

First Sunday in Advent

November 26, A.+D. 2022



Welcome to Saint Paul Lutheran Church.

As a member congregation of The Lutheran Church--Missouri Synod, we are committed to the Word and Sacraments of our Lord Jesus Christ. If you are visiting with us this weekend, please sign our Record of Fellowship in each pew.

Serving this Week at St. Paul Lutheran Church:

Acolyte: Lindsey Borgelt

Pastor – Rev. Jared Hartman

Organist – Cindy Bloedorn

Secretary - Kim Cornett

Treasurer – Willis Hollman

Janitor – Lynn Crawford

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†About Communion at St. Paul: †

The Lord's Table is open to all members of The Lutheran Church--Missouri Synod. Oneness at Communion pre-supposes oneness in doctrine. However, if you would like to come forward to receive a blessing, please keep your hands folded and step up to the Pastor. Thank you for respecting our teachings. If you would like to learn more about communion at St. Paul, feel free to make an appointment with Pastor Hartman.

Members and Visitors, please sign the Record of Fellowship which is located at the end of the pew. If you would like to receive Christ's blood in either an individual cup or the common cup, please mark the appropriate box. – Thank you.

Baptism of Leons Amos Myer

His parents are Jordan & Monta Myer.

His great-grandparents are Walt & Sandra Biermann and Dennis & Carol Myer.

His grandparents are Dennis Myer Jr. & Joan Myer.

His sponsors are Dennis Myer III and Armands Babnlis.

Leons was born on August 10, 2022.

✠ Divine Service Setting Three – Page 184 ✠

✠ Holy Baptism – Page 268 ✠

349 Hark the Glad Sound

sts. 1–2



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.

Text: Philip Doddridge, 1702–51
Tune: Thomas Haweis, 1734–1820
Text and tune: Public domain

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

P How are you named?

R Leons Amos Myer

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Leons Amos receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Leons Amos according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Leons Amos as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even † forevermore.

C Amen.

P Leons Amos do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Leons Amos do you desire to be baptized?

R *Yes, I do.*

P Leons Amos Myer I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C **Amen.**

The pastor may place a white garment on the newly baptized while saying:

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

P In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Leons Amos the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace ✠ be with you.

C Amen.

All return to their places.

349 Hark the Glad Sound

sts. 3-4

3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es

grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

The image shows a musical score for the hymn 'Hark the Glad Sound'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first two lines of the hymn. The second staff contains the next two lines. The third staff contains the final two lines. The music is written in a simple, clear style suitable for congregational singing.

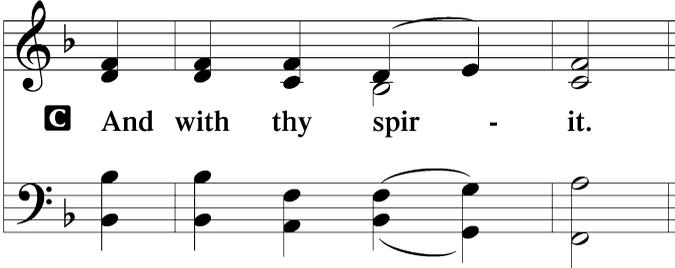
Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

✠ Service of the Word ✠

Salutation and Collect of the Day



P The Lord be with you.

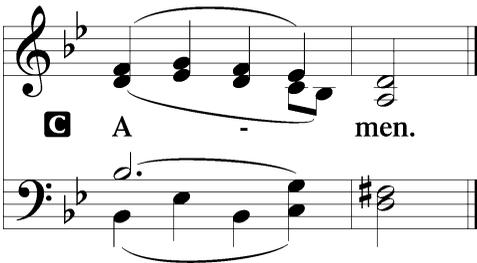


C And with thy spir - it.



P Let us pray.

