

Third Sunday After the Epiphany

January 27, 2019

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Welcome to St. Paul Chuckery. We are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that as He says, our Lord gives into our mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and that He thereby strengthens our union with Him and with one another. (Matt 26:26-28). Our Lord invites to His table those who trust His words, repent of all sin, (1 Corinthians 5:11-13) and set aside any refusal to forgive (Matt 6:15) and love as He forgives and loves us, that they may proclaim His death until He comes. (1 Corinthians 11:26) Since the Lord's Supper is a testimony of the unity of faith, between those eating and drinking Christ's body and blood, members in good standing of sister LC-MS congregations are welcome to commune. Those who are of different confession of faith (non-LCMS churches), while not being able to commune (Acts 2:42; 1 Corinthians 10:17, 1 Corinthians 11:26-29) are invited to speak with the Pastor (1 Corinthians 4:1ff) regarding instruction classes leading to Church membership.

Common Cup: While individual cups are still available, the common cup is also be available to those who would like to partake. Please indicate your desire to partake from the common cup to Pastor as he comes by.

Today

Greeters: Cheryl Alexander & Larry & Pat Blinn

Acolytes: Victoria Easterday & Anna Schlueter

Ushers: Doug Dellinger, John Dellinger, Jim Scheiderer & Bill Dellinger

Next Week

Greeters: Dennis Boerger & Drew Boerger

Acolytes: Victoria Easterday & Anna Schlueter

Ushers: Mark Dillahunt, John Eickhoff, Dan Ferryman & Tony George

This Week at St. Paul

Today: 4:30 pm Darby Clovers 4-H

Monday: 6:30 pm Stewardship Meeting

Tuesday: 6:30 pm Ladies Bible Study

Wednesday: 7:00 pm Choir

Saturday: ~~9:00 am Ladies Aid Work Day in the Gym~~ **Cancelled**

Attendance for Jan. 13th

Worship Attendance 76

Sunday School Adults 12

Children 17

Teachers 4

Offering Report for Jan. 13th

Loose \$ 31.75

Envelopes \$2,321.75

Preschool \$2,103.43

Enrichment \$ 810.93

Total \$5,267.86

Altar Flowers today are in honor of Jim and Raymond Scheiderer's birthday from their wives, Anne and Linda Scheiderer.

2019 Flower Calendar Sign-Up is open. One Sunday in February and most of March is available. Please check it out – the calendar is located beside the cupboards in the Narthex. If you have questions, please ask Marilyn Greenbaum, 740-857-1141 or 614-584-7216

Claim your Dishes: There are several dishes on a cart in the narthex that are left from funeral food provided – please check to see if any of these are yours. Thank you.

Food for Food Pantry: We will be making a delivery of food to the local food pantries the third week of February. If you would like to donate food, please place it under the mailboxes in the Narthex. If you choose to donate money, it can be placed in an envelope labeled "Food Pantry" and placed in the offering plate.

Ladies Aid Eating at Brookdale has been postponed until sometime in February. We will give you advanced notice and hopefully more of you can join us. We will be bringing cookies, dividing them up and then after we eat, delivering them to our shut-ins. A way to touch the lives of those who can't be with us.

Christian Flag Needed: The Christian flag we have been flying is totally worn and ragged so it was taken down this week. The cost is about \$60. If you would like to donate the new one, please contact Sue Ann Dillahunt at 937-243-4179 or email her at sueann.dillahunt@stpaulchuckery.church.

Pastoral Epiphany Visit: Pastor Schlueter would like to come to your home and offer a blessing for your home and visit with you. There is a sign up sheet on the Narthex table and those of you with email received an invitation to sign up using SignUp Genius.

Golden Eagles – Euchre Players: Come have fun with the Golden Eagles playing euchre **every Wednesday** at the Heritage House (old parsonage) at St. John's Lutheran Church. We play from **1:30pm – 3:30 pm** with a social hour following.

St. John's Marysville Cookbooks are available for \$20. There is a sample on the Narthex table. Kathy Picklesimer has them if you are interested.

FOOD FOR THOUGHT

1 Cor. 12:16 – “And if the ear should say, ‘Because I am not an eye, I do not belong to the body,’ that would not make it any less a part of the body.” The Lord has called each of us individually and given each of us unique gifts. He has made our whole lives holy in our Baptism and has called us to a life together in the Church, His body. You are a part of that body, and that body needs you and the gifts the Lord has given you. This is your holy calling from the Lord.

Private Confession and Absolution: The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its' history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: Does God Change His Mind?, The Idea & Practice of a Christian University, The Presentation of Our Lord, Media Coverage of Religion, Daily Bread and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app

Issues, Etc.

What is it? Christ-centered/Cross-focused Lutheran Talk Radio

Door offering after the worship service.

