

732 All Depends on Our Possessing

- | | |
|---|--|
| <p>1 All depends on our possessing
 God's abundant grace and blessing,
 Though all earthly wealth depart.
 They who trust with faith unshaken
 By their God are not forsaken
 And will keep a dauntless heart.</p> <p>2 He who to this day has fed me
 And to many joys has led me
 Is and ever shall be mine.
 He who ever gently schools me,
 He who daily guides and rules me
 Will remain my help divine.</p> <p>3 Many spend their lives in fretting
 Over trifles and in getting
 Things that have no solid ground.
 I shall strive to win a treasure
 That will bring me lasting pleasure
 And that now is seldom found.</p> | <p>4 When with sorrow I am stricken,
 Hope anew my heart will quicken;
 All my longing shall be stilled.
 To His loving-kindness tender
 Soul and body I surrender,
 For on God alone I build.</p> <p>5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.</p> <p>6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.</p> |
|---|--|

Text: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 105:2–6; antiphon: v. 1



Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*
tell of all his | wondrous works!

Glory in his | holy name;*
let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*
seek his presence con- | tinually!

Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,

O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!

- A** In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Gloria in Excelsis

- A** Glory to God in the highest, and peace to His people on earth.
C **Lord God, heavenly king, almighty God and Father:
 We worship You, we give You thanks, we praise You for Your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
 You take away the sin of the world; have mercy on us.
 You are seated at the right hand of the Father; receive our prayer.
 For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
C **And also with you.**
- P** Let us pray.
 Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading

Deuteronomy 7:6–9

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

C Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

Holy Gospel

Matthew 13:44–52

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

⁴⁴[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹"Have you understood all these things?" They said to him, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

713 From God Can Nothing Move Me

- 1 From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.
- 2 When those whom I regarded
As trustworthy and sure
Have long from me departed,
God's grace shall still endure.
He rescues me from sin
And breaks the chains that bind me.
I leave death's fear behind me;
His peace I have within.
- 3 The Lord my life arranges;
Who can His work destroy?
In His good time He changes
All sorrow into joy.
So let me then be still:
My body, soul, and spirit
His tender care inherit
According to His will.
- 4 Each day at His good pleasure
God's gracious will is done.
He sent His greatest treasure
In Jesus Christ, His Son.
He ev'ry gift imparts.
The bread of earth and heaven
Are by His kindness given.
Praise Him with thankful hearts!
- 5 Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!
- 6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

△ 7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004472

Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

Sit

Offerings can be placed in the offering plates located near the entrances to the sanctuary.

Stand

Offertory

LSB 176

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178

C Holy, holy, holy Lord, Lord God of pow'r and might:

Heav'n and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 180

- C** Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

Sit

Distribution

746 Through Jesus' Blood and Merit

- | | | | |
|---|--|---|--|
| 1 | Through Jesus' blood and merit
I am at peace with God.
What, then, can daunt my spirit,
However dark my road?
My courage shall not fail me,
For God is on my side;
Though hell itself assail me,
Its rage I may deride. | 2 | There's nothing that can sever
From this great love of God;
No want, no pain whatever,
No famine, peril, flood.
Though thousand foes surround me,
For slaughter mark His sheep,
They never shall confound me,
The vict'ry I shall reap. |
|---|--|---|--|

3 For neither life's temptation
Nor death's most trying hour
Nor angels of high station
Nor any other pow'r
Nor things that now are present
Nor things that are to come
Nor height, however pleasant,
Nor darkest depths of gloom

Text: Public domain

4 Nor any creature ever
Shall from the love of God
This ransomed sinner sever;
For in my Savior's blood
This love has its foundation;
God hears my faithful prayer
And long before creation
Named me His child and heir.

645 Built on the Rock

1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.

2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.

3 We are God's house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.

4 Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

Text: Public domain

752 Be Still, My Soul

- 1 Be still, my soul; the Lord is on your side;
Bear patiently the cross of grief or pain;
Leave to your God to order and provide;
In ev'ry change He faithful will remain.
Be still, my soul; your best, your heav'nly Friend
Through thorny ways leads to a joyful end.

- 2 Be still, my soul; your God will undertake
To guide the future as He has the past.
Your hope, your confidence let nothing shake;
All now mysterious shall be bright at last.
Be still, my soul; the waves and winds still know
His voice who ruled them while He dwelt below.

- 3 Be still, my soul; though dearest friends depart
And all is darkened in this vale of tears;
Then you will better know His love, His heart,
Who comes to soothe your sorrows and your fears.
Be still, my soul; your Jesus can repay
From His own fullness all He takes away.

- 4 Be still, my soul; the hour is hast'ning on
When we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
Sorrow forgot, love's purest joys restored.
Be still, my soul; when change and tears are past,
All safe and blessed we shall meet at last.

Text: Public domain

Stand

Thank the Lord

LSB 181

- ☐ Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let ev'ryone who seeks the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- ☐** Let us pray...
- ☐ Amen.**

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

922 Go, My Children, with My Blessing

sts. 1–4

- | | |
|---|---|
| <p>1 Go, My children, with My blessing,
 Never alone.
 Waking, sleeping, I am with you;
 You are My own.
 In My love's baptismal river
 I have made you Mine forever.
 Go, My children, with My blessing—
 You are My own.</p> | <p>3 Go, My children, fed and nourished,
 Closer to Me;
 Grow in love and love by serving,
 Joyful and free.
 Here My Spirit's power filled you;
 Here His tender comfort stilled you.
 Go, My children, fed and nourished,
 Joyful and free.</p> |
| <p>2 Go, My children, sins forgiven,
 At peace and pure.
 Here you learned how much I love you,
 What I can cure.
 Here you heard My dear Son's story;
 Here you touched Him, saw His glory.
 Go, My children, sins forgiven,
 At peace and pure.</p> | <p>4 I the Lord will bless and keep you
 And give you peace;
 I the Lord will smile upon you
 And give you peace:
 I the Lord will be your Father,
 Savior, Comforter, and Brother.
 Go, My children; I will keep you
 And give you peace.</p> |

Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004472

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by

Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.