

## Matins

*Stand*

- L** O Lord, open my lips,
- C** **and my mouth will declare Your praise.**
- L** Make haste, O God, to deliver me;
- C** **make haste to help me, O Lord.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**  
**Praise to You, O Christ. Alleluia.**

## Psalmody

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
- C** **O come, let us worship Him.**

## Venite

*LSB 220*

- C** **O come, let us sing to the Lord,**  
**let us make a joyful noise to the rock of our salvation.**  
**Let us come into His presence with thanksgiving,**  
**let us make a joyful noise to Him with songs of praise.**

**For the Lord is a great God**  
**and a great king above all gods.**  
**The deep places of the earth are in His hand;**  
**the strength of the hills is His also.**

**The sea is His, for He made it,**  
**and His hand formed the dry land.**  
**O come, let us worship and bow down,**  
**let us kneel before the Lord, our maker.**

**For He is our God,**  
**and we are the people of His pasture and the sheep of His hand.**

**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
- C** **O come, let us worship Him.**

(READ RESPONSIVELY)

<sup>1</sup>O LORD, you have searched me and known me!

<sup>2</sup>**You know when I sit down and when I rise up;  
you discern my thoughts from afar.**

<sup>3</sup>You search out my path and my lying down  
and are acquainted with all my ways.

<sup>4</sup>**Even before a word is on my tongue,  
behold, O LORD, you know it altogether.**

<sup>5</sup>You hem me in, behind and before,  
and lay your hand upon me.

<sup>6</sup>**Such knowledge is too wonderful for me;  
it is high; I cannot attain it.**

<sup>7</sup>Where shall I go from your Spirit?

Or where shall I flee from your presence?

<sup>8</sup>**If I ascend to heaven, you are there!  
If I make my bed in Sheol, you are there!**

<sup>9</sup>If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

<sup>10</sup>**even there your hand shall lead me,  
and your right hand shall hold me.**

*Sit*

### Old Testament Reading

*1 Samuel 3:1–20*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." <sup>11</sup>Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming

God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup>And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Epistle

*1 Corinthians 6:12–20*

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Holy Gospel

*John 1:43–51*

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Responsory

LSB 221

- L** Forever, O Lord, Your Word is firmly set in the heavens.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Blessed are those who hear the Word of God and keep it.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

## Sermon

## Canticle

*Stand*

## Te Deum

LSB 223

- C** **We praise You, O God; we acknowledge You to be the Lord.  
All the earth now worships You, the Father everlasting.  
To You all angels cry aloud, the heavens and all the pow'rs therein.  
To You cherubim and seraphim continually do cry:**

**Holy, holy, holy, Lord God of Sabaoth;  
heaven and earth are full of the majesty of Your glory.  
The glorious company of the apostles praise You.  
The goodly fellowship of the prophets praise You.**

**The noble army of martyrs praise You.  
The holy Church throughout all the world does acknowledge You:  
The Father of an infinite majesty; Your adorable, true, and only Son;  
also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ;  
You are the everlasting Son of the Father.**

**When You took upon Yourself to deliver man,  
You humbled Yourself to be born of a virgin.  
When You had overcome the sharpness of death,  
You opened the kingdom of heaven to all believers.**

**You sit at the right hand of God  
in the glory of the Father.  
We believe that You will come  
to be our judge.**

**We therefore pray You to help Your servants,  
whom You have redeemed with Your precious blood.  
Make them to be numbered with Your saints  
in glory everlasting.**

**O Lord, save Your people and bless Your heritage.  
Govern them and lift them up forever.  
Day by day we magnify You.  
And we worship Your name forever and ever.**

**Grant, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let Your mercy be upon us, as our trust is in You.  
O Lord, in You have I trusted; let me never be confounded.**

*Sit*

Offerings are to be placed in plates near the entrances to the sanctuary

## **Prayer**

*Kneel/Stand*

## **Kyrie**

*LSB 227*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## **Lord's Prayer**

### **Collects**

- L** The Lord be with you.
- C** And with your spirit.

### **Collect of the Day**

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### **Collect for Grace**

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Stand*

## Benedicamus

LSB 228

**L** Let us bless the Lord.

**C** **Thanks be to God.**

## Benediction

LSB 228

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** **Amen.**

## 827 Hark, the Voice of Jesus Calling

- 1 Hark, the voice of Jesus calling,  
"Who will go and work today?  
Fields are white and harvests waiting—  
Who will bear the sheaves away?"  
Loud and long the Master calleth;  
Rich reward He offers thee.  
Who will answer, gladly saying,  
"Here am I, send me, send me"?
- 2 Some take up His task in morning,  
To their Lord responding soon;  
Some are called in heat of midday,  
Others late in afternoon;  
Even as the sun is setting,  
Some are sent into the fields,  
There to gather in the bounty  
That God's Word so richly yields.
- 3 For as rain and snow from heaven  
Water seeds in dusty soil,  
Causing them to bud and flower,  
Giving bread to those who toil;  
So the Lord sends forth His promise,  
Words of life and joy and peace—  
Never void to Him returning,  
Bearing fruit with great increase.
- 4 Harken to the Lord whose coming  
Marks the time when grace shall end,  
When with His angelic reapers  
He in glory shall descend.  
Soon the night, the final harvest;  
Soon the time for work shall cease.  
Then the souls His grace has garnered  
Shall enjoy His Sabbath peace.

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