

Divine Service IV

Easter Acclamation

- P** A reading from St. Luke the 24<sup>th</sup> chapter:  
But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, he is risen! (Luke 24:1-6)
- A** **He is risen indeed! Alleluia!**

Confession and Absolution

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88  
 Tune: Lyra Davidica, 1708, London  
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 8:1, 5-6, 9; antiphon: Luke 24:5b-6b*



He is risen! Alle- | luia!\*

Why do you seek the living among the dead? Alle- | luia!

**Remember how he told you, Alle- | luia,\***

**that the Son of Man must be crucified and on the third day rise. Alle- | luia!**

O LORD, our Lord, how majestic is your name in | all the earth!\*

You have set your glory above the | heavens.

**Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.**

You have given him dominion over the works | of your hands;\*  
you have put all things under | his feet.

**O | LORD, our Lord,\***

**how majestic is your name in | all the earth!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

He is risen! Alle- | luia!\*

Why do you seek the living among the dead? Alle- | luia!

**Remember how he told you, Alle- | luia,\***

**that the Son of Man must be crucified and on the third day rise. Alle- | luia!**



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

<sup>23</sup>"Oh that my words were written!  
Oh that they were inscribed in a book!  
<sup>24</sup>Oh that with an iron pen and lead  
they were engraved in the rock forever!  
<sup>25</sup>For I know that my Redeemer lives,  
and at the last he will stand upon the earth.  
<sup>26</sup>And after my skin has been thus destroyed,  
yet in my flesh I shall see God,

<sup>27</sup>whom I shall see for myself,  
and my eyes shall behold, and not another.  
My heart faints within me!"

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

### Bell Choir: Easter Chimings

### Epistle

*1 Corinthians 5:6–8*

<sup>6</sup>Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup>Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Mark 16:1–8*

- P** The Holy Gospel according to St. Mark, the sixteenth chapter.
- C** **Glory to You, O Lord.**

<sup>1</sup>When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

## 458 Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er; Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
 Whom God so freely gave us;  
 He died on the accursèd tree—  
 So strong His love—to save us.  
 See, His blood now marks our door;  
 Faith points to it; death passes o'er,  
 And Satan cannot harm us.  
 Alleluia!

7 Then let us feast this Easter Day  
 On Christ, the bread of heaven;  
 The Word of grace has purged away  
 The old and evil leaven.  
 Christ alone our souls will feed;  
 He is our meat and drink indeed;  
 Faith lives upon no other!  
 Alleluia!

6 So let us keep the festival  
 To which the Lord invites us;  
 Christ is Himself the joy of all,  
 The sun that warms and lights us.  
 Now His grace to us imparts  
 Eternal sunshine to our hearts;  
 The night of sin is ended.  
 Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text and tune: Public domain

## Sermon

Stand

## Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

**Offering** Choir: Celebrate! The Lord Is Risen!

## Service of the Sacrament

### Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

LSB 209

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



**Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**G Amen.**

**461 I Know That My Redeemer Lives**



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;  
 He lives to wipe away my tears;  
 He lives to calm my troubled heart;  
 He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;  
 He lives and loves me to the end;  
 He lives, and while He lives, I'll sing;  
 He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;  
 He lives, and I shall conquer death;  
 He lives my mansion to prepare;  
 He lives to bring me safely there.

8 He lives, all glory to His name!  
 He lives, my Jesus, still the same;  
 Oh, the sweet joy this sentence gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-99, abr.; Tune: attr. John C. Hatton, d. 1793  
 Text and tune: Public domain

## 463 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 Sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 All your grate - ful hom - age pay; Al - le - lu - ia!



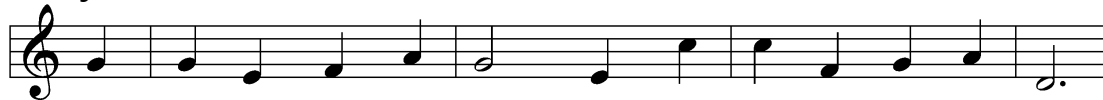
Of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 When con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!  
 Met in strange and awe - some strife. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809-81, alt.; Tune: Robert Williams, c. 1781-1821; Text and tune: Public domain

## 478 The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.; Tune: Henry T. Smart, 1813-79; Text and tune: Public domain

**Nunc Dimittis**

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect****A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.**Benedicamus**

LSB 212

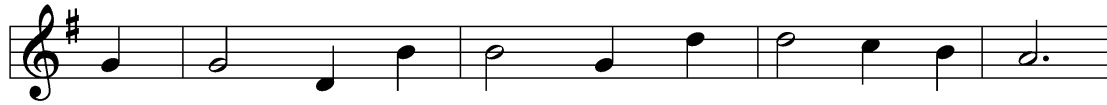
**A** Let us bless the Lord.**C** Thanks be to God.**Benediction****P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## 480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.  
Tune: C. F. W. Walther, 1811–87  
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