

Ninth Sunday after Pentecost August 10, 2025



Lutheran Service Book Divine Service Setting Four — Page 203

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About the Cover

Jesus points to the beauty of the lilies of the field as a way of reminding us of the graciousness of God to give us what we need for this life. Christ has brought us the kingdom of God by taking up our sin on the cross and clothing us with the robe of His righteousness. Since we are so beautifully clothed in Christ unto eternity in Holy Baptism, we can truly let go of our anxieties over the things of this life.

About Today's Lessons

The Lord Is Surely Coming to Give You His Kingdom

The Lord Himself was Abraham's shield and great reward. For "the word of the LORD came to him" and sustained the patriarch's faith in the face of death (Gen. 15:4). By divine grace, Abraham "believed the LORD, and he counted it to him as righteousness" (Gen. 15:6), on account of the holy Seed, Christ Jesus. To that one old man, the Lord granted "descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore" (Heb. 11:12). The Lord is likewise faithful to you. It is His glad desire "to give you the kingdom" (Luke 12:32). Therefore, "do not be anxious about your life," but instead "seek his kingdom" (Luke 12:22, 31). Set your heart on that treasure. "Stay dressed for action and keep your lamps burning ... for the Son of Man is coming" (Luke 12:35, 40).



Holy Communion Statement

The Lord's Supper is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith, which is confessed at this altar, any who are not yet instructed, who are in doubt or hold a confession differing from that of this congregation, and the Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to speak with the pastor.

Opening Hymn

Lord, This Day We've Come to Worship

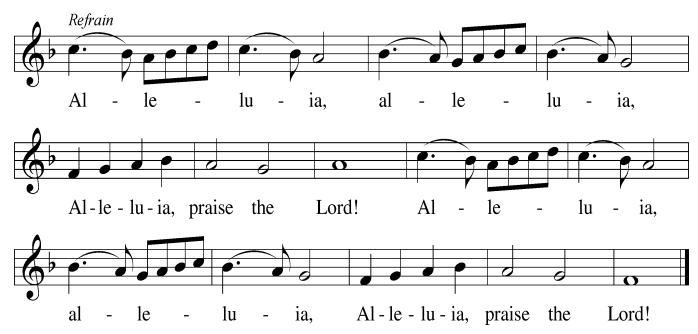
LSB 911



- 1 Lord, this day we've come to wor-ship; Fa ther, Son, and Ho ly Ghost,
- 2 In the pow'r of res ur rec tion We have come to praise the Lord,
- 3 May Your Word en rich our spir it, Give us strength to do Your will,
- 4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,
- 5 Cel e brate the res ur rec tion In the church and sing His praise,



Grace us with Your bless-ed pres-ence; Bless ed Sav-ior, be our host. Cel - e - brate His bless-ed sup - per, And ho - ly Word. to learn His Show the king-dom we'll in - her - it, When at last our voice is still. May this bod - y bro-ken for us Strength and com-fort, Lord, af - ford. true per - fec - tion: Serve the Lord through all our days. Till we come to



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CONFESSION AND ABSOLUTION

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for selfexamination.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.



SERVICE OF THE WORD

Introit

Psalm 147:8–11; antiphon: v. 7

- P Sing to the LORD with thanks- | giving;*
 make melody to our God | on the lyre!
- He covers the heavens with clouds; he prepares rain | for the earth;*
 he makes grass grow | on the hills.
- P He gives to the | beasts their food,* and to the young ravens | that cry.
- His delight is not in the strength of the horse,*
 nor his pleasure in the legs of a man,
- Dut the LORD takes pleasure in those who | fear him,* in those who hope in his | steadfast love.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- P Sing to the LORD with thanks- | giving;*
 make melody to our God | on the lyre!

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



- C 1 To God on high be glo ry And peace to all the earth;
 - 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

 Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

Genesis 15:1-6

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to

number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*

but the LORD delivers him out | of them all.

Epistle

Hebrews 11:1-16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see

death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.



Alleluia and Verse



Holy Gospel

Luke 12:22-34

- P The Holy Gospel according to St. Luke, the twelfth chapter.
- **G** Glory to You, O Lord.

²²[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. 31 Instead, seek his kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

everlasting. Amen.

