

The Holy Trinity

June 16, 2019

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Welcome to St. Paul Chuckery. We are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today.

Attendance June 9, 2019

Worship Attendance 89

Adult Bible Class 13

Today

Greeters: Justin George & Letitia George

Acolytes: Garrett Dellinger & Sam Johnson

Ushers: Greg Scheiderer, Jay Schmidt, Robin Rausch, and Tim Underhill

Next Week

Greeters: Marilyn Greenbaum and Kylene & William Harms

Acolytes: Garrett Dellinger & Sam Johnson

Ushers: Greg Scheiderer, Jay Schmidt, Robin Rausch, and Tim Underhill

This Week at St. Paul:

Monday: 7:00 pm Ladies Aid

Tuesday: 7:00 pm Outreach Committee meeting

Friday – Sunday: VBS setup

Offering Report June 9, 2019

Loose \$65.00 Envelopes \$ 4,942.00

Lutheran Witness \$15.96

Total \$ 5,022.96

Thrivent Choice \$ 168.00

Table & Chair Fund - \$1500.00

Altar Flowers: Flowers are provided today by the Underhill Family.

Flowers needed for the Altar July 7 – Please sign up if you would be willing to provide flowers on this date.

Miraculous Mission: Jesus Saves the World VBS will begin Monday, June 24th at 9:00 am – 11:30 am. Invite your grandchildren, neighbors and friends. On Thursday, the 27th we will have a closing and lunch for the children, helpers and their parents at 12:00 pm.

Ladies Aid Meeting: Join us for our Ladies Aid meeting tomorrow evening, June 17th at 7:00 pm. We need to elect officers for the upcoming year and discuss the purchase of tables and chairs.

Wish List: Items on the list include:

- Silver individual cup tray set
- New gym chairs and tables
- Preschool Scholarship funds
- New Christmas Tree (the old one is falling apart)
- Tall gun safe for important church documents

Electronic Giving Is Available by clicking the **RED Online Giving** button on the church website: www.stpaulchuckery.church. It is located on the Home page of our website.

Preschool Enrollment: Registration is open for the upcoming school year with availability in all the classes (at present). If you have friends or family that you think might be interested, please consider giving them a flyer or information about our program.

Thank you to the Darby Clovers 4-H group for spreading mulch at the church and playground.

FOOD FOR THOUGHT:

EVANGELICAL & CATHOLIC...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Athanasian Creed, The Crucifixion, The Nativity of John the Baptist, Jesus & the Samaritan Woman and more. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

From the Service of the Sacrament: “Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels cry out: “Holy, Holy, Holy!” which is an indication of the threeness in one God – Father, Son, and Holy Spirit. This is the Name in which we are baptized. We have been made a part of God’s family. And so we are called to live lives that are in harmony with our new family. We are to be godly and to live in God’s image. As God is loving, kind, and generous – so are we called to be.

Private Confession and Absolution: The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its' history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

Shut-Ins: As we go about our busy lives it is easy to forget those that can no longer join us on Sunday mornings and at our church functions. These people are isolated and long for visits from our church family. Consider visiting them. If you don't know them, stop in and tell them you are from the church. Take them a donut, cookie, or a flower just to give you a reason to stop by maybe. You have no idea how much joy they receive when you do this. Below is a list of those that can no longer come to church and their address. Can't visit them all, send a card or note to pass along a little joy from Chuckery.

