

Confession and Absolution

871 Greet the Rising Sun



1 Greet the ris - ing sun, Shin - ing with bright force,
2 Fa - ther, hear my prayer, Keep me safe to - day;
3 Lord, I will to - day On Your love re - ly;



Like an ath - lete strong, Set to run the course;
Sanc - ti - fy my thoughts, All I do and say:
Let no e - vil thought Cloud the clear blue sky.



Birds soar high a - bove, Wild-flow'rs bloom be - low;
As I teach the young And es - teem the old,
Joy - ful and con - tent With life's sim - pler things,



With the day's new light, Glad to work I go.
May Your boun - teous grace By my life be told.
Know - ing all I need From Your kind - ness springs.

Text: Zhao Zichen, 1888-1979; tr. Stephen P. Starke, 1955
Tune: Chinese
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 66:3, 5, 8–9; antiphon: vv. 1–2



Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Say to God, "How awesome | are your deeds!*"

So great is your power that your enemies come cringing | to you."

Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man.

Bless our God, O | peoples;*

let the sound of his | praise be heard,

who has kept our soul among the | living*

and has not let our | feet slip.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 40:25–31

²⁵To whom then will you compare me,
 that I should be like him? says the Holy One.

²⁶Lift up your eyes on high and see:
 who created these?

He who brings out their host by number,
 calling them all by name,
 by the greatness of his might,
 and because he is strong in power
 not one is missing.

²⁷Why do you say, O Jacob,
 and speak, O Israel,

"My way is hidden from the LORD,
 and my right is disregarded by my God"?
²⁸Have you not known? Have you not heard?
 The LORD is the everlasting God,
 the Creator of the ends of the earth.
 He does not faint or grow weary;
 his understanding is unsearchable.
²⁹He gives power to the faint,
 and to him who has no might he increases strength.
³⁰Even youths shall faint and be weary,
 and young men shall fall exhausted;
³¹but they who wait for the LORD shall renew their strength;
 they shall mount up with wings like eagles;
 they shall run and not be weary;
 they shall walk and not faint.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Peter 2:11–20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

¹⁶[Jesus said:] “A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?” ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**

**who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Oh, Jesus Christ! How Bright and Fair

Not in LSB

- 1 Oh, Jesus Christ! How bright and fair
The marriage of Your children where
Your blessings rich attend them!
What gracious gifts You here bestow,
What streams from Heaven ever flow
In blessings which You send them,
Grant, they
True stay
To You ever
Lord! Leave never
These two, vowing,
With one heart before You bowing.
- 2 When man and wife are married well,
And peacefully before You dwell,
In faithfulness united,
The streams of bliss will strongly flow
And we Your children here below
Like angels be delighted;
No rain,
No pain,
Can destroy it
Or annoy it—
What You've given
To the pair that hopes in Heaven.
- 3 To man and wife, O, grant your grace
And in this holy, blessed place
And from Your throne in Heaven
With loving arms protect them, Lord,
And daily keep them in Your ward
And nightly angels send them.
Though we
Must be
Hither, thither
Roaming ever
Till You give us
Pious homes and thus relieve us.
- 4 The man is like a mighty tree
Whose branches spread so fair and free;
The wife a vine life-bearing
She yields her fruit in holy love
And blest by grace from God above
The family she is rearing.
Gemstone
Man's crown!
Husband's treasure!
House's pleasure!
Jew'l of honor!
On his throne God smiles upon her.
- 5 O wife! the Lord has chosen you
That from your womb shall life anew
Increase the Church and build it
This wondrous work forever mounts,
The mighty word His lips pronounce:
What here you see, shall yield it
Handsome
Shall come,
Sons and daughters
To the waters
Of Salvation
Finding grace and good vocation.
- 6 Be of good cheer, for this decree
Is not a human father's plea:
Our Heav'nly Father gave it,
Who loves us through the coming days
And who, when grief upon us weighs,
Will give us strength to brave it;
Blest end
He'll send,
As we're doing
And pursuing,
Or conceiving,
Wise and happy children giving.
- 7 A time will come—it cannot fail
For all within this tearful vale—
When tears we will be shedding;
To him who bears it patiently
By God's grace shall his sorrow be
Turned into joy outspreading.
Heart ill
Be still,
Here revealing
Hope and healing,
Christ shall ever
Banish care and soon deliver
- 8 Come here then, O Redeemer blest!
In trials guide, in pain give rest,
In anxious times relieving!
To You we will ascribe the praise,
Our hearts and voices we will raise
In songs of loud thanksgiving,
Till we
Shall be
With You dwelling
And fulfilling
Your will ever,
And our song shall falter never.

By Paul Gerharde. Translated by John Kelly; modestly altered by Matthew Carver

Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -
 2 I was in slav - 'ry, Sin, death, and
 3 He sent forth Je - sus, My dear Re -
 4 Je - sus, my Sav - ior, Him - self did
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.
 ter - nal; Now I will praise You All my life long.



Refrain
 There - fore I'll say a - gain: God loves me



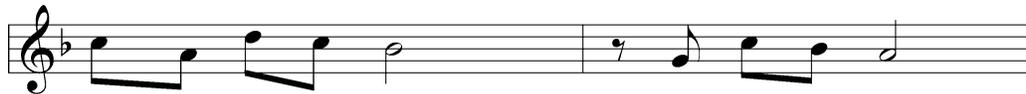
dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819-1906; tr. composite
 Tune: German
 Text and tune: Public domain

629 What Is This Bread



1 What is this bread? Christ's bod - y
 2 What is this wine? The blood of
 3 So who am I, That I should
 4 Yet is God here? Oh, yes! By
 5 Is this for me? I am for -



ris - en from the dead: This bread we break,
 Je - sus shed for mine; The cup of grace
 live and He should die Un - der the rod?
 Word and prom - ise clear, In mouth and soul
 giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946
 Tune: Jean Neuhauser Baue, 1951
 Text and tune: © 1991 Fred and Jean
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633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

818 In Thee Is Gladness

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, _____ We fear no pow - ers, Not of
 sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -
 heav - en, Thou the true Re - deem - er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the
 wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -
 cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for
 pin - ing To see Thy shin - ing, Dy - ing or liv - ing
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him
 To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622
 Text and tune: Public domain

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