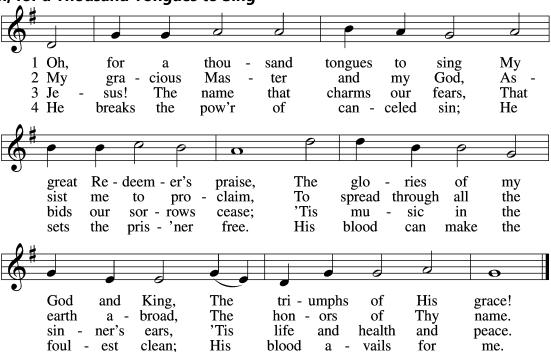
Divine Service IV

Confession and Absolution

528 Oh, for a Thousand Tongues to Sing



- Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
- See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

Tune and text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

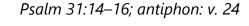
Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand

Service of the Word

Introit





Be strong, and let your heart take courage,* all you who wait for the LORD!

But I trust in you, | O LORD;*

I say, "You | are my God."

My times are in your hand;*

rescue me from the hand of my enemies and from my perse- | cutors!

Make your face shine on your | servant;*

save me in your | steadfast love!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be strong, and let your heart take | courage,* all you who wait | for the LORD!

Kyrie LSB 204

Lord, have mercy; Christ, have mercy; Lord, have mercy. Gloria in Excelsis LSB 204



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray.
 Lord Jesus Christ, our support and defense in every need, continue to preserve Your
 Church in safety, govern her by Your goodness, and bless her with Your peace; for You
 live and reign with the Father and the Holy Spirit, one God, now and forever.
- Amen.

Sit

Old Testament Reading

Isaiah 50:4-10

⁴The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary.

Morning by morning he awakens; he awakens my ear to hear as those who are taught.

⁵The Lord God has opened my ear, and I was not rebellious:

I turned not backward.

⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

 7 But the Lord GoD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me?

Let us stand up together.

Who is my adversary? Let him come near to me.

⁹Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

¹⁰Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

A This is the Word of the Lord.

Thanks be to God.

Epistle James 3:1–12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. 5So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.

Thanks be to God.

Stand

Alleluia and Verse LSB 205

- **C** Alleluia, alleluia, alleluia.
- These things are written that you may believe that Jesus is the Christ, the Son of God.
- Alleluia, alleluia, alleluia.

Holy Gospel Mark 9:14–29

- P The Holy Gospel according to St. Mark, the ninth chapter.
- **G** Glory to You, O Lord.

¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. 16 And he asked them, "What are you arguing about with them?" ¹⁷And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." ²³And Jesus said to him, "If you can! All things are possible for one who believes." ²⁴Immediately the father of the child cried out and said, "I believe; help my unbelief!" ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" ²⁹And he said to them, "This kind cannot be driven out by anything but prayer."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

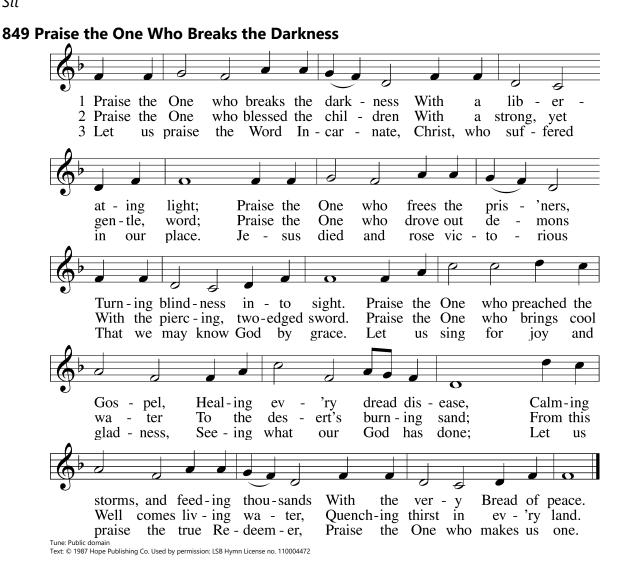
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit



Sermon

Installation of Teachers

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Service of the Sacrament

Preface LSB 208

- P The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.
- **©** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208

Holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 210

- 1 O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
 - 2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

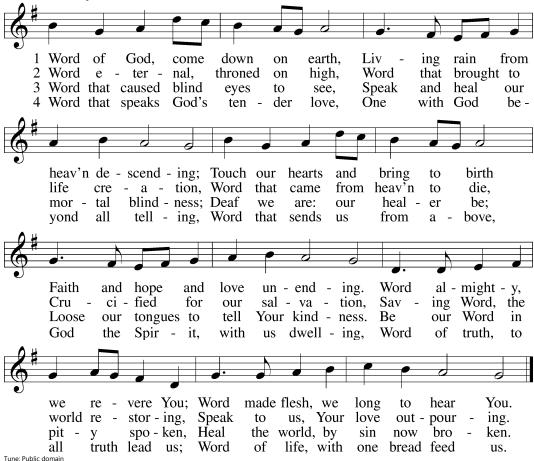
In dismissing the communicants, the following is said:

- **P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- **G** Amen.

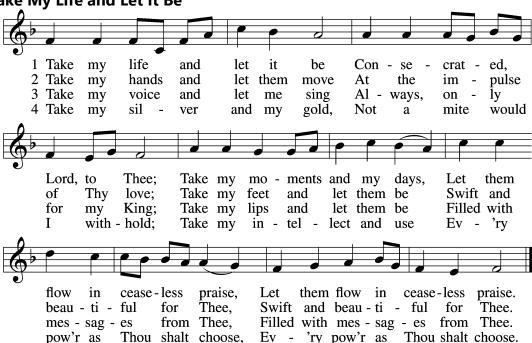






784 Take My Life and Let It Be

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Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne.

6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.

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Nunc Dimittis LSB 211



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- A Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

Amen.

870 Now That the Daylight Fills the Sky



Acknowledgments

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Divine Service, Setting Four from Lutheran Service Book

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