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 2:1–5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,
come, let us walk
in the light of the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



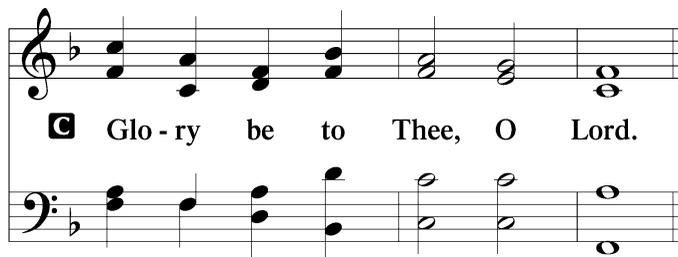
C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation for the Alleluia consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are written below the treble staff.

Holy Gospel

Matthew 24:36–44

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are written below the treble staff.

³⁶[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷As were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff, with a square 'C' time signature symbol at the beginning.

Sola Scriptura
SCRIPTURE ALONE

The logo features a large, hollow cross symbol centered above the text. The words 'Sola Scriptura' are written in a large, elegant, cursive script font. Below this, the words 'SCRIPTURE ALONE' are written in a smaller, all-caps, serif font, underlined.

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

△ 8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobrien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003891
Text (sts. 1–2) and tune: Public domain

Sermon

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Offering – The offering plate is available at the church entrance and near the altar, or electronically with the Q.R. code. Thank you.



Prayer of the Church

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



The Words of Our Lord

LSB 197



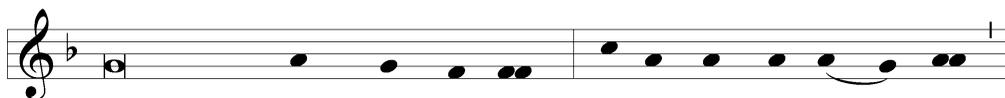
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



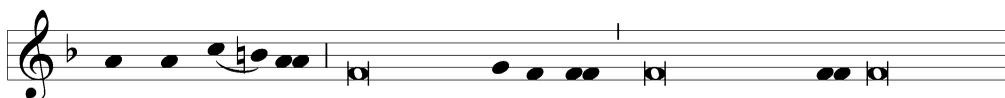
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✠ blood, which is shed for you for the for-give-ness of sins.



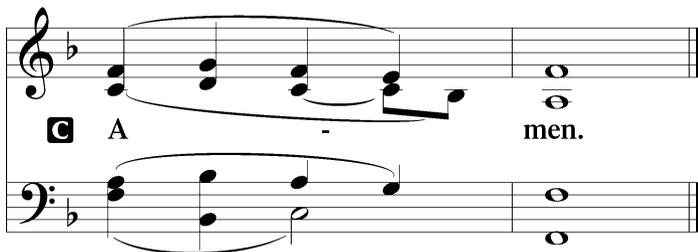
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



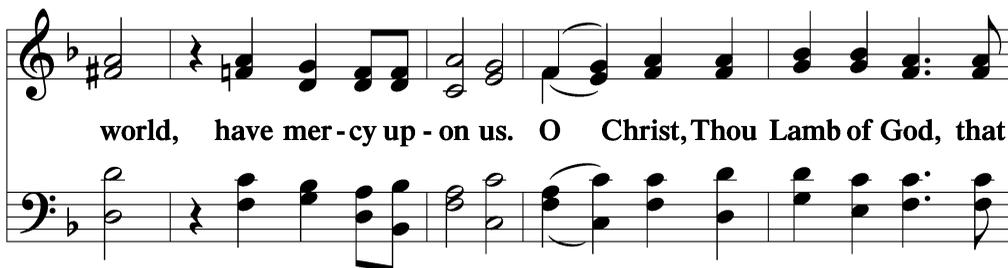
G A - men.

Agnus Dei

LSB 198



G O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is written in a simple, homophonic style with chords and single notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff.

world, grant us Thy peace. A - men.

The second system of musical notation continues the melody and accompaniment. It features a treble and bass staff. The treble staff has a treble clef, a key signature of one flat, and a common time signature. The melody includes a double bar line and a repeat sign. The bass staff continues the accompaniment. The lyrics are printed below the treble staff.



