

## Confession and Absolution

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

I will tell of | the decree:\*

The LORD said to me, “You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.

You shall break them with a | rod of iron\*  
and dash them in pieces like a potter’s | vessel.”

Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.

Serve the | LORD with fear,\*  
and rejoice with | trembling,  
for his wrath is quickly | kindled.\*

Blessèd are all who take ref- | uge in him.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

### Kyrie

*LSB 204*

**☩ Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.**

### Gloria in Excelsis

*LSB 204*

**☩ 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus’ birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav’nly King.**

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### **Old Testament Reading**

*Genesis 1:1–5*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm

*Psalm 29; antiphon: v. 3*

- <sup>1</sup>Ascribe to the LORD, O heavenly | beings,\*  
ascribe to the LORD glo- | ry and strength.
- <sup>2</sup>Ascribe to the LORD the glory | due his name;\*  
worship the LORD in the splendor of | holiness.
- <sup>3</sup>The voice of the LORD is over the | waters;\*  
the God of glory thunders,  
the LORD, over many | waters.
- <sup>4</sup>The voice of the LORD is | powerful;\*  
the voice of the LORD is full of | majesty.
- <sup>5</sup>The voice of the LORD breaks the | cedars;\*  
the LORD breaks the cedars of | Lebanon.
- <sup>6</sup>He makes Lebanon to skip | like a calf,\*  
and Sirion like a young | wild ox.
- <sup>7</sup>The voice | of the LORD\*  
flashes forth | flames of fire.
- <sup>8</sup>The voice of the LORD shakes the | wilderness;\*  
the LORD shakes the wilderness | of Kadesh.
- <sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the | forests bare,\*  
and in his temple all cry, | "Glory!"
- <sup>10</sup>The LORD sits enthroned o- | ver the flood;\*  
the LORD sits enthroned as king for- | ever.
- <sup>11</sup>May the LORD give strength to his | people!\*  
May the LORD bless his people | with peace!

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also

live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### **Alleluia and Verse**

**C** **Alleluia, alleluia, alleluia.**

**C** **These things are written that you may believe that Jesus is the Christ, the Son of God.**

**C** **Alleluia, alleluia, alleluia.**

### **Holy Gospel**

*Mark 1:4–11*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** **Glory to You, O Lord.**

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## 407 To Jordan Came the Christ, Our Lord

- 1 To Jordan came the Christ, our Lord,  
To do His Father's pleasure;  
Baptized by John, the Father's Word  
Was given us to treasure.  
This heav'nly washing now shall be  
A cleansing from transgression  
And by His blood and agony  
Release from death's oppression.  
A new life now awaits us.
  
- 2 O hear and mark the message well,  
For God Himself has spoken.  
Let faith, not doubt, among us dwell  
And so receive this token.  
Our Lord here with His Word endows  
Pure water, freely flowing.  
God's Holy Spirit here avows  
Our kinship while bestowing  
The Baptism of His blessing.
  
- 3 These truths on Jordan's banks were shown  
By mighty word and wonder.  
The Father's voice from heav'n came down,  
Which we do well to ponder:  
"This man is My belovèd Son,  
In whom My heart has pleasure.  
Him you must hear, and Him alone,  
And trust in fullest measure  
The word that He has spoken."

### **Women Sing:**

- 4 There stood the Son of God in love,  
His grace to us extending;  
The Holy Spirit like a dove  
Upon the scene descending;  
The triune God assuring us,  
With promises compelling,  
That in our Baptism He will thus  
Among us find a dwelling  
To comfort and sustain us.

## **Men Sing:**

- 5 To His disciples spoke the Lord,  
    "Go out to ev'ry nation,  
And bring to them the living Word  
    And this My invitation:  
Let ev'ryone abandon sin  
    And come in true contrition  
To be baptized and thereby win  
    Full pardon and remission  
And heav'nly bliss inherit."
- 6 But woe to those who cast aside  
    This grace so freely given;  
They shall in sin and shame abide  
    And to despair be driven.  
For born in sin, their works must fail,  
    Their striving saves them never;  
Their pious acts do not avail,  
    And they are lost forever,  
Eternal death their portion.
- 7 All that the mortal eye beholds  
    Is water as we pour it.  
Before the eye of faith unfolds  
    The pow'r of Jesus' merit.  
For here it sees the crimson flood  
    To all our ills bring healing;  
The wonders of His precious blood  
    The love of God revealing,  
Assuring His own pardon.

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## **Sermon**

*Stand*

## **Prayer of the Church**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## Offerings Can Be Placed in the Plates Near Entrances To The Sanctuary

### Service of the Sacrament

*Stand*

#### Preface

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

*LSB 208*

**C** **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

#### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** **Amen.**

*Stand*

## **Nunc Dimittis**

*LSB 211*

**C** **1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 590 Baptized into Your Name Most Holy

1 Baptized into Your name most holy,  
O Father, Son, and Holy Ghost,  
I claim a place, though weak and lowly,  
Among Your saints, Your chosen host.  
Buried with Christ and dead to sin,  
Your Spirit now shall live within.

2 My loving Father, here You take me  
To be henceforth Your child and heir.  
My faithful Savior, here You make me  
The fruit of all Your sorrows share.  
O Holy Spirit, comfort me  
When threat'ning clouds around I see.

3 My faithful God, You fail me never;  
Your promise surely will endure.  
O cast me not away forever  
If words and deeds become impure.  
Have mercy when I come defiled;  
Forgive, lift up, restore Your child.

4 All that I am and love most dearly—  
Receive it all, O Lord, from me.  
Let me confess my faith sincerely;  
Help me Your faithful child to be!  
Let nothing that I am or own  
Serve any will but Yours alone.

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