

## Service of Prayer and Preaching

## 686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.  
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg  
 Text and tune: Public domain

Stand

## Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.
- C** Teach me Your paths.

- L** Sanctify us in Your truth.
- C** **Your Word is truth.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
as it was in the beginning, is now, and will be forever. Amen.

**Old Testament Canticle**

LSB 261

*Refrain*

**C** The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: "Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -  
claim that His name is ex - alt - ed."  
*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
Sing prais - es to the Lord, for He has done  
glo - rious - ly; let this be made known in all the  
earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the  
 Ho - ly One of Is - ra - el.

*Refrain*  
 The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
 and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will  
 be for - ev - er. A - men.

*Refrain*  
 The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.

Sit

**Psalm**

(Spoken Responsively)

<sup>1</sup>Praise the LORD!

Praise the LORD, O my soul!

**<sup>2</sup>I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in princes,

in a son of man, in whom there is no salvation.

**<sup>4</sup>When his breath departs he returns to the earth;**

**on that very day his plans perish.**

*Psalm 146*

<sup>5</sup>Blessèd is he whose help is the God of Jacob,  
whose hope is in the LORD his God,

<sup>6</sup>**who made heaven and earth,  
the sea, and all that is in them,  
who keeps faith forever;**

<sup>7</sup>who executes justice for the oppressed,  
who gives food to the hungry.

The LORD sets the prisoners free;

<sup>8</sup>**the LORD opens the eyes of the blind.**

**The LORD lifts up those who are bowed down;  
the LORD loves the righteous.**

<sup>9</sup>The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.

<sup>10</sup>**The LORD will reign forever,  
your God, O Zion, to all generations. Praise the LORD!**

## Readings from Holy Scripture

### Old Testament Reading

*Isaiah 29:17–24*

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

<sup>20</sup>For the ruthless shall come to nothing  
and the scoffer cease,  
and all who watch to do evil shall be cut off,

<sup>21</sup>who by a word make a man out to be an offender,  
and lay a snare for him who reproves in the gate,  
and with an empty plea turn aside him who is in the right.

<sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:  
"Jacob shall no more be ashamed,  
no more shall his face grow pale.

<sup>23</sup>For when he sees his children,  
the work of my hands, in his midst,  
they will sanctify my name;  
they will sanctify the Holy One of Jacob  
and will stand in awe of the God of Israel.

<sup>24</sup>And those who go astray in spirit will come to understanding,  
and those who murmur will accept instruction."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

2 Corinthians 3:4–11

<sup>4</sup>Such is the confidence that we have through Christ toward God. <sup>5</sup>Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, <sup>6</sup>who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

<sup>7</sup>Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup>will not the ministry of the Spirit have even more glory? <sup>9</sup>For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.

<sup>10</sup>Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup>For if what was being brought to an end came with glory, much more will what is permanent have glory.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Mark 7:31–37

<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Responsory

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

**L** Blessed are those who hear the Word of God and keep it.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

*Stand*

## Catechism

### Ten Commandments

**C** **You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **Lord's Prayer**

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Sit*

## 545 Word of God, Come Down on Earth



1 Word of God, come down on earth, Liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that caused blind eyes to see, Speak and heal our  
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
mor - tal blind - ness; Deaf we are: our heal - er be;  
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,  
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the  
Loose our tongues to tell Your kind - ness. Be our Word in  
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.  
world re - stor - ing, Speak to us, Your love out - pour - ing.  
pit - y spo - ken, Heal the world, by sin now bro - ken.  
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919-2010

Tune: Johann Rudolph Ahle, 1625-73, alt.

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### Sermon

### Offering

### Stand

### Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**

**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

**C** **Lord, have mercy.**

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Collect of the Day

**L** Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Collect for the Word

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Morning Prayer

**C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

### New Testament Canticle

LSB 266

*Refrain*

**C** Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.  
Christ our Pass - o - ver Lamb has been sac - ri - ficed.  
Raised from the dead, He will nev - er die a - gain.  
Death has no more do - min - ion o - ver Him.

*Refrain*

Christ has been raised from the dead! Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He lives to God. Count your - selves as dead to sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*

Christ has been raised from the dead! Al - le - lu - ia.

### Blessing

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** **Amen.**

## 524 How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In  
 2 It makes the wound - ed spir - it whole And  
 3 Dear name! The rock on which I build, My  
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

Text: John Newton, 1725-1807, alt.  
 Tune: Alexander R. Reinagle, 1799-1877  
 Text and tune: Public domain

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