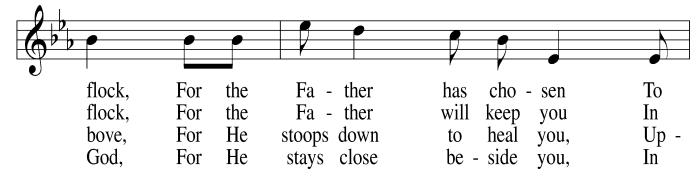
Hymn of the Day

Have No Fear, Little Flock

LSB 735



- 1 Have no fear, lit-tle flock; Have no fear, lit-tle
- 2 Have good cheer, lit-tle flock; Have good cheer, lit-tle
- 3 Praise the Lord high a bove; Praise the Lord high a -
- 4 Thank ful hearts raise to God; Thank ful hearts raise to





King-dom; Have give the fear, lit - tle flock! you no His love for - ev - er; Have good cheer, flock! lit - tle lift Praise the Lord high a bove! and re - store you; all works with you; Thank - ful God! things raise to hearts

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<u>Sermon</u>

Offering

Prayer of the Church

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For faith in the wise and gracious will of God, and for power to turn from false belief in our own plans and natural powers, let us pray to the Lord:
- **C** Lord, have mercy.
- Prosper through the work of all pastors and church workers in their various callings; for those who are being called to the Lord's service and those preparing for church-work vocations; and for our seminaries and those who teach and learn God's Word therein, let us pray to the Lord:
- C Lord, have mercy.

P For Christian fathers, that they, with faith like Abram, would prize the gift of their children and work in their lives for the good of generations yet unseen, let us pray to the Lord:

C Lord, have mercy.

P For our nation and those who lead us, that they may be endowed with wisdom and a good heart, seeking justice and showing mercy, especially on behalf of the unborn and those least able to defend themselves, let us pray to the Lord:

C Lord, have mercy.

P For the sick, that they would be delivered from suffering and know God's grace and the perfect consummation of hope and full healing of body and soul, let us pray to the Lord:

C Lord, have mercy.

P For the Holy Spirit, that by His grace, those who recline at Christ's table this day would be enlightened by the Word and dressed in readiness for the coming of the Son of Man who girds Himself to serve them with His body and blood, let us pray to the Lord

C Lord, have mercy.

P For a steadfast faith in Jesus Christ, a cheerful hope in God's mercy, and a sincere love for the Lord and all our neighbors, that although we are not worthy of the least of His benefits, the Lord would accept our sacrifice of thanks, together with the offerings that we return to Him in faith, let us pray to the Lord:

C Lord, have mercy.

That we would not be fruitless or ungrateful but magnify God's grace and name throughout our lives, let us pray to the Lord:

C Lord, have mercy.

P Lord God, heavenly Father, You worked the salvation of the world through the death of Your dear Son, and You work out Your holy purposes through the deaths of Your saints. Make us faithful unto death, and so receive the fulfillment of all Your promises; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

SERVICE OF THE SACRAMENT

Preface

- P The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at \mathbf{P} all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only -begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.





Distribution Hymn

Hear Us, Father, When We Pray

ISB 773

tions.

ta



- Fa ther, when Through Your Son 1 Hear us, we pray, 2 When we what And our wound - ed know not say to 3 Je ri - ficed high, Sac sus, ad -VO cate on on Your Spir - it our prayers and 4 By now at - tend To

Your Spir Your Spir - it's Word By in it. con - vev May Your souls are plead ing, Spir - it, night and day, Cal-v'ry's al Through Your blood priest - ly we cry: tar, sup - pli - ca tions, As like in - cense thev as - cend



ly



hab

That bap - tized heirs Tru ly as we may pray. Bv His sighs, for We too deep words. heard. are Your Place them Fa - ther's throne As Your on own. May their fra - grance waft God of a - bove, love.

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Your

To

heav'n

Distribution Hymn

Your Kingdom, O God, Is My Glorious Treasure LSB 654 1 Your king - dom, 0 God, is glo - ri ous trea - sure, my pow - er 2 Your king - dom, 0 God, is a - live with the 3 Your king - dom, God, is field for the grow - ing a My pearl of in com - p'ra ble worth. Your Word Your Spir - it stow. and be Of seeds that Your mer - cy has sown; Its val - ue stan - dard of ex - ceeds ev - 'ry mea - sure, af - fect Like yeast, they the whole mea - sure of flour,____ in our midst is the But still en - e - my sow - ing Sur the wealth earth. pass - ing of the En king - dom a bling Your to grow. The that im - per - il Your weeds own.