Distribution Hymns

516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the
2 Zi - on hears the watch - men sing - ing, And all her heart with
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
joy is spring - ing; She wakes, she ris - es from her gloom.
sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
For her Lord comes down all - glo - rious, The strong in grace, in
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
truth vic - to - rious; Her star is ris'n, her light is come.
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare
Hail! Ho - san - na! We en - ter all The wed - ding hall
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."
To eat the Sup - per at Thy call.
Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.
Text and tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
3 The saints, who here in pa - tience Their cross and suf - f'ings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



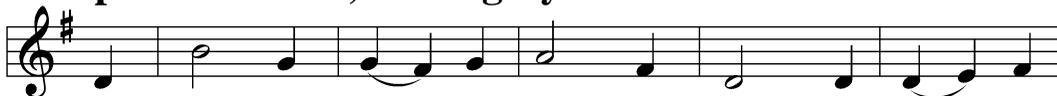
The Bride - groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride - groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.
Tune: Swedish
Text and tune: Public domain

341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye mighty gates! Behold, the
 2 A righteous Helper comes to thee; His chariot
 3 How blest the land, the city blest, Where Christ the
 4 Flung wide the portals of your heart; Make it a
 5 Redeemer, come and open wide My heart to



King of glory waits. The King of kings is drawing
 is humiliated. His kingly crown is hidden
 ruler is confessed! O peaceful hearts and happy
 temple set apart From earthly use for heaven's
 Thee; here, Lord, abide! O enter with Thy grace di-



near; The Savior of the world is here. Life and sal-
 vation, His scepter, pity in distress. The end of
 homes To whom this King in triumph comes! The cloudless
 ploy, Adorned with prayer and love and joy. So shall your
 vine; Thy face of mercy on me shine. Thy Holy



va-tion He doth bring; Therefore rejoice and gladly sing.
 all our woe He brings; Therefore the earth is glad and sings.
 sun of joy is He Who comes to set His people free.
 Sovereign enter in And new and nobler life begin.
 Spirit guide us on Until our glorious goal is won.



To God the Father raise Your joyful songs of praise.
 To Christ the Savior raise Your grateful hymns of praise.
 To God the Spirit raise Your happy shouts of praise.
 To God alone be praise For word and deed and grace!
 Eternal praise and fame We offer to Thy name.

Text: Georg Weisdel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
 Tune: August Lemke, 1820–1913
 Text and tune: Public domain

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis' consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody starts with a quarter note G4, followed by a quarter note A4, and then a quarter note B4. The bass staff begins with a bass clef and a common time signature, providing a harmonic accompaniment with chords and moving lines.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the piece. The treble staff features a half note G4, followed by a quarter note A4, and then a quarter note B4. The bass staff continues the accompaniment with chords and moving lines.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues the piece. The treble staff features a half note G4, followed by a quarter note A4, and then a quarter note B4. The bass staff continues the accompaniment with chords and moving lines.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation concludes the piece. The treble staff features a half note G4, followed by a quarter note A4, and then a quarter note B4. The bass staff continues the accompaniment with chords and moving lines.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.

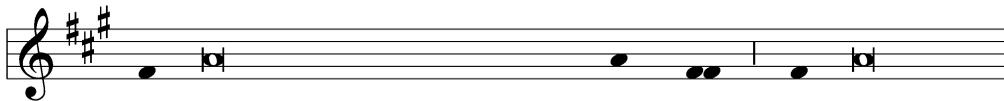


C Thanks be to God.

