

# Good Friday

April 10, 2020

Christians are encouraged to prepare their homes for this time of meditation. Practices such as the uses of candles and dimming the lights are recommended. A crucifix or cross might be displayed. Three candles are recommended, extinguishing one candle at each indicated point during the service.

## 425 When I Survey the Wondrous Cross



1 When I sur - ve y the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

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*Stand*

### Opening Versicles

- P** O Lord, open my lips,
- C** and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.
- Praise to You, O Christ, Lamb of our salvation.**

*Sit*

### Psalm 51

*Psalm 51*

- <sup>1</sup>Have mercy on me, O God,  
according to your | steadfast love,\*  
according to your abundant mercy  
blot out my trans- | gressions.
- <sup>2</sup>Wash me thoroughly from my in- | iquity,\*  
and cleanse me | from my sin!
- <sup>3</sup>For I know my trans- | gressions,\*  
and my sin is ever be- | fore me.
- <sup>4</sup>Against you, you only, have I sinned  
and done what is evil | in your sight,\*

so that you may be justified in your words  
and blameless in your judgment.

<sup>5</sup>Behold, I was brought forth in iniquity,\*  
and in sin did my mother conceive me.

<sup>6</sup>Behold, you delight in truth in the inward being,\*  
and you teach me wisdom in the secret heart.

<sup>7</sup>Purge me with hyssop, and I shall be clean;\*  
wash me, and I shall be whiter than snow.

<sup>8</sup>Let me hear joy and gladness,\*  
let the bones that you have broken rejoice.

<sup>9</sup>Hide your face from my sins,\*  
and blot out all my iniquities.

<sup>10</sup>Create in me a clean heart, O God,\*  
and renew a right spirit within me.

<sup>11</sup>Cast me not away from your presence,\*  
and take not your Holy Spirit from me.

<sup>12</sup>Restore to me the joy of your salvation,\*  
and uphold me with a willing spirit.

<sup>13</sup>Then I will teach transgressors your ways,\*  
and sinners will return to you.

<sup>14</sup>Deliver me from bloodguiltiness, O God,  
O God of my salvation,\*  
and my tongue will sing aloud of your righteousness.

<sup>15</sup>O Lord, open my lips,\*  
and my mouth will declare your praise.

<sup>16</sup>For you will not delight in sacrifice, or I would give it,\*  
you will not be pleased with a burnt offering.

<sup>17</sup>The sacrifices of God are a broken spirit;\*  
a broken and contrite heart, O God, you will not despise.

<sup>18</sup>Do good to Zion in your good pleasure;\*  
build up the walls of Jerusalem;

<sup>19</sup>then will you delight in right sacrifices,  
in burnt offerings and whole burnt offerings;\*  
then bulls will be offered on your altar.

## The Passion of Our Lord Jesus Christ

## 450 O Sacred Head, Now Wounded

sts. 1-3



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan-guish That once was bright as morn!  
 Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Look on me with Thy fa - vor, And grant to me Thy grace.

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**P** The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup>Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup>They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus,

*A candle is extinguished.*

## 450 O Sacred Head, Now Wounded

sts. 4-7



4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.  
 5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
 6 My Sav - ior, be Thou near me When death is at my door;  
 7 Be Thou my con - so - la - tion, My shield, when I must die;



Great bless - ings Thou didst give me, O Source of gifts di - vine.  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?  
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
 Re - mind me of Thy pas - sion When my last hour draws nigh.



Thy lips have of - ten fed me With words of truth and love;  
 O make me Thine for - ev - er! And should I faint - ing be,  
 When soul and bod - y lan - guish, O leave me not a - lone,  
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Thy Spir - it oft hath led me To heav'n - ly joys a - bove.  
 Lord, let me nev - er, nev - er, Out - live my love for Thee.  
 But take a - way mine an - guish By vir - tue of Thine own!  
 My heart by faith en - fold Thee. Who di - eth thus dies well.