- Helen Scheiderer, 1565 London Ave. (Brookdale), Room 608, Marysville, OH 43040
- Martha Wolff, 1565 London Ave. (Brookdale), Room 114, Marysville, OH 43040
- Harold Burns, 390 Gables Drive, Marysville, OH 43040
- Jane Nicol, 390 Gables Drive, Marysville, OH 43040
- Viola Burns, 311 Professional Parkway (Walnut Crossing), Room 147, Marysville, OH 43040
- Virginia Greenbaum, 311 Professional Parkway (Walnut Crossing), Room 107, Marysville, OH 43040
- Marjorie Loschky, 20589 Orchard Road, Marysville, OH 43040
- Jean Thiergartner, 20896 Orchard Road, Marysville, OH 43040
- Bob Dellinger, Bluebird Retirement Community, 145 Colemans Crossing Blvd., Room 417, Marysville, OH 43040
- Margia Renner, Edgewater Place, C131, 11351 Lafayette-Plain City Rd., Plain City, OH 43064
- Elton Rausch, 6218 Country Side Road, Plain City, OH 43064
- Raymond & Linda Scheiderer, 3605 Parkview Rd., Mechanicsburg, OH 43044

506 Glory Be to God the Father

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|--|--|
| <p>1 Glory be to God the Father,
 Glory be to God the Son,
 Glory be to God the Spirit:
 Great Jehovah, Three in One!
 Glory, glory
 While eternal ages run!</p> <p>2 Glory be to Him who loved us,
 Washed us from each spot and stain;
 Glory be to Him who bought us,
 Made us kings with Him to reign!
 Glory, glory
 To the Lamb that once was slain!</p> | <p>3 Glory to the King of angels,
 Glory to the Church's King,
 Glory to the King of nations;
 Heav'n and earth, your praises bring!
 Glory, glory
 To the King of glory sing!</p> <p>4 Glory, blessing, praise eternal!
 Thus the choir of angels sings;
 Honor, riches, pow'r, dominion!
 Thus its praise creation brings.
 Glory, glory,
 Glory to the King of kings!</p> |
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Stand

- L** O Lord, open my lips,
- C** **and my mouth will declare Your praise.**
- L** Make haste, O God, to deliver me;
- C** **make haste to help me, O Lord.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ. Alleluia.

Psalmody

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
- C** **O come, let us worship Him.**

Venite

LSB 220

- C** **O come, let us sing to the Lord,**
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.
For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.
For He is our God,
and we are the people of His pasture and the sheep of His hand.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

L Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

Psalm

Psalm 8; antiphon: v. 9



¹O LORD, our Lord,

how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

²Out of the mouth of babes and infants,

you have established strength because | of your foes,*

to still the enemy and the a- | venger.

³When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

⁴what is man that you are mind- | ful of him,*

and the son of man that you | care for him?

⁵Yet you have made him a little lower than the heavenly | beings*

and crowned him with glory and | honor.

⁶You have given him dominion over the works | of your hands;*

you have put all things under | his feet,

⁷all sheep and | oxen,*

and also the beasts | of the field,

⁸the birds of the heavens, and the fish | of the sea,*

whatever passes along the paths | of the seas.

⁹O | LORD, our Lord,*

how majestic is your name in | all the earth!

Sit

498 Come, Holy Ghost, Creator Blest

- | | | | |
|---|---|---|---|
| 1 | Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid,
And fill the hearts which You have made. | 4 | Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate. |
| 2 | To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above. | 5 | Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide. |
| 3 | In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name. | 6 | Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess. |

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

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Old Testament Reading

Proverbs 8:1–4, 22–31

- ¹Does not wisdom call?
Does not understanding raise her voice?
²On the heights beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
⁴"To you, O men, I call,
and my cry is to the children of man. . . .
²²"The LORD possessed me at the beginning of his work,
the first of his acts of old.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
or the first of the dust of the world.
²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man."

L O Lord, have mercy on us.

C **Thanks be to God.**

Epistle

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.
²⁵For David says concerning him,
"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

L O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

John 8:48–59

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

L O Lord, have mercy on us.

C Thanks be to God.

