. This flow is dated as merely thousands of years. However, scientists from the Institute for Creation Research had samples from this flow dated at three laboratories using the same method used to date the older flow. While the rock should have been too young to produce a date, it was actually dated as being older than the rock at the bottom of the canyon!

Huge evolutionary ages are not well supported by science. There are no good scientific challenges to the truth of the Bible.

Ref.: Steven A. Austin, Ph.D. Excessively Old "Ages" for Grand Canyon Lava Flows. Impact. 2021 Revised NPS Geologic Stratigraphic Column of the Grand Canyon U.S. Department of the Interior National Park Service Natural Resource Stewardship and Science Fort Collins, Colorado, PD, Wikimedia Commons, highlights made to show lava flows. Scan the QR code after service to watch a related video! Scan the QR code after service to watch a related video!

CREATION MOMENTS, INC.

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A READING FROM THE BOOK OF CONCORD

SEVENTH SUNDAY AFTER TRINITY

FORMULA OF CONCORD: SOLID DECLARATION

PART VIII.43-45: THE HOLY SUPPER [Words of Institution]

⁴³ Concerning our Lord and Savior Jesus Christ, as our only Teacher, this solemn command has been given from heaven to all people, "listen to Him" [Matthew 17:5]. He is not a mere man or angel, neither is He just true, wise, and mighty, but He is the eternal Truth and Wisdom itself and Almighty God. He knows very well what and how He is to speak. He can also powerfully effect and do everything that He says and promises. He says, "Heaven and earth will pass away, but My words will not pass away" (Luke 21:33); "All authority in heaven and on earth has been given to Me" (Matthew 28:18).

⁴⁴ Consider this true, almighty Lord, our Creator and Redeemer, Jesus Christ, after the Last Supper. He is just beginning His bitter suffering and death for our sins. In those sad last moments, with great consideration and solemnity, He institutes this most venerable Sacrament. It was to be used until the end of the world with great reverence and obedience <humility>. It was to be an abiding memorial of His bitter suffering and death and all His benefits. It was a sealing <and confirmation> of the New Testament, a consolation of all distressed hearts, and a firm bond of unity for Christians with Christ, their Head, and with one another. In ordaining and instituting the Holy Supper He spoke these words about the bread, which He blessed and gave: "Take, eat; this is My body, which is given for you," and about the cup, or wine: "This is My blood of the new testament, which is shed for you for the forgiveness of sins."

⁴⁵ We are certainly duty-bound not to interpret and explain these words in a different way. For these are the words of the eternal, true, and almighty Son of God, our Lord, Creator, and Redeemer, Jesus Christ. We cannot interpret them as allegorical, figurative, turns of phrases, in a way that seems agreeable to our reason. With simple faith and due obedience we receive the words as they read, in their proper and plain sense. We do not allow ourselves to be diverted <from Christ's express words> by any objections or human contradictions spun from human reason, however appealing they may appear to reason.

The text used here is from Triglot Concordia: The Symbolical Books of the Evangelical Lutheran Church: German-Latin-English. These texts are in the public domain, can be found online @ <http://bookofconcord.org>, and may be freely copied.