

## **Third Sunday After The Epiphany**

**January 26, 2020**

**PAUL R. SCHLUETER, PASTOR**

(937) 594-1575

paul.schlueter@stpaulchuckery.church

**JANET NICOL, DEACONESS**

(614) 561-7411

janet.nicol@stpaulchuckery.church

**MRS. ELENA PFEIFFER, ORGANIST**

**MR. WILLIAM DELLINGER, CUSTODIAN**

**MR. MARK DILLAHUNT, PRESIDENT**

**SECRETARY, SUE ANN DILLAHUNT**

(937) 243-4179

sueann.dillahunt@stpaulchuckery.church

**Welcome to St. Paul Chuckery.** We are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today

**The Lord's Supper** is celebrated at this altar in the confession and glad confidence that as He says, our Lord gives into our mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and that He thereby strengthens our union with Him and with one another. (Matt 26:26-28). Our Lord invites to His table those who trust His words, repent of all sin, (1 Corinthians 5:11-13) and set aside any refusal to forgive (Matt 6:15) and love as He forgives and loves us, that they may proclaim His death until He comes. (1 Corinthians 11:26) Since the Lord's Supper is a testimony of the unity of faith, between those eating and drinking Christ's body and blood, members in good standing of sister LC-MS congregations are welcome to commune. Those who are of different confession of faith (non-LCMS churches), while not being able to commune (Acts 2:42; 1 Corinthians 10:17, 1 Corinthians 11:26-29) are invited to speak with the Pastor (1 Corinthians 4:1ff) regarding instruction classes leading to Church membership.

**Common Cup:** While individual cups are still available, the common cup is also available to those who would like to partake. Please indicate your desire to partake from the common cup to Pastor as he comes by.

### **Attendance**

Sunday Worship - 92

Sunday Schools Adults - 19      Children - 17      Teachers - 3

### **Today**

**Greeters** Doug & Libby Dellinger and John & Annetta Dellinger

**Acolytes:** Emma Agner & Anna Schlueter

**Ushers:** Dan Ferryman, Justin George, Steven Gerholdt, Dennis Headings

### **Next Week**

**Greeters:** Ted & Susan Dellinger and Bill & Mandy Dellinger

**Acolytes:** Krisitin Dellinger and Victoria Easterday

**Ushers:** John Eickhoff, Tony George, Derik Heiss, & Mat Johnson

**Altar Flowers** today are in honor of Raymond Scheiderer and Jim Scheiderer's 80<sup>th</sup> birthday.

### **Offering Report January 19, 2020**

Loose \$ 105.62                      Envelopes \$ 4082.00

**Total \$ 4,187.62**

Preschool \$ 2,751.66                      Enrichment \$ 1,345.98

**Total Preschool \$ 4,097.64**

**Attendance Cards:** Please fill out your attendance cards (even if it is just date and name).

**February Newsletters are in your mailbox today!**

### **This Week at St. Paul:**

**Today:** 4:00 pm - 6:00 pm Gym Reserved Double H 4-H

6:30 pm – 8:00 pm Gym Reserved Darby Clovers 4-H

**Tuesday:** 8:30 am Ladies Bible Study on Job

**Wednesday:** 6:30 pm Bell Choir

7:00 pm Choir

**Thursday:** 8:00 pm Dartball

**Saturday:** 9:00 am – 1:00 pm Shepherding Our Strays at St. John's, Marysville

**Invitation to join the Prayer TEAM and Adult Bible Class:** Please join us in the Gathering Room every Sunday morning as we pray for our Country, Community, Church and for each other. We begin **promptly at 8:45 am** for prayer, and Adult Bible Class is at 9:00 am. We look forward to seeing you. John Eickhoff

**Pre-School Registration is now open.** It is open until January 31<sup>st</sup> for St. Paul members and will be open to everyone on February 1<sup>st</sup>. Forms are on the Narthex table. Contact Belinda Allen with any questions at [Belinda.allen@stpaulchuckery.church](mailto:Belinda.allen@stpaulchuckery.church).