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*Stand*

<sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
 and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

- P** O Lord, have mercy on us.
- C** **Thanks be to God.**

*A candle is extinguished.*

**Responsory**

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

*Sit*

**451 Stricken, Smitten, and Afflicted**

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

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## Sermon

*Kneel/Stand*

## Prayers

**P** Lord, have mercy.

**C** **Lord, have mercy.**

**P** Christ, have mercy.

**C** **Christ, have mercy.**

**P** Lord, have mercy.

**C** **Lord, have mercy.**

**C** **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

### Collect for the Increase of the Gospel Among the Nations

**P** Let us pray.

Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

**C Amen.**

### Collect for those in Authority

**P** Let us pray.

O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially [name], our President; the Congress of the United States; [name], our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

**C Amen.**

### Collect for Peace

**P** Let us pray.

Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

**C Amen.**

### Collect for those in Distress

**P** Let us pray.

Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C Amen.**

- <sup>1</sup>My God, my God, why have you for- | saken me?\*
- Why are you so far from saving me, from the words of my | groaning?
- <sup>2</sup>O my God, I cry by day, but you do not | answer,\*  
and by night, but I | find no rest.
- <sup>3</sup>Yet you are | holy,\*  
enthroned on the praises of | Israel.
- <sup>4</sup>In you our fathers | trusted;\*  
they trusted, and you de- | livered them.
- <sup>5</sup>To you they cried and were | rescued;\*  
in you they trusted and were not | put to shame.
- <sup>6</sup>But I am a worm and | not a man,\*  
scorned by mankind and despised by the | people.
- <sup>7</sup>All who see me | mock me;\*  
they make mouths at me; they | wag their heads;
- <sup>8</sup>"He trusts in the LORD; let him de- | liver him;\*  
let him rescue him, for he de- | lights in him!"
- <sup>9</sup>Yet you are he who took me | from the womb,\*  
you made me trust you at my | mother's breasts.
- <sup>10</sup>On you was I cast | from my birth,\*  
and from my mother's womb you have | been my God.
- <sup>11</sup>Be not far from me,  
for trouble | is near,\*  
and there is | none to help.
- <sup>12</sup>Many bulls en- | compass me;\*  
strong bulls of Bashan sur- | round me;
- <sup>13</sup>they open wide their | mouths at me,\*  
like a ravening and roaring | lion.
- <sup>14</sup>I am poured out like water,  
and all my bones are | out of joint;\*
- my heart is like wax;  
it is melted with- | in my breast;
- <sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks | to my jaws;\*  
you lay me in the | dust of death.
- <sup>16</sup>For dogs en- | compass me;\*  
a company of evildoers encircles me;  
they have pierced my | hands and feet—
- <sup>17</sup>I can count | all my bones—\*  
they stare and gloat | over me;
- <sup>18</sup>they divide my garments a- | mong them,\*  
and for my clothing they | cast lots.
- <sup>19</sup>But you, O LORD, do not be | far off!\*
- O you my help, come quickly | to my aid!

<sup>20</sup>Deliver my soul | from the sword,\*  
 my precious life from the power | of the dog!  
<sup>21</sup>Save me from the mouth of the | lion!\*

You have rescued me from the horns of the wild | oxen!

<sup>22</sup>I will tell of your name to my | brothers;\*  
 in the midst of the congregation I will | praise you:

<sup>23</sup>You who fear the LORD, praise him!  
 All you offspring of Jacob, glo- | rify him,\*  
 and stand in awe of him, all you offspring of | Israel!

<sup>24</sup>For he has not despised or abhorred  
 the affliction of the afflicted,  
 and he has not hidden his | face from him,\*  
 but has heard, when he | cried to him.

<sup>25</sup>From you comes my praise in the great congre- | gation;\*  
 my vows I will perform before those who | fear him.

<sup>26</sup>The afflicted shall eat and be satisfied;  
 those who seek him shall | praise the LORD!\*

May your hearts live for- | ever!

<sup>27</sup>All the ends of the earth shall remember  
 and turn | to the LORD,\*  
 and all the families of the nations  
 shall worship be- | fore you.

<sup>28</sup>For kingship belongs | to the LORD,\*  
 and he rules over the | nations.

<sup>29</sup>All the prosperous of the earth eat and | worship;\*  
 before him shall bow all who go down to the dust,  
 even the one who could not keep him- | self alive.

<sup>30</sup>Posterity shall | serve him;\*  
 it shall be told of the Lord to the coming gener- | ation;

<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
 that he has | done it.

*The final candle is extinguished.*

## **Acknowledgments**

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