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Distribution Hymn

Now, My Tongue, the Mystery Telling

LSB 630



- 1 Now, my tongue, the
- 2 Giv'n for us, and
- 3 That last night at
- 4 Word made flesh, the

Stand \triangle 5 Glo - ry let us

tell - ing Of mvs - t'rv the glo - rious con - de - scend - ing To be born for ly - ing Mid the Twelve, His sup - per He tak - eth, His word His bread By bless - ing To the Fa - ther give and



bod - y sing, us be - low, cho - sen band, flesh to be; and the Son, And the blood, all He with us in Je - sus, with the Wine His sa - cred Hon - or, thanks, and price ex - cel - ling, con - verse blend - ing Law com - ply - ing, blood He mak - eth, praise ad - dress - ing,



Which the Gen-tiles'
Dwelt, the seed of
Keeps the feast its
Though the sens - es
While e - ter - nal

Lord and King, truth to sow, rites de - mand; fail to see;

ges

a -

Once on earth a - Till He closed with Then, more pre - cious Faith a - lone the Ev - er too His



mong us dwell-ing, won - drous end - ing food sup - ply - ing, true heart wak - eth love con - fess - ing

His most pa
Gives Him - self
To be - hold
Who from both

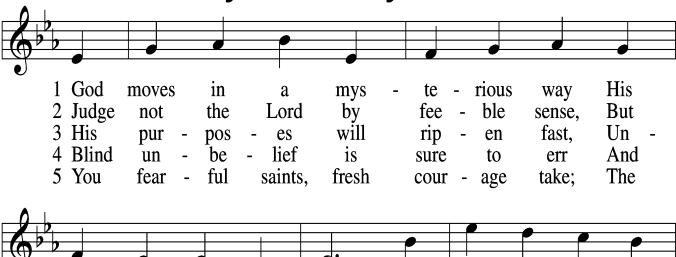
run:

world's ran-som - ing. tient life of woe. with His own hand. the mys-ter - y. with both is One.

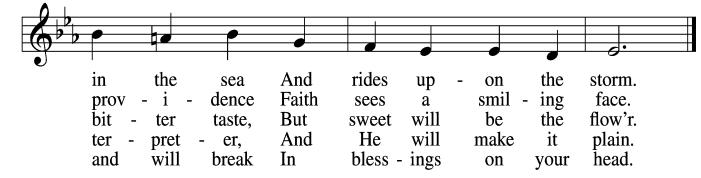
Distribution Hymn

God Moves in a Mysterious Way

LSB 765



foot - steps He His won - ders form; plants to per Him His Be hind frown - ing for trust grace; a fold - ing 'ry The may ev hour; bud have a His His God scan work in vain: is own in clouds you dread Are big with much SO mer cy



Text: William Cowper, 1731–1800, alt. Tune: The CL Psalmes of David, 1615, Edinburgh Text and tune: Public domain

Nunc Dimittis



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- P Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and

 → give you peace.
- **G** Amen.

Closing Hymn

We Praise You and Acknowledge You, O God

LSB 941



- 1 We praise You and ac-knowl-edge You, O God, to be the Lord,
- 2 The band of the a pos tles in glo ry sing Your praise;
- 3 You, Christ, are King of glo ry, the ev er last ing Son,
- 4 You sit in splen-did glo ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored. The fel - low - ship of proph - ets their death-less voic - es raise. Yet You, with bound-less love, sought to res - cue ev - 'ry - one: Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav-ens sing, The mar - tyrs of Your king-dom, a great and no - ble throng, You laid a - side Your glo - ry, were born of vir-gin's womb, We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring: Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for us and were placed in - to a tomb; So help Your ser-vants You have re - deemed by blood, we pray;



ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; all - ma - jes - tic Fa - ther, Your true and on - ly Son, by Your res - ur - rec - tion You won for us re-prieve we with saints be num-bered where prais-es nev-er May



Your maj - es - ty and glo - ry fill the heav-ens and the earth!" And Ho - ly Spir - it, Com-fort-er— for - ev - er Three in One!" o - pened heav-en's king - dom to all who would be - lieve. You glo - ry ev - er - last - ing. A - men, O Lord, a - men! In

Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874–1934, alt.