- Check made out to St. Paul Church
- Cash

When: Sunday, February 3rd

Goal: \$1,000 (\$525 Collected Sunday, January 13th)



\$475 to achieve goal

Confession and Absolution

706 Love in Christ Is Strong and Living

- | | |
|--|---|
| 1 Love in Christ is strong and living,
Binding faithful hearts in one;
Love in Christ is true and giving.
May His will in us be done. | 2 Love is patient and forbearing,
Clothed in Christ's humility,
Gentle, selfless, kind, and caring,
Reaching out in charity. |
| 3 Love in Christ abides forever,
Fainting not when ills attend;
Love, forgiving and forgiven,
Shall endure until life's end. | |

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Glory be to God on high:

C **and on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.**

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all

apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory be to Thee, O Lord.**

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine

came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

839 O Christ, Our True and Only Light

- | | |
|--|--|
| 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice. | 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest. |
| 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds. | 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart, |
- 5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

Text: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

- P** The Lord be with you.
C And with thy spirit.
- P** Lift up your hearts.
C We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
C It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

349 Hark the Glad Sound

1 Hark the glad sound! The Savior comes,
The Savior promised long;
Let ev'ry heart prepare a throne
And ev'ry voice a song.

2 He comes the pris'ners to release,
In Satan's bondage held.
The gates of brass before Him burst,
The iron fetters yield.

3 He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To enrich the humble poor.

4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heav'n's eternal arches ring
With Thy beloved name.

Text: Public domain

849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the
Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the
children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

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845 Where Charity and Love Prevail

1 Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.

2 With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love Him in return.

3 Forgive we now each other's faults
As we our faults confess,
And let us love each other well
In Christian holiness.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

4 Let strife among us be unknown;
Let all contention cease;
Be God's the glory that we seek;
Be ours His holy peace.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

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Stand

Nunc Dimittis

LSB 199

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the
face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
- C** **Thanks be to God.**

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.
- C** **Amen, amen, amen.**

582 God's Word Is Our Great Heritage

- 1 God's Word is our great heritage
And shall be ours forever;
To spread its light from age to age
Shall be our chief endeavor.
Through life it guides our way,
In death it is our stay.
Lord, grant, while worlds endure,
We keep its teachings pure
Throughout all generations.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Congregation at Prayer

Invocation: In the name of the Father and the Son T and the Holy Spirit. Amen.

Memory: Galatians 3:26-27

for in Christ Jesus you are all sons of God, through faith. ² For as many of you as were baptized into Christ have put on Christ.

Meditation: (*Portals of Prayer / Devotion*)

Daily Readings

Jan. 28 Zechariah 6:1—7:14	Romans 16:17–27
Jan. 29 Zechariah 8:1–23	2 Timothy 1:1–18
Jan. 30 Zechariah 9:1–17	2 Timothy 2:1–26
Jan. 31 Zechariah 10:1—11:3	2 Timothy 3:1–18
Feb. 1 Zechariah 11:4–17	2 Timothy 4:1–18
Feb. 2 Zechariah 12:1—13:9	Titus 1:1—2:6
Feb. 3 Zechariah 14:1–21	Titus 2:7—3:15

In our Prayers this Week: (on back)

Collect: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Apostles' Creed

Lord's Prayer

Benediction: May the Lord Almighty bless our days T and our deeds in his peace. Amen

The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.

Members who are ill, recovering or seeking medical treatment: Harold Burns, Bob Dellinger, Idella Eickhoff, Sharon Gale, Bill Headings, Marjorie Loschky, Linda Scheiderer, Ann Schmidt, Bonnie Thiergartner, and Jeanie Thiergartner

Shut-ins:

Idella Eickhoff – Heartland	Virginia Greenbaum– Walnut Crossing
Jane Nicol – Gables	Elton Rausch – home
Margia Renner – Edgewater	Helen Scheiderer – Brookdale
Jeanie Thiergartner – Home	Martha Wolff – Brookdale
Bob Dellinger – Bluebird	Marjorie Loschky – Gables

Public/National Service: Darrell Breneman (Sheriff's deputy), Joshua Dillahunt (police), William Harms (Prison Guard), Nathan Burns (firefighter), and Shane McNae (police), Pleasant Valley Fire Department and Plain City Police Department (pray for their safety).

Miscellaneous: Epiphany Ministries, Loving Care Hospice and Home Health, Grief Share and Concordia Welfare and Education Foundation – Charities in Thailand, Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

Birthdays: 29 – Anita Thiergartner, Randy Rausch, Kresta Fansler & Brad Newland; Feb. 2 – Cybil Williams, Jim Andrews, Josh Burns & Kristy Bosley

Anniversaries: Feb. 2 – Richard & Rhonda Lehman