

Prelude: On My Heart Imprint Your Image setting, Culli

## Service of Prayer and Preaching

### 693 O Holy Spirit, Grant Us Grace



1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior  
 2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;  
 3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.  
 Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.  
 Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered  
 O make us die to ev - 'ry sin, Each day cre - ate new  
 Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.  
 life with - in, That fruits of faith may flour - ish.  
 Sav - ior's hand, The crown of life ob - tain - ing.

Text: Bartholomäus Ringwaldt, 1532-99; tr. Oluf H. Smeby, 1851-1929, alt.  
 Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

Stand

### Opening Versicles

- L** This is the day which the Lord has made;
- C** **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
  
- L** Return to the Lord, your God, for He is gracious and merciful,
- C** **slow to anger, and abounding in steadfast love, and repents of evil.**
- L** Jesus said: If any man would come after Me,
- C** **let him deny himself and take up his cross and follow Me.**
- L** Christ was wounded for our transgressions.
- C** **He was bruised for our iniquities.**
  
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
  
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

# Old Testament Canticle

LSB 261

*Refrain*



☐ The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed."

*Refrain*



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.

*Refrain*

The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will  
be for - ev - er. A - men.

*Refrain*

The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

Sit

**Psalm**

(Spoken Responsively)

*Psalm 121*

- <sup>1</sup>I lift up my eyes to the hills.  
From where does my help come?
- <sup>2</sup>**My help comes from the LORD,  
who made heaven and earth.**
- <sup>3</sup>He will not let your foot be moved;  
he who keeps you will not slumber.
- <sup>4</sup>**Behold, he who keeps Israel  
will neither slumber nor sleep.**
- <sup>5</sup>The LORD is your keeper;  
the LORD is your shade on your right hand.
- <sup>6</sup>**The sun shall not strike you by day,  
nor the moon by night.**
- <sup>7</sup>The LORD will keep you from all evil;  
he will keep your life.
- <sup>8</sup>**The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.**

## Readings from Holy Scripture

### Old Testament Reading

*Genesis 32:22–32*

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

### Epistle

*Romans 5:1–5*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

### Holy Gospel

*Matthew 15:21–28*

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

### Responsory

**L** We have an advocate with the Father: Jesus Christ, the Righteous One.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**L** Blessed is the one whose transgression is forgiven, whose sin is covered.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**L** We have an advocate with the Father; Jesus Christ, the Righteous One.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

## **Catechism**

### **Ten Commandments**

- ☐ You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor's house.  
You shall not covet your neighbor's wife, or his manservant or maidservant,  
his ox or donkey, or anything that belongs to your neighbor.**

### **Apostles' Creed**

- ☐ I believe in God, the Father Almighty,  
maker of heaven and earth.  
  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

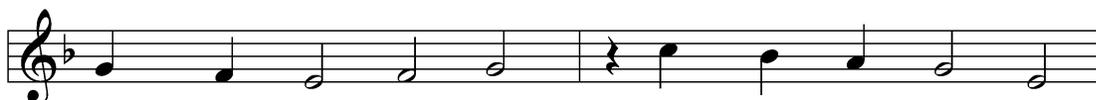
### **Lord's Prayer**

- ☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## 615 When in the Hour of Deepest Need



1 When in the hour of deep - est need We know not  
 2 Then is our com - fort this a - lone That we may  
 3 For You have prom - ised, Lord, to heed Your chil - dren's  
 4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of  
 meet be - fore Your throne; To You, O faith - ful  
 cries in time of need Through Him whose name a -  
 woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,  
 God, we cry For res - cue in our mis - er - y.  
 lone is great, Our Sav - ior and our ad - vo - cate.  
 down, we stand, Per - plexed by fears on ev - 'ry hand.

- 5 O from our sins, Lord, turn Your face;      6 So we with all our hearts each day  
 Absolve us through Your boundless grace.      To You our glad thanksgiving pay,  
 Be with us in our anguish still;      Then walk obedient to Your Word,  
 Free us at last from ev'ry ill.      And now and ever praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Louis Bourgeois, c. 1510-61  
 Text and tune: Public domain

## Sermon

**Offering** Hark, the Voice of Jesus Calling setting, Culli (Erin Franzen, cello)

*Stand*

## Prayer

- L** In peace let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C** Lord, have mercy.

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C** Lord, have mercy.

**L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

**C** Lord, have mercy.

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

### Collect of the Day

**L** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Collect for the Word

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

### Blessing

**L** Let us bless the Lord.

**C** Thanks be to God.

**L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## 877 God, Who Made the Earth and Heaven



1 God, who made the earth and heav - en, Dark - ness and light:  
2 And when morn a - gain shall call us To run life's way,  
3 Guard us wak - ing, guard us sleep - ing, And when we die,  
△ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your  
May we still, what - e'er be - fall us, Your will o - bey. From the  
May we in Your might - y keep - ing All peace - ful lie. When the  
Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
pow'r of e - vil hide us, In the nar - row path - way guide us,  
last dread call shall wake us, Then, O Lord, do not for - sake us,  
grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.  
Nev - er be Your smile de - nied us All through the day.  
But to reign in glo - ry take us With You on high.  
And in wor - thier strains a - dore You While a - ges run.

Text (st. 1): Reginald Heber, 1783–1826, alt.; (sts. 2, 4): William Mercer, 1811–73, alt.; (st. 3): Richard Whately, 1787–1863, alt.

Tune: Welsh, 18th cent.

Text and tune: Public domain

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