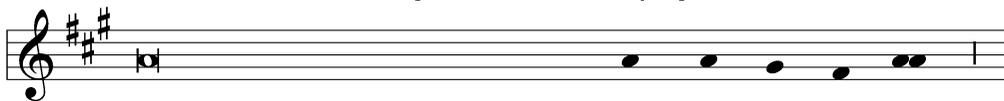


Benediction

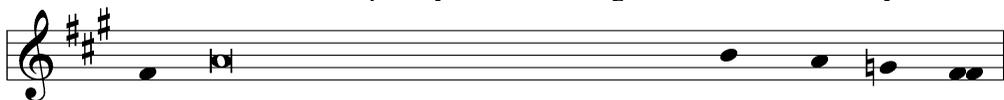
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



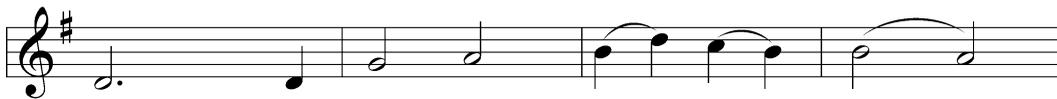
C A - men, a - men, a - men.



336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold Him
 3 Those dear to - kens of His pas - sion
 4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
 Robed in glo - rious maj - es - ty;
 Still His daz - zling bod - y bears,
 High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing
 Those who set at naught and sold Him,
 Cause of end - less ex - ul - ta - tion
 Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:
 Pierced and nailed Him to the tree,
 To His ran - somed wor - ship - ers.
 Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707–88, alt.

Tune: Thomas Olivers, 1725–99

Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

- ❖ **The Mission of the Month for November:** Direct Support to the Military Project to provide LCMS chaplains with supplies needed to perform their duties. There is more information about the mission of the month in your November newsletter.
- ❖ **There will be a Door Collection for our Annual Project, Hannah House after the services this weekend. Thank you.**
- ❖ **Wednesday Morning Bible Class** will resume Jan. 11, 2023. Thank you.
- ❖ **Please remember Commodities for Christ.** This could be anything: livestock, rental income, grain, commission, bonuses, any type of income can be used to give an offering to the church.
- ❖ **Tomorrow, Sunday, November 27th** 11:30am decorating the church, with lunch provided. Thank you.
- ❖ **SAVE THE DATE:** Parsonage Christmas Open House is Wednesday, December 28th from 3:00 pm until 9:00 pm. All are invited.
- ❖ **S.P.Y. Bowling,** Sunday, December 18th, 5:00pm at Wisner Lanes.
- ❖ **Treasurer position available,** please send your resume to Pastor Hartman by December 4th. Thank you.

Prayer Requests:

*Noah Schultz; Joleen Anderson; Carol Brahmer; Rose Kindschuh;
Mike Kuzelka; Linda Mellick, Michelle Moeller's mom;
People of Ukraine, residents of all nursing facilities;
and for God to send rain upon the land.*

Scripture Readings for the Second Sunday in Advent:

Isaiah 11:1-10; Romans 15:4-13; Matthew 3:1-12.

The Lord bless your reading of His Word.

OPPORTUNITIES TO SERVE OUR LORD

Sunday, November 27, A.+D. 2022 – Sunday December 4, A.+D. 2022

11/27 Sun	9:15 AM	Education Hour
	10:30 AM	Divine Service
	11:30 AM	Decorate the Church for Christmas
11/28 Mon	1:00 PM	Busy Fingers Quilting Club
11/30 Wed	No Class	No Morning Bible Class, next class 01/11/23
	4:00 PM	Midweek – Bible Time
	6:00 PM	Advent Service
12/03 Sat	6:00 PM	Divine Service
12/04 Sun	9:15 AM	Education Hour
	10:30 AM	Divine Service

Usher and Elder List for Next Week:

Acolyte:

Wednesday, November 30th: Dustin Dittmer

Sunday, December 4th: Bria Hassler

Ushers:

Wednesday, November 30th: Devin Rasmussen and Sam Schweers

Saturday, December 3rd: Ted Harder and Keary Raabe

Sunday, December 4th: Roger Brand and Tim Eichelberger

Elders:

Saturday, December 3rd: Gary McBride

Sunday, December 4th: Aaron Biermann