**How to Reserve Chairs & Tables:** If you want to borrow the tables and chairs from the barn, please email or contact Sue Ann, Church Secretary. She will put it on the calendar in the church office.

**"I have no problem going back to prison!"** I will be participating in another Epiphany Ministry weekend in February and again in March. I will be going to Pickaway Correctional Institute in Orient to spend time with men inmates, ages 18-25. Then in March, I will be going to Corrections Receiving Center in Orient to spend time with male juveniles ages 15-17 who have been tried as adults. At each location we will sing, have Bible studies and discussions with these young people, and share God with them. Many of them had not heard about God's love and forgiveness before they were incarcerated. This will be the first time Epiphany Ministries has been inside PCI, so special prayers are needed for that weekend. We are asking for your help during both of these times. Please pray for our teams of volunteers, before and during the weekends of February 7-9 and March 20-22. If you would like a "Prayer Guide" to give you an idea of what we do each day of the weekend and guide you in how you can pray for all of us, please let me know. Also, we will be putting together a prayer chain again to show the inmates that many people are praying for them. Please put your name (first name only) on one of the colored lined papers on the table in the narthex to indicate your willingness to pray for us, for the men at PCI, and the young men at CRC. These strips will be put together to form a chain which will be strung around our meeting room. The inmates will be amazed by this "prayer chain." If you leave church and forget to put your name, you can also include your name on my Facebook post or call/text me to be included. In the past, we have had as many as 4200 links, so let's try to beat that number! Thank you for your prayer support! Martha Wolff

**Wreaths Across America:** If you want the wreath on your loved ones grave, please plan to pick it up by February 1<sup>st</sup>. After that date, all wreaths will be removed by our Golden Eagles Team.

**2020 Shepherd Plan:** The Shepherd Plan has been updated for this year and is now on the website. The following are Under Shepherds and will find a copy in their church mailbox: *Jeff Boyd, Rick Agner, Danny Burns, Larry Nicol, Steve Rinehart, Dave Picklesimer, Bonnie Thiergartner, Derik Heiss, John Eickhoff, Mark Dillahunt, Bernard Burns, Tony George, Jim Andrews, Suzanne Toth, Gary Burns & Peter Pfeiffer.*

**2020 Making the Case Conference:** This will again be held at Concordia University Chicago on Friday, June 12 and Saturday, June 13. Featured speakers this year include Mark and Mollie Hemingway, Rev. Hans Fiene, Rev. Bryan Wolfmueller, Dr. Robert George, Dr. Albert Mohler and Rev. William Weedon. The early bird cost to attend is \$135 (After April 1 this will increase to \$150). If you are interested, log in to [IssuesEtc.org](http://IssuesEtc.org) for more information. This is a VERY worthwhile conference!

**Golden Eagles:** We invite you to join your Golden Eagle friends, (and plan to bring a friend along) for our first meeting of 2020 on Monday, January 27<sup>th</sup> at 12:00 noon at the Heritage House. We'll begin with a soup and sandwich lunch, spend some time planning our calendar for the year, and then enjoy watching the story behind the dynamic movie, "Unbroken." This moving World War II film is a story of Survival, Resilience, and Redemption. We'll share some devotional time as we focus on forgiveness and living a Christ-like life. We have some exciting plans in the works for 2020 but need everyone's input as we fine tune the calendar together. For more information, contact Jeff or Carol Reinhard at 614-560-5085 or jcreinhard@yahoo.com

### **Memory:**

**Proverbs 22:1** A good name is to be chosen rather than great riches, and favor is better than silver or gold.

**Matt. 4:20** – **"Immediately they left their nets and followed him."** Discipleship cost Peter and Andrew everything they had. They left their trade, their hometown and their families, and they followed Jesus. God has called us to the same discipleship and the same devotion, though the exact details of how that is lived out will vary. The important thing is that we know that all we have is the Lord's to be used for His purpose, and we are His disciples, ready to follow where He leads.

