

Prelude: If You But Trust in God to Guide You setting, Anne Krentz Organ

# Service of Prayer and Preaching

## 555 Salvation unto Us Has Come (Women Sing stz 3, Men sing stz 4)

sts. 1–5



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 W 3 It was a false, mis - lead - ing dream That God His Law had  
 M 4 From sin our flesh could not ab - stain, Sin held its sway un -  
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our  
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's  
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our  
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.  
 ven - geance stayed Which o - ver us im - pend - ed.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.; Tune: Etlich Cristlich lider, 1524, Wittenberg; Text and tune: Public domain

Stand

## Opening Versicles

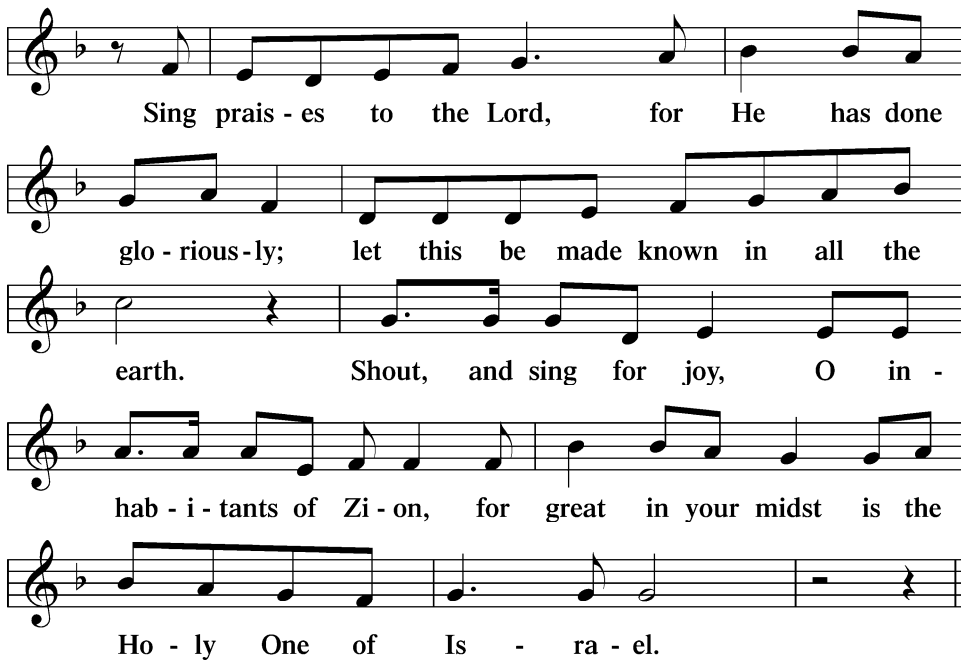
- L** This is the day which the Lord has made;  
**C** **let us rejoice and be glad in it.**  
**L** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**
- L** Better is one day in Your courts than a thousand elsewhere;  
**C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- L** Make me to know Your ways, O Lord.  
**C** **Teach me Your paths.**
- L** Sanctify us in Your truth.  
**C** **Your Word is truth.**
- L** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Old Testament Canticle

LSB 261

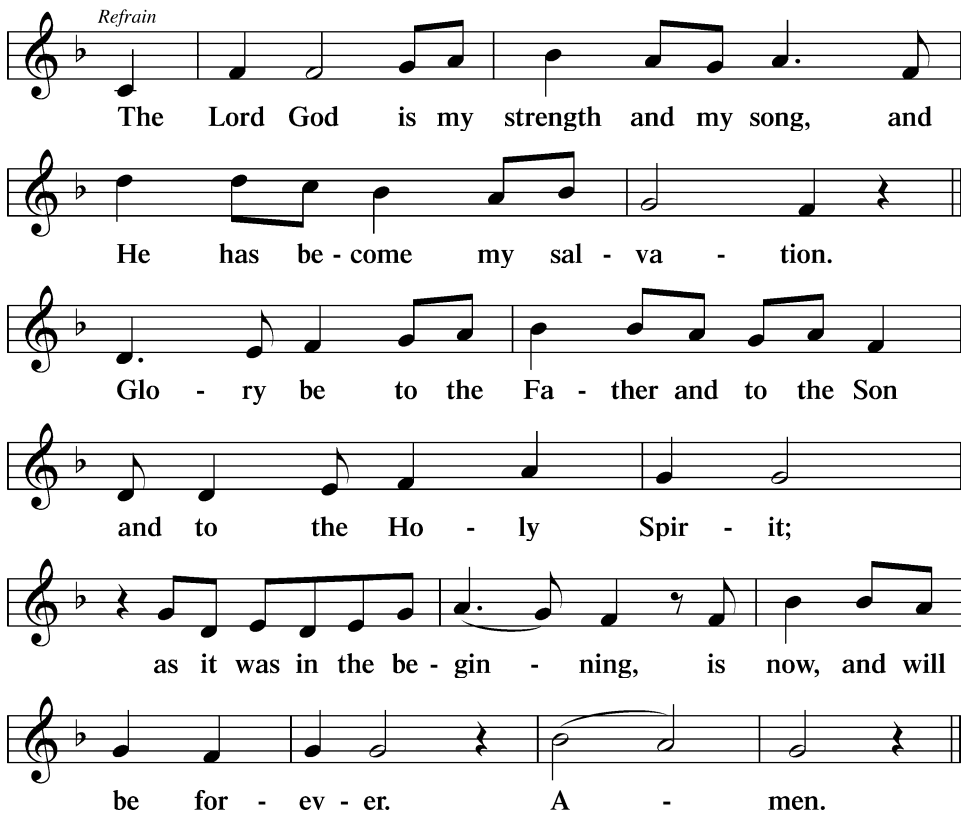
*Refrain*

**C** The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: "Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -  
claim that His name is ex - alt - ed."  
*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done  
 glo - rious - ly; let this be made known in all the  
 earth. Shout, and sing for joy, O in -  
 hab - i - tants of Zi - on, for great in your midst is the  
 Ho - ly One of Is - ra - el.