- L** Forever, O Lord, Your Word is firmly set in the heavens.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- L** Blessed are those who hear the Word of God and keep it.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Sermon

Athanasian Creed

- C** Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almightyies, but one Almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Canticle

Stand

Te Deum

LSB 223

**☐ We praise You, O God; we acknowledge You to be the Lord.
All the earth now worships You, the Father everlasting.
To You all angels cry aloud, the heavens and all the pow'rs therein.
To You cherubim and seraphim continually do cry:**

**Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the majesty of Your glory.
The glorious company of the apostles praise You.
The goodly fellowship of the prophets praise You.**

**The noble army of martyrs praise You.
The holy Church throughout all the world does acknowledge You:
The Father of an infinite majesty; Your adorable, true, and only Son;
also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ;
You are the everlasting Son of the Father.**

**When You took upon Yourself to deliver man,
You humbled Yourself to be born of a virgin.
When You had overcome the sharpness of death,
You opened the kingdom of heaven to all believers.**

**You sit at the right hand of God
in the glory of the Father.
We believe that You will come
to be our judge.**

**We therefore pray You to help Your servants,
whom You have redeemed with Your precious blood.
Make them to be numbered with Your saints
in glory everlasting.**

**O Lord, save Your people and bless Your heritage.
Govern them and lift them up forever.
Day by day we magnify You.
And we worship Your name forever and ever.**

**Grant, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Your mercy be upon us, as our trust is in You.
O Lord, in You have I trusted; let me never be confounded.**

Sit

Offering

Prayer

Kneel/Stand

Kyrie

LSB 227

**☩ Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Lord's Prayer

Collects

**℟ O Lord, hear my prayer.
☩ And let my cry come to You.**

Collect of the Day

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

☩ Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Stand

Benedicamus

LSB 228

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 228

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

876 O Blessed, Holy Trinity

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|--|---|
| 1 O blessed, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be uppermost. | 3 The Father's love shield me this day;
The Son's pure wisdom cheer my way;
The Holy Spirit's joy and light
Drive from my heart the shades of night. |
| 2 My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and wretchedness. | 4 My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart. |
| 5 Lord, bless and keep me as Your own;
Lord, look in kindness from Your throne;
Lord, shine unfailing peace on me
By grace surrounded; set me free. | |

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Acknowledgments

Matins from Lutheran Service Book

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Congregation at Prayer

Invocation: In the name of the Father and the Son ✠ and the Holy Spirit. Amen.

Memory: From the Service of the Sacrament:

"Holy, holy, holy Lord, God of Sabaoth adored."

Meditation: (*Portals of Prayer / Devotion*)

Daily Readings

June 17 Proverbs 17:1–28 John 16:17–33

June 18 Proverbs 20:5–25 John 17:1–26

June 19 Proverbs 22:1–21 John 18:1–14

June 20 Proverbs 22:22—23:12 John 18:15–40

June 21 Proverbs 24:1–22 John 19:1–22

June 22 Proverbs Prov 25:1–22 John 19:23–42

June 23 Proverbs 27:1–24 John 20:1–18

In our Prayers this Week: (on back)

Collect: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Apostles' Creed

Lord's Prayer

Benediction: May the Lord Almighty bless our days ✠ and our deeds in his peace. Amen.

The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.

Members who are ill, recovering or seeking medical treatment: Harold Burns, Sharon Gale, Linda Scheiderer, Ann Schmidt, Bonnie & Jeanie Thiergartner and Barbara Barnhart (Kylene Harms' mother)

Shut-Ins

Home: Marjorie Loschky, Elton Rausch, & Jeanie Thiergartner

Bluebird: Bob Dellinger

Brookdale: Helen Scheiderer & Martha Wolff

Edgewater: Margia Renner

Gables: Jane Nicol & Harold Burns

Walnut Crossing: Viola Burns & Virginia Greenbaum

Public/National Service: Darrell Breneman (Sheriff's deputy), Joshua Dillahunt (police), William Harms (Prison Guard), Nathan Burns (firefighter), and Shane McNae (police), Pleasant Valley Fire Department and Plain City Police Department (pray for their safety).

Miscellaneous: Epiphany Ministries, Loving Care Hospice & Home Health, CWEFT (Thailand Mission), Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

Birthdays: 19 – Margia Renner; 23 – Krista Oakley

Anniversaries: 17 – Mark & Connie Nicol; 20 – Harold & Viola Burns