**EDUCATING A NEW GENERATION OF LUTHERANS...Issues, Etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: A Lutheran Response to a Post Christian Culture, The Words of Scripture: Love, Eternal Punishment, A Disney+ Miniseries "The Mandalorian" and more. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app

**Private Confession and Absolution:** The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its' history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

## Confession and Absolution

### 875 Father, We Praise Thee

- 1 Father, we praise Thee, now the night is over,  
Active and watchful, stand we all before Thee;  
Singing, we offer prayer and meditation:  
Thus we adore Thee.
- 2 Monarch of all things, fit us for Thy mansions;  
Banish our weakness, health and wholeness sending;  
Bring us to heaven, where Thy saints united  
Joy without ending.

△ 3 All-holy Father, Son, and equal Spirit,  
Trinity blessed, send us Thy salvation;  
Thine is the glory, gleaming and resounding  
Through all creation.

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 22:27–31; antiphon: v. 22*



I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you.

**All the ends of the earth shall remember and turn | to the LORD,\*  
and all the families of the nations shall worship be- | fore you.**

For kingship belongs | to the LORD,\*  
and he rules over the | nations.

**All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust, even the one who could not  
keep him- | self alive.**

Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;  
they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you.

### Kyrie

*LSB 168*

**A** In peace let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

## **Gloria in Excelsis**

*LSB 170*

**A** Glory to God in the highest, and peace to His people on earth.

**C Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

*Isaiah 9:1–4*

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

<sup>3</sup> You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.

<sup>4</sup> For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Corinthians 1:10–18*

<sup>10</sup> I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup> For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup> What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup> Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one may say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.



**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

*LSB 173*

**C** Alleluia.

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia.**

**Holy Gospel**

*Matthew 4:12–25*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory to You, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>"The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned."

<sup>17</sup>From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fishers of men." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

### **839 O Christ, Our True and Only Light**

- 1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.
- 3 Choir
- 4 Shine on the darkened and the cold;  
Recall the wand'ers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.

Text: Public domain

### **Sermon**

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church

*Sit*

## Offering

*Stand*

## Offertory

*LSB 176*

- C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Service of the Sacrament

### Preface

*LSB 177*

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

- ☐ Holy, holy, holy Lord, Lord God of pow’r and might:  
Heav’n and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

**Prayer of Thanksgiving**

- ☐** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.  
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- ☐ Amen.**

**Lord’s Prayer**

- ☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 180

- C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

*Sit*

## Distribution

### 412 The People That in Darkness Sat

- |   |   |   |   |
|---|---|---|---|
| 1 | The people that in darkness sat<br>A glorious light have seen;<br>The light has shined on them who long<br>In shades of death have been,<br>In shades of death have been. | 3 | To us a Child of hope is born,<br>To us a Son is giv'n,<br>And on His shoulder ever rests<br>All pow'r in earth and heav'n,<br>All pow'r in earth and heav'n. |
| 2 | To hail Thee, Sun of Righteousness,<br>The gath'ring nations come;<br>They joy as when the reapers bear<br>Their harvest treasures home,<br>Their harvest treasures home. | 4 | His name shall be the Prince of Peace,<br>The Everlasting Lord,<br>The Wonderful, the Counselor,<br>The God by all adored,<br>The God by all adored.          |

5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.



6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

Text: Public domain

## 825 Rise, Shine, You People

- 1 Rise, shine, you people! Christ the Lord has entered  
Our human story; God in Him is centered.  
He comes to us, by death and sin surrounded,  
With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
Now are forgiven.
- 3 Come, celebrate, your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
Of Jesus' glory.
- 4 Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
His new creation.