*Refrain*



The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.  
 Glo - ry be to the Fa - ther and to the Son  
 and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will  
 be for - ev - er. A - men.

*Refrain*



The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.

(Spoken Responsively)

- <sup>1</sup>Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!
- <sup>2</sup>**Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**
- <sup>3</sup>For the LORD is a great God,  
and a great King above all gods.
- <sup>4</sup>**In his hand are the depths of the earth;  
the heights of the mountains are his also.**
- <sup>5</sup>The sea is his, for he made it,  
and his hands formed the dry land.
- <sup>6</sup>**Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!**
- <sup>7</sup>For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.  
Today, if you hear his voice,  
<sup>8</sup>**do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,**  
<sup>9</sup>when your fathers put me to the test  
and put me to the proof, though they had seen my work.

## Readings from Holy Scripture

### Old Testament Reading

*Exodus 17:1-7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**L** This is the Word of the Lord.

**C Thanks be to God.**

### Epistle

*1 Corinthians 9:24-10:5*

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual

Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*Matthew 20:1–16*

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Responsory

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

*Stand*

## Catechism

### Ten Commandments

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

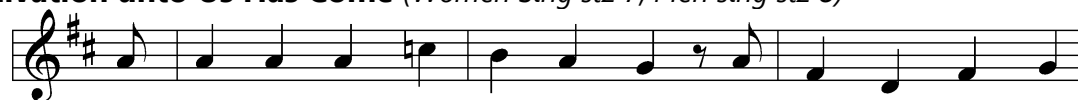
**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **Lord's Prayer**

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Sit*



6 Since Christ has full a - tone-ment made And brought to us sal-  
 W 7 Let me not doubt, but tru - ly see Your Word can - not be  
 M 8 The Law re - veals the guilt of sin And makes us con-science-  
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-  
 Δ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And  
 bro - ken; Your call rings out, "Come un - to Me!" No  
 strick - en; But then the Gos - pel en - ters in The  
 ceas - ing; And by its fruits true faith is known, With  
 Spir - it, The God who saved us by His grace; All



build on this foun-da - tion. Your grace a - lone, dear  
 false - hood have You spo - ken. Bap - tized in - to Your  
 sin - ful soul to quick - en. Come to the cross, trust  
 love and hope in - creas - ing. For faith a - lone can  
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my  
 pre - cious name, My faith can - not be  
 Christ, and live; The Law no peace can  
 jus - ti - fy; Works serve our neigh - bor  
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.  
 put to shame, And I shall nev - er per - ish.  
 ev - er give, No com - fort and no bless - ing.  
 and sup - ply The proof that faith is liv - ing.  
 sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.; Tune: Etlich Cristlich liden, 1524, Wittenberg; Text and tune: Public domain

## Sermon

**Offering** Choir: "Come, Let Us Sing" setting, Natalie Sleeth

Stand

## Prayer

**L** In peace let us pray to the Lord:

**C** Lord, have mercy.

**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C** Lord, have mercy.

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C** Lord, have mercy.

- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Collect of the Day

- L** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

### Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

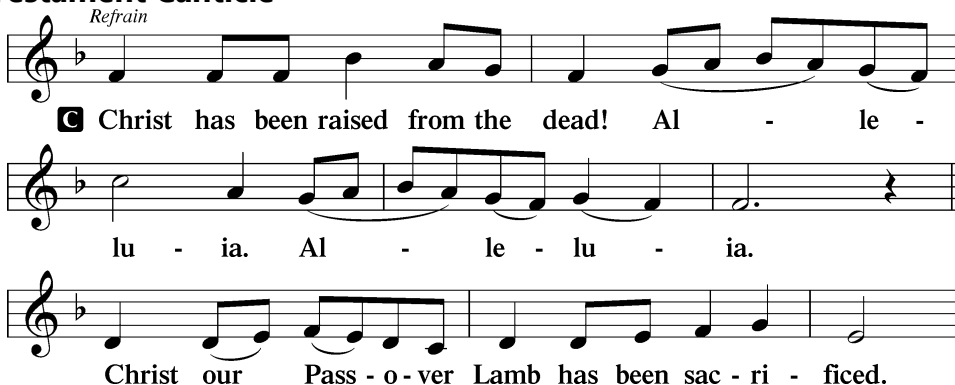
### Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

### New Testament Cantic

LSB 266

*Refrain*



**C** Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

### Blessing

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** **Amen.**

## 523 O Word of God Incarnate



1 O Word of God in - car-nate, O Wis - dom from on high,  
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;  
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick-sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823-97, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
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