Text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110004472

## 849 Praise the One Who Breaks the Darkness

- |  |   |
|--|---|
| 1 Praise the One who breaks the darkness<br>With a liberating light;<br>Praise the One who frees the pris'ners,<br>Turning blindness into sight.<br>Praise the One who preached the<br>Gospel,<br>Healing ev'ry dread disease,<br>Calming storms, and feeding thousands<br>With the very Bread of peace. | 2 Praise the One who blessed the children<br>With a strong, yet gentle, word;<br>Praise the One who drove out demons<br>With the piercing, two-edged sword.<br>Praise the One who brings cool water<br>To the desert's burning sand;<br>From this Well comes living water,<br>Quenching thirst in ev'ry land. |
|--|---|

- 3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004472

*Stand*

## Thank the Lord

*LSB 181*

- ☐ Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let ev'ryone who seeks the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

## Post-Communion Collect

- ☐** Let us pray...  
**☐ Amen.**

## Benediction

*LSB 183*

- ☐** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**☐ Amen.**



## 644 The Church's One Foundation

sts. 1–5

- 1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.
- 2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.
- 3 Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.
- 4 Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.
- 5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessed heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

Text: Public domain

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by

Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.



## **Congregation at Prayer**

**Invocation:** In the name of the Father and the Son ✠ and the Holy Spirit. Amen.

**Prayer:** Almighty and most gracious God and Father, we implore You to turn the hearts of all who have forsaken the faith once delivered to Your Church, especially those who have wandered from it or are in doubt through the corruption of Your truth. Mercifully visit and restore them that in gladness of heart they may take pleasure in Your Word and be made wise to salvation through faith in Your Son, Jesus Christ, our Lord. Amen.

**Meditation:** (*Portals of Prayer / Devotion*)

### **Daily Readings**

<b>Jan. 27</b> Zechariah 4:1—5:11	Romans 15:14–33
<b>Jan. 28</b> Zechariah 6:1—7:14	Romans 16:17–27
<b>Jan. 29</b> Zechariah 8:1–23	2 Timothy 1:1–18
<b>Jan. 30</b> Zechariah 9:1–17	2 Timothy 2:1–26
<b>Jan. 31</b> Zechariah 10:1—11:3	2 Timothy 3:1–18
<b>Feb. 1</b> Zechariah 11:4–17	2 Timothy 4:1–18
<b>Feb. 2</b> Zechariah 12:1—13:9	Titus 1:1—2:6

**In our Prayers this Week:** (on back)

**Collect:** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### **Apostles' Creed**

### **Lord's Prayer**

**Benediction:** May the Lord Almighty bless our days ✠ and our deeds in his peace. Amen.

***The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.***

**Members who are ill, recovering or seeking medical treatment:** Kris Bosley, Ann Burns, Kristin Dellinger, Sharon Gale, Bonnie & Jeanie Thiergartner, Barbara Barnhart (Kylene Harms' mother), and Belinda Fonner (St. John's parent)

**Shut-Ins**

Home: Marjorie Loschky, Elton Rausch, & Jeanie Thiergartner

Bluebird: Bob Dellinger

Brookdale: Helen Scheiderer & Martha Wolff

Edgewater: Margia Renner

Gables: Jane Nicol

Walnut Crossing: Viola Burns & Virginia Greenbaum

**Public/National Service: Public/National Service:** Seth Rengert, Matthew Roth, Darrell Breneman, William Harms, Nathan Burns, Shane McNae, Joshua Dillahunt, David Gerholdt, MacKenzie Roop, Pleasant Valley Fire Department and Plain City Police Department.

**Miscellaneous:** POBLO Mission, Epiphany Ministries, Loving Care Hospice & Home Health, CWEFT (Thailand Mission), Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

**Birthdays:** 26 – Allison Boyd; 29 – Anita Thiergartner, Randy Rausch, Kresta Fansler, Brad Newland & Hannah Pfeiffer

**Anniversaries:** None